THE WACHOVIA MORAVIAN

THE MEMORABILIA

Of the Salem Congregation For Nineteen Hundred and Eighteen.

Thankfulness

"Thanks be to God which giveth us the spirit of-Christ through our Lord Jesus Christ." With this devout and thankful utterance of Holy Scripture we open the account of a year whose events have been so full of interest to the Moravians from the beginning to the end of the year.

The war-world lasted four years, three months, one day, three days. It opened suddenly on Aug. 1, 1914, and the war-armies came as suddenly, unexpectedly and wonderfully at eleven o'clock November 11th, 1918.

The World War was a world-war in a wider sense than any of the great conflicts which have preceded it. Civilized nations were directly engaged in it; all were most deeply and vitally involved. Its battles were fought on land and sea, all over the world. The war was not over when the great ships of the White Sea, in the Arctic North, were waged in the air and on the earth,—upon the seas, and under the great waters. It was fought with every device of destruction which the Science of the 20th century had made possible; with shells and bombs and machine guns and poison gases and liquid fire; with fungicidal artillery of every sort; with tanks of newest construction; with tons of motor and charged electric wires. On almost every day in these years, a battle was fought somewhere, with millions of lives involved. The outcome of these battles was often unknown. When men went "over the top" they went into a concentrated barrage-fire, into a close-driven, blasting, total hail. It was possible to go back to life at night,—a bolt from the sky suddenly mark them into a vast shroud of death. Slaughter as great as that at Chancellorsville or Gettysburg passed without notice. Nations were involved and became so frequent. Ten millions of soldiers and sailors perished or were maimed in the strife and perhaps twice as many, mostly women and children, died from privations and disease. Billions of treasure, as yet uncounted, were sacrificed in the struggle. Nevertheless the utter darkness of these four dreadful years was lighted up with acts of mercy, with deeds of self-sacrifice; with patriotic devotion and of love toward the fellow-man,—love even up to the point of sacrifice on a wider scale than ever before. It was the greatest and bitterest, and yet, in many of its aspects, the noblest and the sweetest struggle which the world has ever seen.

The Mysterious "something"

The Great Powers that started the war, should, according to every study of prophecy, have been overthrown. Their time for beginning the war was wonderfully well-chosen; their central position was almost impregnable and it enabled them to use their vast resources in men and means. They were under one control and were well led; they had been making ready for years. The millions of men fired with hope of victory and fear of death. Nothing which science had invented, electric plane and dirigible was waiting in this vast armada of the nations, and yet...

VOLUME XXX
WINSTON-SALEM, N. C. JANUARY, 1919 \NUMBER 1

EDITORIALS

A New Year's Greeting.

The Wachovia Moravian wishes each one of its readers and all who are connected with them, a very happy New Year. God has been very good to us, it might have cost us a million of lives among our young men and now we are getting them home again, safe and sound in health, inspired by the spirit of victory and always to be remembered as the men who were willing to give up their lives for their Country.

We have been passing through a year not only of world-wide War, but of world-wide and most contagious illness, which has brought danger to life as near to us and ours as if we and they had been on the battle-field. In London it has been estimated that six millions of human beings have perished from the Spanish influenza, in its recent progress all over the earth. We have been spared to enter with continued health or graceful recovery of it, into this New Year of 1919. We are sure that you are thankful to God for His signal mercy as we are. Let us then, together, and with the Psalmist: "What shall I render unto the Lord for all the benefits to me? Will I take the cup of salvation and call upon the name of the Lord."

"Lord What wilt thou have me to do?"

This is the right question for the beginning of any New Year, and especially for this wonderful New Year of 1919. May we not, together, agree upon a few things which we can do, and which the Lord surely expects us to do?

Let us PRAY; let us pray MORE. Our own bodies and souls need it. Our churches need it. The world will not get a safe, just peace without it—without prayer and much of it. In fact nobody has a right to expect blessing upon himself, his home, his church, his country, unless he prays for them. They may be blessed because somebody else is doing the praying, but he has no right to expect it. Let us, through the entire year, do what Jesus has advised: "Pray and don't get weary of praying.

Let us GIVE. Jesus gave for us. When the Bible speaks of giving, it sets His own dear example at the forefront: "For we know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich."

And let us give in the way in which the Scriptures advise. The Bible teaches the duty of PROPITIATION; giving, and tells us that God has been pleased to lay His special blessing on the TENTH of our MONEY as on the SEVENTH of our TIME.

These are very prosperous times for farmers, for wage-earners and for some (though not all) business men. It is a good time to start your tenth and then when you are prosperous you will still have the Lord's help and blessing. This is what He Himself has said: "Bring me all the tithes into the store-house, that there may be meat in mine house, and give me now herewith, saith the Lord of hosts, if I will not open to you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it."

And let us WORK for the Lord. A great deal of Christian activity is employed in planning what OTHERS shall do, in talking about it and, alas! even criticizing what other Christians are doing. Planning for others is all right, if we personally lift our end of the log, and do our part. Otherwise planning Christian work which somebody else must do is not worth a cent, and is the next door neighbor to hypocrisy. And as for criticizing what others are doing when we do nothing, we put ourselves into a great danger of getting into the dungeon of self-sufficiency, and can criticize to our heart's content, through all eternity, and not hurt the feelings of any good people, because there will be no good people there to hear our objections.

What Jesus says to all of us who are living at the beginning of 1919 is the same thing which He said to those who once lived and are now in their graves: "Go ye also into the vineyard."

Let us work for the Lord—each in his or her individual capacity. Do what the Lord gives you opportunity and call to do, and if it is a bit hard and you don't think yourself particularly fitted for it.

"Ask the Saviour to help you, Comfort, strengthen, and keep you, He is willing to aid you; He will carry you through."

Let us all remember what Jesus said about work for God: "I must work the works of Him that sent me; while it is day; the night cometh when no man can work."

HONOR ROLL
Southern Moravians Serving Under the Stars and Stripes.

Previously Reported: 420

Bethabara 3
Bethania 1
Clemmons-Hope 1
Friedland 1
Greensboro 1
Kernersville 1
Macedonia 1
Mount Bethel 1
New Philadelphia 1
Macedon 1
Calvary 1
Christ Church 16
Fairview 1
Fries Monument 1
Home Church 1
Glenwood 2
Joshua H. Potts 1
Chalmers Navy 1
Oliver Thomas 1
Howard Johnson 1
Previously Reported 290
Total 213

Clerical Service:
Previously Reported: 90
Total 90

THE WACHOVIA MORAVIAN

"Blest be the tie that binds Our hearts in christian love."

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the again and again on the edge of success, but nothing ever interfered; something always prevented; some- times it stopped the way, as with an unseen, mysterious Hand; and vic- tory, when the disputes were stripped of the flesh of bodies, and the dust, ever showed the billiard face of defeat, which, and the dismissal of Belgium, intended to hasten the march to Par- is, did the opposite. It brought Eng- land into the strife, and France and England blocked the way at the river Marne. The entrance of a 715,000 that in a war of massacre of Mo- hammedans against Christians, while it cost two million lives of Christian people in Turkish Asia, nevertheless set the main body of Mohammedans on the other side, so that the march from the Suez Canal thru Jerusalem as far as Syrian Aleppo, became more possible, and the equally brilliant one from the Persian Gulf thru Ira- n, led to old Nineveh; still more strongly to the headquarters of Mo- hammedans at Mecca became the most, even the new "Hezbollah" power, fighting bravely with the allies. The sinking of the Lusitania, followed on January 24, 1917, with the decrees of an unrestricted submarine warfare, marked America a final fac- tor in the world struggle. And when the unexpected devastation along the Hindenburg line in France, and the success in the spring of this year were bringing the Central Pow- ers within a day’s march of Paris, and the big Bertha gun, sixty miles away, had crushed with a city, on Good Fri- day, the horror of it all, called forth a unity of command, under General Poch, and the call of piercing voice, "America, come quick- ly" was answered by the new famous "Baal" of General Pershing, "Lea- fette, we are here!"—as the tone of our boys began to hum like successive waves of the sea—un- til they had two million wrong— and had made themselves felt amid the revived spirits of the allies all along the western front, at Chateau- thierry and in the soil, but glorious and Aragonese. Always there was some- thing unexpected on the other side and never more so, than in the great advance of November 11, after which a mighty fleet was surrendered with- out a battle, and an army of millions of brave and well-drilled and well- equipped men marched home,—leaving behind them a most difficult country and a ring of invincible fortress, which resolve men could have defen- ded. It will take all coming time to explain why this did—unless men simply say, "there was an Invisible Hand at work, stronger than all the combined armies of the earth.

A War in Heaven and on Earth.

In fact in this mighty conflict a text in the Book of Revelation comes into a new application: "There was war in heaven."

The text was not one of earthly powers, we struggled about earthly territorial dominions. There has been a strug- gle for heavenly victories that had not perish from the earth, but has established the more securely on its blood-stained surface. When the great war broke out in 1914, with all its terrific probabilities, men’s
Wachovia Bank & Trust Company
Capital and Surplus, $2,000,000
Resources, $20,000,000
Member Federal Reserve System

STABILITY

With strength, organization and equipment, the Wachovia Bank and Trust Company is always in a position to meet the needs of the community.

With the high prosperity of our farming population, and other elements pointing to a better market for agricultural products, and with the steady demand for personal and business loans, the Wachovia Bank and Trust Company is in a position to meet the needs of the community.

The Wachovia Bank and Trust Company has been able to meet the needs of the community because of its strength, organization and equipment.

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The Moravian Unity

With regard to our own Moravian Unity, as we may say that its idea is eternal—"a brethrenhood centered around Christ, our divine Saviour,"—and as long as we hold fast to that, the Unity is imperishable. What its forms of government will be in the future, we know not, they may be greatly changed, but this is a matter of secondary interest and can well await its time. Meanwhile our united work of Foreign Missions is providentially taking more of the aspect of all our other most successful Moravian labors. It is becoming more Provincial in its character and is thus coming nearer to the individual responsibility of each member. The best life of our Unity now lies in its Province, in which foreign influences cannot blunt or confuse the united labors of brethren and sisters who know each other and work for the Lord hand in hand. Over our Foreign Missions God has exercised a wonderful Providence, leading us to believe that He will continue to use the Moravian church in this own most cherished field, in the future as in the past.

Our own Southern Province has had a good year. We have had no pastoral changes to communicate, and all our ministers with every member of their families have been marvellously spared to us. It has been a year of plenty. Our work and that of the Red Cross are maintained and we are ever closer ties of brotherly feeling, as well as the wonderfully shown in the great gathering of Sunday school workers in the Salem Home Church on the last Sunday in September.

It has been an especial source of satisfaction that our Providences have, in all respects, responded to the many calls of patriotic duty. It has been represented in every line of the service. Our numbers have served in Army and Navy and in the air. Some have filled blank places; others have acquitted themselves finely in the ranks; some have died for their country. We have also been represented in the Red Cross Service, as in the Chaplaincy and M. C. A. and the Chaplaincy. It is a cause for thankfulness that a number of our brethren have been selected by Government or by the voice of the community to serve at the head of great war movements,—in the department of War Loans and War Savings and Stamps: in the Red Cross, and in the Y. M. C. A. Never before has our Moravian church had the opportunity of showing how thereby America is. While we rejoice that old Moravia, the home of our spiritual forefathers, is coming to its own, at last, we ourselves, like the New England Pilgrims and the Southern Huguenots, have, in the course of the long generation, become a truly American church.

In this report of world, country, city and Province, we now append, according to our custom, the separate account of each of the six churches of the Salem congregation.

Home Church

The year will be remembered as one when not only the regular work was maintained under increasing difficult war-time conditions but when some new and advanced lines of work were undertaken.

Joint quarterly sessions of elders and trustees inaugurated with the new year have become an established feature and have to grow strong. A "Know Your Church" series of services was held in the first months of the year; a membership service campaign seeking to enroll every member in definite service was launched in September; and a Church Efficiency School with five courses of study and one hundred and twenty-five students was opened on October 1st. On May 20 the congregation joined with Churches through the entire nation in the observance of the Day of Humiliation and Prayer, after which there soon came a turn in the tide of war towards victory for the United States and the allies. On July 3rd, responding to the call of the governor, the church bell was ordered to ring each evening at seven o'clock as a call to prayer for peace. On Nov. 1st, the call was happily answered when the people of the city and county united in the Day of Fasting and Prayer.

SALEM CONGREGATION

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LOOKING AHEAD TO FIFTY

Young man—ask yourself this question:

Am I still going to be contributing my hard-earned dollars to my landlord for rent when I'm FIFTY years old—or will I be the proud possessor of a snug little property of my own—all paid for and ship-shape when that time comes?

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WINSTON-SALEM, N. C.
of praise and thanksgiving was held on the 11th inst. in public, as an expression of gratitude to the King of Kings and Lord of Hosts for the signing of the armistice and the cessation of hostilities.

The death roll of the war caused many of our members to be removed from the roll of membership of Calvary church, preached for the first time by Pastor Watkins, head of the Home Church. The service was attended by many, and a large number of people and the national service flags and the national anthem were played for the service. The service was conducted by Pastor Watkins, who prayed for the peace of the world and the safety of our soldiers.

The church building itself has been improved and a small room added for Sunday school library purposes. Two special series of meetings have been held during the year, with much good results. Owing to circumstances connected with the war, especially on the part of young men in the service of their country, the list of non-resident members has become unusually large. Still the attendance has been well maintained. At the end of the year a war savings fund was started and at the end of the year a war savings fund was started with twenty-eight men.

At the end of the year, the church building was well maintained, and a small room added for the use of hostellers. I subscribe.

Every sixth and ninth of the month, a War Hostel was held in the church building for the use of hostellers. The church building was well maintained, and a small room added for the use of hostellers.

The tenth year of the organization of Fairview Church has been a good one, in spite of the hardships of the past months.

The week of prayer at the opening of Lent was followed by a week of special revival services in which different ministers preached. The results were good, there being a large number of accessions on Palm Sunday.

In June, in agreement with the other denominations in our city a week of special revival services were held. Bro. F. Walter Gable of Bethel Church played for the service, and the whole month of the month several joined the church.

With twenty-eight members in the service of our country, of whom twenty-two were overseas, Fairview took a deep interest in the cause. A War Time Committee was appointed which secured a roll of honor for the service. The church building had a roll of honor for the service.

One of our members was gassed and another wounded. We have been received that another is missing. The day the armistice was declared, Nov. 11th, we hope he is not among the fallen.

In June the man did excellent work in the every member canvass. The entrance of the church in its new coat of paint has been greatly improved. Inside a furnace has been installed.

With the help of Bro. R. J. Fobley, the Salvation Committee leader, the young brethren Joseph Pfahl and Frederick Spaugh have been secured to instruct our church band during the past year.

The Board of Elders following the close of the Home Church introduced the membership service cards. God has been good to Fairview. There has been much sickness during the early part of the fall, but we have not lost one communicant member in the epidemic.

Trinity Church.

During the summer months the Sunday night services were continued out of doors for the second year with great success and the attendance was extremely large. A hand of eight pieces led the music and the services were evangelistic in character. Great deal of good was accomplished in reaching the community by means of this series of meetings, as was evidenced by the marked increase in the regular church attendance.

Early in the year a war savings society was organized and over $1000 came into the Sunday school treasury at the beginning of the year.
for a Sunday school building, which is a most needed in view of the growth of the Sunday school.

Material improvements as granite steps in the mail court, most elegantly taken during a warm crete walk before main entrance, for many years before, above door have been taken down. Sunday school room downstairs and complete rearrangement of work in the beautifying of the church lot have been featured of the main entrance. The congregation has been active in all the various departments and committees, as auxiliary of the Red Cross in making and sending packages, the treasurer and solicitor was active on all the teams in Red Cross work, work savings, and on general committees of four minutes men in giving out information regarding the war.

Fries Memorial Church.

We have experienced a marked growth in the first and the latter half of the year. There was a very satisfactory condition of deaconship and activity up to the summer, when a number of additions to the membership and a growing interest in the work by the members, but this was seriously checked by the outbreak of the influenza epidemic in the fall.

We had one series of revival meetings, that came on the Sunday, June 16th, when eighteen of our young people went to Christ church as their attraction. Another service at home in October had to be postponed.

As a congregation we have tried to do our bit in patriotic service. In April the church was made a center for Red Cross sewing work.

An outstanding feature of the year has been the gratifying reduction of our school rolls.

By the energetic effort of the chairman of our board of trustees and the executive board members, we have been able to pay all but a few in the $400 that were still owing on the church building, and we now have only to pay for the lot on which the church is built.

We hope to close the year off early in 1919.

United Congregation of Salem.

In concluding our separate reports for the six churches we wish to rejoice in the fact that these churches, with their missions include 2,123 communicant members, but as the same time we emphasize the truth held by the Moravian church, from its beginning a hundred years ago that the actual statistics are not contained in any earthly record. Only in the Lamb's Book of Life. There and there alone the names of those who have been truly converted and who have diligently grown in grace are recorded as such. One of these, therefore, ask 'Is my name written there?'

A happy feature of the year 1918 has been the increase of personnel work for the Lord's cause. Teams have gone forth to increase congregation interest; service cards have been signed; societies in the Sunday schools, and in the church at large have grown in efficiency; revival meetings have been faithfully supported; efforts in Missions, such as International and St. Phillip's have been kindly sustained.

The early Easter morning service was favored with beautiful weather and a large and reverent attendance of people from near and far. The crowd was estimated at ten to twelve thousand. Ninety-eight members of the church in the band on that thrilling occasion, and some three hundred brethren gave their cheer service at that early hour.

Church union meetings of the congregation were held and distinct progress has been made along the lines of union, by means of the week of prayer, observed at the beginning, and the extensive line of social events associated with the union of the church with the church at large, and with very large and interested attendance. The interchange of pulpits has also been arranged for each half of the year. In many ways, therefore, we may thankfully apply the words of the apostle to the spirit of our congregation: 'Thy people shall be with us in the day of thy power.'

The Cedars of the Avenue.

One change, however, we must sadly record. By action of the church council, most reluctantly taken, the Cedars of the Avenue, the old story of those massive trees, has been taken down. The last three fell on the first of November at 1:30 o'clock. In all the number of trees, only two were round which, as yet, remained standing. It has been agreed by all experts that, in the natural changes of vegetation, in the course of the centuries, the cedar and become an impossible 'tree of Avenue.' May our company here present live to see the stately and undisturbed growth of the splendid tree selected in the place of the cedars-the beautiful and queenly laurel oak.

The first of these oak was planted on the 25th of December, 1918.

Conclusion.

And now we close our Memorabilia as we began it: "Thanksgiving to God which gives us the victory, thru our Lord Jesus Christ"—not only in the world, and national and civil, but in the daily issues of our individual lives. Some of our dear members, especially in these influenza times, have gained their heavenly victory. Seldom have so many men identified with the growth of the community passed away in one year.

Let the rest of us be encouraged to work the harder and endure the more faithfully, till Jesus calls us home to Himself or until He comes in his final glory.

INFANT BAPTISMS.

Faust—Lamar Raymor Faust, son of Bro. Harry W. and Sr. Edna Smith Faust, on Dec. 1st, 1918 at Fairview church, at the communion service.


Furches—Margaret Estelle Furches, infant daughter of Bro. Jesse and Sr. Thelma Lewis Furches, at Fairview church, at the morning service, Dec. 15.

Heck—Jessie Elizabeth Heck, infant daughter of Bro. Fred W. and Sr. Mabel Lewis Heck, at the morning service at Fairview church Dec. 15.

MARRIAGES.

Thacker-Conrad—Al Bethania, Dec. 24th, 1918, Roy Thacker and Ella Conrad.

Bleakly-Stewart—On Dec. 21, 1918 at Christ Church parsonage, Luther Pitchly to Miss Nellie Stewart by Rev. Edgar A. Holton.

Collins-Childress—On Dec. 22, 1918 at Christ Church parsonage, Dewey Collins to Miss Inez Childress by Rev. Edgar A. Holton.


Shume-Dean—On Dec. 24th, 1918, at Christ church parsonage, Henry Shume to Miss Daisy Belle Dean by Rev. Edgar A. Holton.

Hodder-Wooten—On Dec. 29, 1918, Mr. Raymond Hodder and Miss Madalda Elizabeth Wooten, both of Winston-Salem, N. C., at the home of the bride, by Rev. L. G. Lehm and S. J. Furtives.

The mills of human kindness is never run thrice a cream separator.

In case of emergency it is sometimes edifying to reward the man who helped you to emerge.

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The Coffee that Stands on its Merits.

Every coffee ought to do that, but many of them fail because of lack of merit. Quality is the watchdog from the beginning in the manufacture of good coffee and special attention to quality resulted in LOVEFEAST.

Try just one pound—try it your way, any way—and if you are not delighted with its fragrance, richness and fine flavor you'll be the exception. If its quality coffee you want, you don't have to look further.

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REPORTS FROM THE CHURCHES

Bethania.
Our congregation was the effect of the influenza during the holiday season. Bethania Sunday School Christmas events was indefinitely postponed. Lovefeast was dropped from the New Year's Eve services. Under such circumstances it was refreshing to attend the Christmas Eve service for which the most beautiful decoration that has ever held for young and old together.

Christmas songs were sung and musical assistance was given by a number of members of the Home Church. Bro. Schwartz of Calvert made a very helpful address while the Christmas candles were held alight by young and old together.

The regular Sunday School session and the evening preaching service were resumed on the last Sunday in the old year.

On New Year's Day the mortal remains of Miss Mary Hicks were laid to rest in the sure and certain hope of a glorious resurrection in God's own time. The father had preceded the daughter by a few months.

Friedberg.
Davidson county officials gave us a very quiet Christmas at Friedberg and Enterprise by prohibiting public gatherings on a week-day. This action was taken as a precaution against the spread of the epidemic. At the time of this writing, all restrictions have again been removed.

The annual Church Council held on New Year's Day the Bro. W. A. Crouse, W. F. Raper, O. C. Perryman and S. C. Miller were elected to membership on the church committee. Bro. Crouse was re-elected as lovefeast steward also.

Advent.
No restrictions having been placed on the holding of services in our community, the Sunday School rendered a Christmas program on Christmas Eve. The platform was prettily decorated. Much credit is due the young people who prepared the decorations and arranged the decorations unaided.

Home Church.
Never a Christmas quite like this one in the Home Church. All Sunday School features of entertainment, etc., had to be omitted and the Children's Lovefeast, and surely we never had a more delightful and blessed one. Young and old partook of the lovefeast together and the postponement of almost two weeks had only served to prepare us the more for its enjoyment.

It was a great joy to many of our non-resident members "back home" for the sacred season and our regret was that there was not time to call on each one. But they are always welcome, yes more than welcome, and their coming to the old home brings cheer each time we see them.

The Sunday School work is promising good results since we are permitted to meet again and early in the new year we hope to make a strong effort for a larger and more regular membership. Teacher training is also so to receive more attention and three classes are taking up the work, preparing against the time of need that is not far distant.

The deaths in the congregation near the Christmas time brought sadness to families and friends. On December 18th, little Virginia Elizabeth Weisner, the infant daughter of Bro. and Sr. Albert Weisner, was called into the Saviour's presence, and on Wednesday, the first day of the new year, Sr. Emma Albert Liviilva en­joyed her eternal rest, her husband and four dear little children in the earthly home. Both were victims of the epidemic. To both families we express deepest sympathy and pray the full comfort and help of our loving Saviour.

The first quarterly meeting of the Elders and Trustees was held on the evening of January 7th, and the work for the year was thoroughly and plans made for the new year which will be pushed with vigor.

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“My Grandmother's School, My Mother's School, and the School for my daughter.”
DEATHS.

Plyno—Sr. Rosa Plyno, m.n. Vanboy of Oak Grove, Dec. 24th, 1918, aged 39 years, 7 mos., and 27 days.

Nelson—Sr. Nellie Nelson, m. n. Dunlop of Oak Grove, Dec. 17th, 1918, aged 44 years, 5 months and 16 days.


Peoples—At Bethania, (Misap Chapel), Dec. 25th, 1918, Lucy Anna Peoples, m. n. Spainhour, aged 73 years, 9 mos. and 7 days.

Johnson—Bro. Elmer William John- son, who was born on Dec. 15, 1918, aged 29 years, 1 month and 19 days. Interment was made at Friedberg.

Leonard—Henry Richard Leonard, little son of Bro. and Sr. Adam Leonard, of Friedland, Dec. 23rd, 1918 from the effects of burns, aged 2 years, 7 mos. and 2 days.

Weisner—On Dec. 17th, 1918, Virginia Elizabeth Weisner, infant daughter of Bro. and Sr. Albert Weisner, aged 3 years, 5 months and 28 days.

Ebert—On Jan. 1st, 1919, Sr. Emma Elizabeth Ebert, m. n. Deerwick, wife of M. B. DeWitt Deerwick, and loved daughter of Bro. and Sr. E. A. Ebert, aged 29 years, 9 months and 18 days.

ACKNOWLEDGEMENTS JUN 1, 1918 TO NOVEMBER 30, 1918.

FOR FOREIGN MISSIONS:
- Calvary Church
- Home Church
- Immune Church
- Walnut Arbor Congregations
- Oak Grove Congregation
- Friedland Congregation
- Friedberg Congregation
- Kernersville Congregation
- Bethabara Congregation
- Union Grove Congregation
- Providence Congregation
- Trinity Church Congregation
- Mrs. and Mr. Roll Haywood
- Mrs. J. A. Spahn, High Point
- Mr. Geo. V. Birns, Selma, N.C.
- Salem Juvenile Miss. Society

FOR BOHEMIAN MISSIONS:
- From Trinity Church

FOR ALASKA MISSIONS:
- From Trinity Church

FOR NEVADA MISSIONS:
- From Trinity Church

FOR TRAVELING EXPENSES, GEORGIA:
- To Winston-Salem

FOR CHRISTMAS BOOKS FOR MISSION CHILDREN, SOUTH AFRICA:
- From Salem Juvenile Miss. Society

FOR CHURCH AID AND EXTENSION:
- From Salem Juvenile Miss. Society

FOR SALARY HELPER SEYMOUR:
- From Trinity Church

FOR SALARY HELPER EBY:
- From Trinity Church

FOR SALARY HELPER ALLEN:
- From Calvary Womans Miss. Society

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<td>Mr. and Mrs. Roll Haywood</td>
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VOLUME XXX
WINSTON-SALEM, N. C. FEBRUARY, 1919

EDITORIALS.

The First of March and Its Great Memorial.

We are, most of us Moravian people. Our very name shows where our Church had its blessed start—in the lovely old Kingdom of Moravia, which now at last, becomes independent, as a State in the new Czechoslovak Republic. The foundation of the Moravian Church was a new and beautiful start in God's gospel work on earth. It was so earnest, so devout and so heroic a beginning, that the praise of it went forth to all the Protestant denominations which commenced to appear nearly a century later.

The first day of March has long since been set, as the anniversary of the beginning of the Moravian church or, as our people called themselves, "The Unity of the Brethren." But in this year, the anniversary of what occurred 462 years ago is an especially important one. Every body can now know better what it means to be a Moravian, if we live up to the history and conduct of our spiritual fathers in old and now free Moravia. They were a brave people facing even martyrdom and death with a wonderful courage, and giving a multitude of impressive testimonies in word and work to the essential truths of the Gospel of Jesus Christ.

People are now often asking what our prospects are in the new time of Moravia's freedom to restore our Church in its ancient seats. No one can with any assurance answer the question. There are peculiar difficulties in the way, and a considerable time may pass before they can be removed. But the first thing to be done is not to plant the Gospel in far-off Moravia, but to get more of the old Moravian spirit, more of its strength of faith, more of its toughness of moral fibre, more of its self-sacrificing energy, more of its power to do and dare, into our modern effeminate and ease-loving lives.

The coming 452d anniversary, if we look forward to it unitedly and prayerfully, if we tell our friends and neighbors about it, will help us; and if in hymn and discourse we are alert and awake this anniversary will start us in the blessed path of a stronger and more useful and God honoring Church.

Moved by this need and this joy, our ministers have all agreed to preach, as near to the first of March, as they can, on the story of the first organization of the Moravian "Unity of the Brethren." Hold up their hands in this effort and the blessing will be a correspondingly greater one.

The Approaching Ucseco-Slovak Visit.

On the 24th of February we are to have the honor of a special visit by the new Commissioner of the Czechoslovak Republic—Mr. Perger, who is accredited to our Government at Washington as the first ambassador of his country. Mr. Perger is a native Bohemian but came to America when eight years of age was educated here; was a lawyer for many years and President of the Bar in the State of Iowa. When the war of liberation began, he became the Secretary of the President of the Czechoslovaks, Mr. Masaryk, and now represents him in America. He is to make the chief address at Atlanta on Feb. 22nd, and on his return will speak in the Memorial Hall of Salem College. His visit and address are being looked forward to with great interest.

Financial Statement of the Wachovia Moravian For 1918.

It is with exceeding great pleasure that we publish the following Financial Statement of the Wachovia Moravian Publishing Company. It is a very modest report but it means a great deal of the very best kind of commend to our readers the careful and complete work of the Board of the Northern Province and the services of the writer.

We have recently had a very helpful visit from Dr. Paul de Schweinitz, Vice-President of the Provincial Board of the Northern Province and General Secretary of Moravian Missions in America. He addressed the Sabbath School Lovefeast of the Home Church Mission Band on Sunday evening, Jan. 26th, one of the largest occasions the Home Church has ever seen. He also spoke at the well attended Missionary Lovefeast of the Calvary Ladies Aid on the following Wednesday and later on spoke at Fireberg. The great point which he impressively drove home was the pressing need of more men and women for the Foreign Mission Service. We hope and believe that these stirring appeals will bear their fruit in the Southern Province.

If a church paper is one which gives the news of the church, then the Wachovia Moravian measures up closely to the standard. We would commend to our readers the carefully prepared reports of the happenings in our various congregations which are given in this issue. They give evidence of much effort and breathe a spirit of optimism and encouragement.

The Story of the Founding of the Moravian Church.

Emperor's Note.—The ministers of the Southern Province have asked the writer to tell the story of this great event, in view of the Wachovia-Moravian Anniversary on the 1st of March.

The Glorious Martyrdom of John Huss.

No martyrdom since that of St. Stephen (Acts 7) has touched the Universal Church of Christ more than the death of John Huss at the firing stake, near Constance, July 6th, 1415.

It was such a brave death, and withal so loving and gentle that men have always felt that the Reformer John Huss followed as nearly in the footsteps of his suffering Master as any disciple has ever done.

The Hussite Wars.

Strange that so sweet and holy a death should have been followed by such bloody wars. And yet when the circumstances are considered we see that it could not have been otherwise. The whole Bohemian-Moravian people had been deeply offended at the treatment of their noble Gospel-preacher, the true spiritual father of Czechoslovakia. But their protests were unheeded. Nay more, the German Emperor, Sigismund, seemed bent on carrying out the Papal purpose of not only punishing John Huss, but all his people with him. His gospel reformation was to be rooted out with fire and sword and imperial armies, gathered from half the world, were sent into Bohemia to do it.

Then the Bohemian people arose for the defence of their liberties and their religion. The nobleman in his castle, and the farmer in his cottage united to defend Moravia and Bohemia from the combined tyranny of the German Emperor and of the Roman Church. And a general was found to lead them—the like of whom the world has perhaps never seen—John of Trokno, commonly called Ziska, "the one eyed." Afterwards he lost his other eye; but the completely blind led his troops to victory all the same.

What suffering the Moravian Bohemian people had endured ere they flew to arms, will be shown by a single instance. The Roman soldiers seized a faithful Hussite minister, named Wenceslaus, because he had taught the Gospel and especially had served the Communion, with cup and bread, as the Scripture teaches. He
was seized, struck with the iron glove of a soldier till the blood streamed over his face, and then, on the next day was free. His assistant minister, the other, and with three old farmers and four children, one child of 7 years, another of 5 and the others of 11—all steadfastly holding to the Gospel of Jesus in the very face of death. They were bound to the stake,—the men and the children. As the flames began to rise about them, the great pastor took the least children into his arms, and as they sat upon his lap he sang a hymn of praise with them, until the smoke mercifully choked out their little lives and the pastor himself with the other sufferers soon followed them into the Father's House.

No wonder that when such things were done, as the good German Reformer, Melancthon long afterwards said: "it must have been God that had given them the means of doing good, and the Hussites their astonishing victories over their persecutors."

The Moravian and Bohemian people of every class,—the rich and poor, the men of the city and of the country, united in this defence of all that John Hus taught it; and with such heretical fellows. But with John Hus. So he put Gregory and his earnest student-friends off and when they pushed him farther, became angry and said he would have nothing to do with such heretical followers. But Rockyzan himself had kindled in them the fire which did not burn in his own soul, and they would not desert from their plans for better Christian living according to the pure doctrine, and finally the preacher, doubly desirous, in part, to get rid of such troublesome seekers after truth, petitioned his friend the governor—King of Bohemia—to give Gregory and his associates a seclud ed home in his big barony in northeastern Bohemia, which had lost a good deal of its population during the wars. It was called by a name very dear to us Moravians "Litas," from the great old castle whose ruins still stand on the pine-crowned summit, and still have inscribed upon them the proud name of King's Palace. Around the foot of the forest mountain runs the swift "Adler" river, almost all the way around it, as if a lover were clasping his bride, making it to be one of the loveliest spots in all Bohemia. There were little villages around, among the very fertile fields and the evergreen woodlands, Lhota, among the rest. Plain and humble men could abide here and farm for a living, while they together studied the Bible plan of salvation and Christian holiness for themselves and for others as well.

Their visits in the country round brought them in touch with many plain Taborite people who longed for the same grace. Their numbers steadily grew, their meetings increased and they were very happy together. As the Calixtine Church and its great preacher Rockyzan would not reform themselves, Gregory, his friends and their followers concluded more and more, that they would put their own hand to it and form a covenant such as Hus had wanted, for pure Christian doctrine and pure Christian living. They were the more eager and the better enlightened because a great Bible student, to whom Rockyzan himself had sent them, Peter Cheliciak by name, had taught them a great deal of the practical meaning of the Scriptures and especially of the Sermon on the Mount. This man almost deserves to be called the father of the "Unity", along with John Hus. So they sat often together, these quiet, laborious, mis sionary men,—noblemen, scholars and farmers,—the three classes of
which the Moravian unity was formed to the end—they studied the way of salvation and encouraged each other to walk on it, because the distinctive feature of these Moravian forefathers, through the centuries, was not merely to know the doctrine, but also “to do it,” as the Savior had said: “If ye know these things, blessed are ye, if ye do them.”

In 1457 they made their Covenant and chose 28 elders to watch over the keeping of it. The eldership, therefore, is our foundation office in the Moravian Church because these people were nearly all laymen, and had not, at that time more than one or two ordained ministers among them. As they counselled together and happily lived in close brotherly communion, they set down two truths as their first points of agreement: “The Scriptures should be their only rule of life.” That was the first one. And the second was, “If anything good arises which is true, according to the Bible, we will not decline to receive it, but will heartily appropriate it into our own lives”—two truths to which the Moravian Church has now steadily adhered for well nigh half a thousand of years.

They were very happy, but it was with them, as the Bible teaches, “they that live godly must be ready to suffer persecution.” When the worldly Calvinist Church learned that these quiet, earnest men were forming a considerable church in Eastern Bohemia they became wild with rage and acted accordingly. We cannot here tell the further and interesting steps which our Moravian fathers took to form the “Brothers’ Unity.” We can only watch some of these brethren going to church, in days of bitter persecution. We watch them as they go into the only place where they can worship—the rocky depths of the evergreen forests. They dare not stay in one place, for it would be a signal to be burned at the stake. Their smoke would betray them. They go, one after the other, in single file, through the deep snow and the last one carries a pine-brush to wipe out their tracks. Such was the Moravian spirit and as WR rose into it more and more, we shall flourish inwardly and outwardly and grow to be as wide a Church again on the earth as God wants us to be.

Ninety-two members of The Brotherhood have volunteered for definite service. It is a little army in itself. And if the brethren girl themselves with prayer and take the shield of faith and the sword of the Spirit as they march to execute the commands of their great Leader, their influence will be felt far and wide.

**BRO. DOUGLAS RIGHTS TELLS OF INTERESTING EXPERIENCES IN ARMY HOSPITAL**

A couple million of us were quite disappointed. Our plans had been laid for a tour of France this spring. The hundreds of us who already had overseas orders in carefully guarded pockets on November 11, believe we were more disappointed than any others.

However, we are all, on this side, and on the other, glad that the fighting is over; and the minister in the ranks realizes that Christian service is needed more now to sustain the spirits of the men who are bound by the monotony of camp and hospital, until they are safely home again. At present, the writer of these notes is stationed at Camp Jackson, S. C., with assignment to duty at Base Hospital. You can readily imagine what a responsible field this is. The number of patients has never fallen below a thousand since I have been here, and these men, without exception, always welcome the chaplains’ visits. They are appreciative of the word of cheer and sympathy, and responsive to the gospel invitation. Many a man will leave the hospital, not only healed in body, but strengthened and refreshed in soul as well.

I am sure our Moravian brethren, both ministers and laymen, feel an interest in this much needed ministry, and I believe it is a privilege to our church to be represented in this line of service.

Among the patients at present, the most interesting, of course, are the boys who have been wounded in battle, or who have suffered from gas attacks. Our North Carolina boys are coming here in numbers, and will be sent directly home they have sufficiently recovered. Indeed it is pathetic to see how some of them have suffered; yet it is a pleasant sight to see how manfully they take their misfortunes, and how strong and healthy most of them appear. These men impress me very favorably. They are going to make good citizens when they get back home.

An added responsibility is laid upon the chaplain, when he considers that he will have the last message for these men before they return to their homes and families.

In my labors here I have come in contact with a number of Moravian soldiers. I found Liest, Cummings, of Fairview, leading his platoon on the drill grounds. Sergeant Major Herbert Sprinkle I found extremely busy in his office at the University of North Carolina. Private Potts, of the Greensboro congregation, was well established in the Personnel Office, where the chaplain, his former pastor, signed up for duty. Sergeant Summer, of the Home Church, has undertaken the name of him for his faithful service in the Hospital work. Private Ziglar, of the Pinecraft congregation, was wasted by the Chaplain and amid surroundings typical of our Southern Province—he was faithfully attending the sick and wounded religious services in the Y. M. C. A., through which the chaplain had the privilege of preaching.

Private Raymond Miller, fresh from service in England, paid a passing visit to our quarters, and it was a pleasure to see a former Sunday School scholar pass thru the vicissitudes of war and come back better than when he entered the army.

**STABILITY**

With strength, organization and equipment, the Wachovia Bank and Trust Company is always in a position to meet the needs of the community.

Wachovia Bank & Trust Company
Capital and Surplus, $2,000,000

Resources, $20,000,000
Member Federal Reserve System

DEATHS.

Ziglar.—On Jan. 10, 1919, Mr. Delia Magee Ziglar, daughter of Mr. and Mrs. J. P. Sprinkle and wife of Mr. Chas. Ziglar, age 22 years, 1 month and 19 days.

Allen—On Jan. 6, 1919 in Fairview, Winston-Salem, James Monroe Allen, infant son of Mr. and Mrs. Raymond Miller, fresh from service in England, paid a passing visit to our quarters, and it was a pleasure to see a former Sunday School scholar pass thru the vicissitudes of war and come back better than when he entered the army.

Wagner.—On Jan. 10, 1919, in Winston-Salem, Bro. Charles A. Wagner, age 59 years and 2 months.

Little.—Eldel May, infant daughter of Mr. and Mrs. J. V. Little, 114 Greenwood Ave., Winston-Salem, on Jan. 27, 1919. Interment at Salem Cemetery. Funeral services by Rev. C. E. Romig.


Blum when Bro. Nixon was served.

B. direction. Class for this year's work. In all the Church activities, opening meetings and elections have been held, and all showed splendid condition. The New Year has opened with great promise that work earnest work will be done for our Savior. May this splendid condition exist throughout the whole year.

Fairview

The year opens with marked enthusiasm for Fairview. The men are taking a deeper interest in the work than ever. It is felt that it is a man's job. One of the best Joint Board meetings we have had was held at the home of Bro. J. Fred Gerner on the 24th. The work was thoroughly discussed and plans laid for larger work. The Moravian Brotherhood was asked to assist us in organizing and conducting an efficiency school. Plans are being made to have it before Easter, if possible to begin in February. The sessions will be held on Wednesdays. We hope for a large enrollment. All are welcome.

The opening service of the year was a communion service at which one man was received.

Jan. 11th, there was a very happy gathering at the home of Bro. Geo. W. Blum when he celebrated his 50th birthday. The members of both boards and relatives and friends gathered around his table where an elegant dinner was served. He was the recipient of good wishes and many gifts. The Ladies' Aid Society met at the home of Mrs. J. L. Wagner on the 2nd as the guests of Mrs. Wagner and Mrs. Rose B. Crews.

The Women's Missionary Society met at the parsonage on the 9th. The new officers for the year are Mrs. E. J. Cummings president, vice president Mrs. H. W. Faust, Secretary Mrs. C. V. Cummins, treasurer Mrs. W. L. Vest.

On Jan. 26th, Bro. E. J. Heath conducted the morning service and Bro. W. E. Spaugh the evening service as the pastor was indisposed.

Christ Church

January has been a very encouraging month manifesting new life in all lines of church activity.

On the second Sunday at the close of Sunday School we were pleasantly surprised when told to announce that hoodgettes and 24 chairs, furnishings for the two rooms in the rear of the church (placed in these rooms on the day before) had been purchased and that enough pledges and cash had been raised in the Men's Bible Class to pay for them. The cost was something more than $115.

The young men have had two very interesting class meetings. In January besides the election of officers a more

Looking Ahead to Fifty

Young man—ask yourself this question:

Am I still going to be contributing my hard-earned dollars to my landlord for rent when I'm FIFTY years old—or will I be the proud possessor of a snug little property of my own—all paid for and ship-shape when that time comes?

Place some of your Savings in a bit of GRANVILLE PLACE property just as soon as you can. Make sure that you will have a roof over your head in your old age! LOW PRICES! EASY TERMS!

SALEM CONGREGATION

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generous support of the school was pledged on the part of the class. Elans looking towards additional school rooms were heartily discussed and a committee of two, viz., Arthur Deaver and Theta Bryant, was appointed to see how much the young men would give towards the proposed $20000 worth improvements and a most generous response of more than $20000 was reported by this Committee at the February meeting. Sixteen or twenty six the second class meeting both of which were held at the parsonage. At the second meeting three new members were enrolled and interesting talks made by two of the returned soldiers: Samuel Redbrooke gave a better understanding of camp life on this side and Fred Weisner gave us a graphic picture of what happened on a sinking vessel after being rammed by another vessel during a storm in the English Channel.

Our first Communion of the year was well attended. The prayer services have been growing in interest from week to week due towards support of our native missionaries. The Christmas observance was present. The pastor read the history of the year 1828. The report on the working of the envelope system introduced in 1828 was communicated. The teachers had not responded altogether to the details of the system but progress was made and the financial showing was encouraging. In the service on this occasion it was a pleasure of the congregation to receive Bro. H. W. Cumbry, by letter into the membership of the church.

Bethania.

After postponement of the Christian Endeavor lovefeast, for two weeks to be clear of influenza, a happy company of 136 overflowed the chapel Wednesday night, Jan. 29th. In connection with the love feast a short musical program was rendered. Prof. Daniel, who is useful in the church as well as the school gave a short address. The Bethania school was out in large number and took a prominent part in the service. Olivet Chapel Sunday School after an influenza attack affecting many of the community, resumed its activity on the third Sunday in January, with Bro. Elbert R. Conrad as superintendent.

Elbert Rothrock gave a better understanding of camp life on this side and the young men would give towards the support of the school was pledged by November 1st.

Chlemmons.

Interest in the Communion Service on Sunday Dec. 15, was greatly enhanced by the confirmation of Mr. Wm. T. Jones who by this rite was constituted a full member of the congregation.

The congregation council which met after the service elected Bro. H. D. Hultman, elder; Bro. Carl Strope, Chaplain; Bro. Wm. T. Jones, graveyard Steward.

The services of the Christmas season were contracted into one, which was held on Christmas Day. Lovefeast was served and candles distributed. The Sunday School interspersed the exercises with appropriate Christmas songs.

A very greatly beloved member of the congregation, Mrs. Della Sprinkle Ziegler departed this life in the City Hospital on the 10th of January from influenza. The funeral was held on the 12th in our church at Chlemmons and the interment was in our graveyard. A large and sympathetic congregation was present at the funeral.

Sunday, Jan. 19, was a good' day at Chlemmons. A large congregation was present. The pastor read the history of the year 1828. The report on the working of the envelope system introduced in 1828 was communicated. The teachers had not responded altogether to the details of the system but progress was made and the financial showing was encouraging. In the service on this occasion it was a pleasure of the congregation to receive Bro. H. W. Cumbry, by letter into the membership of the church.

Hep.Hope.

The Christmas observance was all that could have been desired. The occasion was Second Christmas Day afternoon. There was a large attendance. Lovefeast was served. Candles distributed and recitations and songs by the Sunday School were given. The pastor made an address in connection with the lovefeast and Bro. Albert G. Stockton spoke effectively after the candles had been distributed. The dedication consisted chiefly of a large and beautiful tree well adorned with gifts to be distributed. The superintendent of the Sunday School, Bro. Robert Spaulding, and the devoted teachers, Miss Fogle and Mr. P. C. Meising who regularly accompany him, have the love of the Hope people and what they are doing is very highly appreciated.

Friedberg.

The Ladies Aid Society met at the parsonage in January and in February it was entertained by Miss Ella Myers.

During January some improvements were made in the basement of the church and a room for a Sunday School class was built in the space between the church and the dining room. The ladies board has always been repaired and the spelling corrected. A sagging roof over one of the sheds has also been raised and strengthened.

The Executive Committee of the Sunday School met on a Sunday evening and launched a campaign to raise one thousand dollars by November 1st.
This money is to be used to install a lighting system in the church and parsonage and waterworks in the parsonage only.

At the February communion it was our great joy and privilege to receive three men into the congregation by the rite of confirmation. We do not say that the spirit of God may lead many more of our men to follow their splendid example.

Since New Year the pastor has twice been privileged to sit down to goodly numbers attended the celebration the 19th of January, the rite of confirmation. For study it is the church and God and of true fellowship was manifested.

The Baraca Class of Immanuel Sunday School entertained the Moravian Brotherhood at a Lovefeast on January 20th in connection with the regular monthly meeting of the latter organization. Unfortunately the President of the class, Mr. John Teague, was suffering from a severe attack of influenza, from which happily he subsequently recovered; but the members of the class were out in force to receive their guests, although as mere men they did not attempt to "put through" a lovefeast without the aid of the sisters of the congregation.

At the meeting the President of the Brotherhood, Mr. Henry Price brought forward a definite program of future activity along four lines of Christian service; brief addresses were made by the brethren Duth, J. E. Pohl, Schirmer and Walter Spaugh. With the watchful attention which the Brotherhood Executive will give, it was generally felt that under the blessing of God, the latent spiritual forces which the large body of men represented would be utilized in personal, systematic, cooperative labor for the Church in this Province and beyond.

Near the end of the meeting Dr. Paul de Schweinitz of Bethlehem was called upon and responded with hearty greetings and some helpful suggestions for the wider work of the Brotherhood.

The letters of appreciation for the books sent to Moravians in the service of their country were heard with interest.

Friedland:

Our regular service was held on the first Sunday. Owing to bad weather and sickness the attendance was small but was repaid for coming out.

Bro. B. R. Hine who has had a very serious attack of influenza is able to be out again.

The Sunday School attendance has been very encouraging during the past month. Our new organ is now paid for and we hope to improve our music in the near future.

Our Missionary Society held its first regular meeting of the new year on the second Sunday afternoon, at the home of Miss Lona Alfred. We were glad for such a large number of our society members and church members to visit with us. We trust they will come again.

The regular preaching service for February was held on the first Sunday. The weather was ideal and quite a number were present both for the service and for the communion it was observed.

The weather was ideal and quite strong sermon like Bro. McCullister always brings. It was a sermon we can't forget and a feeling of more loyalty to our church and God and of true fellowship was manifested.

Advent:

The prospects for the future of our work at this chapel are brightening week by week. The long desired plans for its achievement are being outlined and organized for its accomplishment. Brother Lineback, who had been in an army camp since last Easter, Early in February we were delighted to behold him again in good health. We are expecting daily the return of more of our boys.

Enterprise:

The Brethren, Poly and Wm. H. Perryman were elected to serve on the chapel committee for three years at the council held in January.

On the fourth Sunday in January a goodly number attended the celebration of the Holy Communion; Kenneth and Thelma Craver were received into the communicant membership of the congregation by the rite of confirmation.

In the way of improvements handrails has been placed on both the stairways leading to the front doors of the chapel.

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WINSTON-SALEM, N. C.
Home Church.

A milder January than we have known for many years has made it possible to press forward with all lines of church activity. The School of Efficiency, many times interrupted in its work, completed the courses which had been prescribed and concluded its present work on Jan. 16. So helpful were its classes to those who attended, that a second term is in prospect for the early fall.

Christian Endeavor has received new impetus thru the visit of Miss Grace Hooper, National Superintendent of Junior Work. Miss Hooper's enthusiasm is contagious and her practical views of the religious training of the youth convincing. Following her visit to us on January 20th the Juniors held a most enjoyable social and business session at which some of the mothers were present. The following officers were elected: President, Mrs. Pfohl; Vice-President, Numa Shore, C'M., Miss Catherine Pfohl; Treasurer, Evelyn Brietz.

On Jan. 23, in a down-pour of rain the Lend-a-Hand Circle held its annual meeting, heard encouraging reports from its officers, and started on its helpful work of the new year.

The Mission Band was one of our most active organizations during the month of January. Their annual Missionary Lovefeast held on the evening of Jan. 26, was more largely attended than any similar occasion of recent years. The congregation overflowed the church. The address of Bro. Paul deSchweinitz gave us much valuable information relative to the present condition and needs of our mission work and the offering of $250.00 attest the interest of the congregation and its willingness to help. Following the lovefeast the officers of the Band became active in raising sufficient funds to pay the salary of Bro. and Sr. Lorenzo Taylor of the Nicaraguan Mission and before the week ended had fully secured it, so we now have the joy of a wider part in the mission work of the Unity. In this connection we wish to acknowledge a gift of $25.00 from Bro. George Brietz of Salma, N. C. towards the support of Bro. and Sr. Taylor. While Bro. Brietz is absent from us in person he is with us in the spirit of mission support and we greatly appreciate his cooperation.

The first Sunday in February brought much encouragement. A Sunday School attendance of 415 cheered us greatly. The morning service was attended by a congregation which overflowed into the gallery and in the afternoon an excellent and inspiring Praise Service rendered under the leadership of the Church Band which presented a program of favorite anthems and hymns dear to Moravians. Bro. Bernard Pfohl, who for forty years has had faithful part in the work of this organization, is to be specially commended for his unflagging interest and zeal in the development of the young men in the musical work of the church.

The Ladies Aid held an enthusiastic meeting with Mrs. Clara Sievers on Jan. 21. The free-will offering of the members amounted to more than $85.00. The final plans were made for the Shrove Tuesday Sale and the various circles made report on work done and plans for the future. The following "In Memorium" was also spread upon the minutes of the Society and sent to the bereaved family.

IN MEMORIAM.

Mrs. Rachael Barton Stith. The membership of the Ladies Aid Society of the Home Church feel a distinct sorrow in the sudden death of one of their faithful co-workers, Mrs. Rachael Barton Stith, wife of Dr. M. J. A. Stith, and desire to offer a loving tribute to her memory. Her cheerful disposition, and ever willing and interested helpfulness on all occasions, but remaining a constant inspiration to all her friends and associates in the work.

It is not for us to question the wisdom of the Father's ways, yet we keenly feel her loss, and extend to the sorrowing husband and little children our sincerest sympathy.

Bessie W. Pfohl, President.

Katherine B. Bondithaler, V-Pres.

Fannie B. Pfohl, Secretary.

Mayodan.

Several months have passed since there has been anything in the paper from Mayodan. This ought never to be, but just before the holidays our town was full of sickness in almost every home and sometimes the whole family, but we are thankful none of our members died. We did not have a Christmas entertainment because of so much sickness.

The second Sunday in January Mr. Stockton filled his regular appointment, announcing then that he would be back on the fourth Sunday to the Lovefeast for the members of the church and members of the Baraca and Philathea classes. And on the fourth Sunday he came and brought Mrs. John D. Stockton and Miss Louise Brown with him. The latter sang several beautiful solos both afternoon and night which were enjoyed by all and we hope to have the ladies with us again soon. The evening service was held by Mr. J. H. Reid after which Mr. Stockton made a talk, and two professions were made. On the second Sunday in February Mr. Stockton will receive members. Our Sunday School has taken, on the new life and we hope by the end of the year to have two hundred enrolled.

The attendence for January the 20th was 137 and collection $7.36. Our infant class has been started anew with Mrs. Sherman Reynolds as teacher. This class has been needed for quite a while and we wish Mrs. Reynolds much success in this important work.

The parsonage has been vacant for awhile and before renting again the interior will be repaired.

Since our last report the interior of our church has been refurnished, new carpet laid, electric lights installed and a concrete walk constructed from the side walk to the church entrance.

Mamie Teah.

New Philadelphia.

The church building committee has been fully constituted and has organized at a meeting held at Bro. Numa N. Shore's on the 8th of December. As now constituted the committee is composed of the following members: Numa N. Shore, C'M., Frank M. Tronsoun, John C. Taylor, James T. Jones, Wm. J. Tronsoun, Mrs. Ada B. Taylor, Mrs. Viola M. Pfaf, Mrs. Elizabeth Aalphaus, Miss Mamie Riddle.

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ings and Miss Beulah M. Jones.

In connection with the service on the 4th Sunday in December a congregation Council was held and the brethren, H. J. Myers and C. O. Bodenhamer were re-elected members of the committee.

The Christmas meetings, owing to the prevailing conditions for practice, were combined with the Sunday School exercise and the songs, recitations, lovefeast and candles were all interwoven in a way that was both satisfactory and enjoyable. The exercise was held on Christmas Eve and was largely attended.

Although it was raining on the 4th Sunday morning a large congregation was present for the monthly service and a fine spirit prevailed. The Lord's Supper was celebrated at the close of the service when sixty sat down together and communed.

The large attendance and interest on such a rainy morning was due to the awakened interest in the Sunday School. Bro. John C. Sayler has undertaken to superintend the school and the whole congregation is rallying around him.

Oak Grove.

While the influenza epidemic visited nearly every family in the Oak Grove community we are glad to report that all are now well over it or rapidly recovering.

Our Sunday School is now coming to life again after the epidemic and we are looking forward to a renewed interest and good attendance for the spring and summer.

Bro. McClinton has renewed his appointments and we are looking forward to a renewed interest in the school and the whole congregation is rallying around him.

Fries Memorial.

It is not often that Christmas treats are given in January, but that was the case with us this year, when, owing to the exceptional conditions of influenza quarantine around Christmas time, we did not give our Sunday School children their little boxes until January 5.

January has been a time of reorganization and renewal of the work. We had an unusual experience of sickness throughout December. The majority of families in our congregation were afflicted with the influenza and attendance at church was slim; but with the turn of the year everything began to be brighter.

Our communion service on the first Sunday was a source of great blessing.

The Sunday School has been rapidly filling up with old and new school-ars and much enthusiasm is being shown.

It is our plan this year to have a monthly S. S. business meeting on the first Wednesday of every month.

Troupe 8 of the Boy Scouts also show fresh zeal and energy. The boys wish they had a gymnasium.

There have been new additions to the choir, both as to singers and new music and we hope to improve this feature of our church services.

The Men's Bible Class elected new officers and will also have business meetings on the third Wednesday in every month.

Sunday, Jan. 12th, was a hill top, whence we both looked back over a debt cancelled and looked forward to the clearing off of all our indebtedness. That was a happy hour of worship and praise on that Sunday morning. On the platform were seated the Bishop Kondihalter, the Bro. H. E. Fries, C. M. Cain, G. A. Boozer and the pastor. The Sunday School sat in a body in the front part of the church.

In the large audience were a number of our kind friends. There was a joy and inspiration in the whole service.

The Bishop gave us a fine hill-top message. The thrilling moment was when Bro. C. M. Cain applied a burning match to the note that represented the last amount of indebtedness against the church building. The sum of $3600 had been raised during 1918 to accomplish this.

And now we face the clearing off of $2100, the cost of the lots on which the church stands. And we plan to do it by Easter. Bro. H. E. Fries has offered to pay $900 of it if we will, and we WILL do by God's help. Then our hands will be free to render larger service.

At the Church Council on Jan. 13, the elections resulted in the choice of the brethren J. D. Pulp, E. A. Criner and G. M. Southern as Trustees and the Brethren N. J. Reich and W. A. Thomas as Elders.

On Sunday Jan. 19, we held our first Installation Service for new trustees and elders and found it inspiring.

On the 30th the ladies gave a very successful supper at the Belo Home. It netted more than $100 for the church lot fund.

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MARRIAGES.


Young-Carter—At Friedberg parsonage, Jan. 31, 1919, by Rev. H. B. Johnson, John C. Young to Miss Bertha Carter of Thomasville, N. C.

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VOLUME XXX

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EDITORIALS.

The Lenten Season and How to Use It.

"In this thy bitter passion, Good Shepherd think of me, With thy most sweet compassion, Teach me to follow thee. Beneath thy cross abiding, Forever I would rest; In thy dear love compounding, And with the presence blessed." This lovely stanza from St. Bernard's famous Passion hymn, falls like a ray of heavenly light upon the whole Lenten Season and on the Best Use of it. To get nearer to Jesus Christ, in thought, feeling and purpose of life is the great duty of Christians, and nothing helps more toward this blessed experience, than a frequent view of Jesus on the Cross, giving His very life-blood, out of love to such sinners as we are.

The reading of Scripture helps us;—the singing of hymns helps us,—prayer helps us and all services which keeps Christ's cross in view. Jesus Christ, in His oneness with the Father, is what the Apostle Thomas said of Him: "He is my Lord and my God!" And the view of His cross, as it comes to us over and over again, especially in the Lenten Season—leads to the experience, "Nearer my God to Thee, Nearer to Thee!" And to be interested in other people's souls—especially the souls of children and young people and those who are outside of Church. Communion helps us to get nearer to Christ as much as it helps them.

In one of our congregations, the number of admissions on Palm Sunday was unusually large. The reasons were these. The Pastor was very busy, as all our pastors are, in seeking for souls, but he could not have gained the great result by himself, alone. Several of the members made it their loving duty, to see people, speak with people, invite people and the combined efforts of the holly with the minister produced the large and happy increase on Palm Sunday.

What can you do, dear fellow-member to help the Pastor in this precious labor of saving individual souls?—by prayer for them,—by speaking a good word to them, when you have an opportunity,—by showing all the interest in them that you can. Whatever result of your efforts may be upon others, it will certainly bring Lenten sun-shine into your own soul, through a greater nearness to Christ and experience of the sweet love of His cross.

"The Instructions."

After the example of the Early Christian Church, the Moravians give great attention to what are called the "Institution Meetings." They are held at various seasons of the year, especially in the weeks previous to the Palm Sunday baptisms, confirmations and receptions. Every communicant member should have attended them, at least once in his or her life; and the clearer the better. They do for us what the bearing of sermons, confessional subjects and on isolated texts cannot do. These Instructions with their forty printed questions and answers give us a connected view of the Christian's belief and of the Christian's practice—on the way that leads to heaven. We learn how our doctrinal views lead to the next one and how they all together form a happy unity of Christian belief. We see how all the Christian duties are related to each other. We are encouraged to seek after the real Christian experience in which responsibility and faith lead to the forgiveness of sins and this blessing, in turn leads to the holiness in heart and practice "without which no man shall see the Lord." Thus the Instructions, better than any other means of grace, show us how the heavenly pilgrimage begins—how it goes on,—and how it ends. No part of the minister's service is more valuable than the thorough and interesting conduct of the Institution meetings, and a friend can give another no better spiritual help than to come along with them to the meeting in which the Instructions are given.

Prayer for Our Missions in South Africa.

An earnest and affecting appeal has come from Bishop Van Calker, the President of East South African Mission. As the missionary of the home Church, he is especially near to our Southern Province, and the admirable letters of his wife have added much to the South ern interest in the Mission cause. Our wide and fruitful South African Fields, among the Hottentots in the West and the Kaffirs in the East is threatened with destruction. The property on which the missions depend for much of their support is to be confiscated. Bishop Van Calker asks for our prayers, that God may hold his hand over them, against the erroneous views of South African leaders,—who believe Germany has been a partner in our International Missionary endeavor, would sweep the mission property which belongs to Eng land and America, as well as to German y, into the Colonial Treasury. Let us pray for our afflicted brethren and sisters, and ask that God may rule and overrule the world's evil for the further spread of His Gospel Kingdom, in heathen lands.

Since this editorial was written, the following cable has been received from London, telling us of God's gracious and speedy answer to our prayer:

"London, England, March 11, 1919. Never received this morning's letter by Bishop Van Calker that the minister of Finance of the Colony has canceled his demand on our mission. Love."


The Peace of the world for which we have so fondly been hoping seems now to be at hand. We have, by the grace of God, won the great war and the great peace. The world is now on its way to permanent peace. The League of Nations has been formed and is to be a great step in the right direction. The United States has not yet joined the League, but we hope it will soon do so. The nations of the world are now united in the League of Nations and are working for peace and good will."

"Sunday School Program.

It is decided heartily to learn to labor for the forward movement in the Sunday School work of the Province. Large increase of membership is reported and high average of attendance. But not the least in importance is the interest in teacher training. Never before did we have so many teachers and prospective teachers preparing themselves for efficient work in teaching the Word of God.

New let us add a great interest in work for the Children. The wealth of the rich and the beauty of the poor may be secured. As the result of this we may be assured of the results. Not only will we have larger schools with better teaching, but, what is still more important, we will have more souls saved for the Lord.

Consecration of the Rondthaler Memorial Building and Re-Consecration of the Renovated Home Church Edifice.

Sunday, March 9th—marked the happy climax of the great building undertakings of the Home Church congregation started in 1912, and with large congregations attending the services, Bishop Rondthaler consecrated the splendid Sunday School building which bears his name and the enlarged and beautiful church to the worship of the Trinity God. All indebtedness on the buildings was cancelled by the first of the new year, since which time the consecration ceremonies have been awaiting more favorable conditions of health and weather. Specially prepared programs were used at all the services and the pastor was assisted by all the Salem Congregation ministers as well as by Dr. Howard Rondthaler and Rev. Edwin B. Heath.

The Consecration of the Rondthaler Memorial Building took place at 11 o'clock, the service being opened by the singing of that splendid old hymn on the glories of the Church—"Glorious Things of Thee Are Spoken," by the entire Sunday School and choir seated in the gallery and accompanied by orchestra and piano. Dr. Howard Rond thaler led in the Ps. Deam Laudamus, Bro. Heath read the lessons of the day and the pastor, in presenting the building for consecration made the following address interestingly tracing the various stages of the building operations.

"We are standing today on the crest of a hill. It isn't one of low elevation either, and portions of it have been quite steep. The ascent proper began on August 4, 1912, when the entire plan for the erection of this building and the enlargement and renewal of the Church was presented to the Congregation. During the next days the canvass for funds was begun.

It has taken us 6 years, 7 months and 5 days to reach our present position where we have the high privilege of consecrating the building to the worship and service of God.

The ascent of this hill of extensive building undertaking was not begun without long preparation. The Church Diary will make rather interesting reading some day for those who desire to gather the facts concerning this work. They will be as vivid as the red sun's rays on August 17th, 1918, a statement like this: "At a largely attended meeting of members of the Building Committee submitted plans for the enlargement of the Church and the erection of..."
of a Sunday School Building and they were adopted.” Then more than a year later, on Sept. 5, 1911, it is stated that a committee’s meeting was held and the action of May 17, 1910 was reconsidered and various other plans discussed.” Finally, on Feb. 24, 1913, the plans were definitely agreed upon.

From that time on the work moved forward. On Sept. 18, 1912, Edward Rondthaler and Jr. and Kenneth Pfohl, Jr., laid the first brick for the building, and on October 20th in the presence of a large enthusiastic company of about 500 persons the cornerstone was laid. By the end of December the building was under roof, and on June 12, 1913, the opening service was held, Bishop Evelyn Hassel of London Eng- land preaching the sermon. The fol- lowing Sunday the Salem Home Sunday School and the Elm Street Sunday School was merged into the Home Morav- ian Sunday School with Br. W. T. Spangh and Br. E. H. Stockton as Super- intendants. This day ushered in the happy hour the work has gone steadily on.

In the erection of the building it was the congregation’s interest to pro- vide for the work of the Sunday School and the various organizations of the Church in such manner that they might be able to carry on their work after the most approved plans. The general features of the building are a combination of the so- called “A-Kromming” plans and the Ohio” plans of Sunday School buildings adapted to our local needs. Ex- pense was not the first consideration, but a building adequate to our needs, and though the total outlay was large, the entire cost, with interest having been $96,091.92—there are none who doubt the wisdom of the course taken. Now, when all has been happily completed, we would be remiss if we failed to mention the names of some of the individuals who have labored so faithfully on the Building Committee, of which Col. P. H. Fries was Chairman, to the Trustees, and their efficient Treasurers, Br. L. F. Overholt, Sr., E. S. Sturkuck, and to the entire Congregation whose loyal and co-operative effort perseveringly continued has brought us to this glad hour. Above all we must not omit to express our gratitude to God whose mercy and goodness have helped us all the way. To Him is due the greatest measure of thanks and praise.

As it stands, the building is monumental in character. On the east wall of the vestibule a large tablet memorializes the work and service of Elm Street Sunday School, which from 1867 until 1912 carried on a successful Sunday School work in this community, and whose work is be- ing continued in the work of the larger School to which so many of us belong. The cornerstone of this Sunday School building was pre- sented in memory of Sr. Maria Vog- ler, a veritable Doresa among us, and a leading Sunday School teacher and worker for many years.

The reading desk and Bible are here in memory of Br. James T. Linback, for many years Superintendent of our Sun- day School, and the older Sunday School worker of the Province.

The building itself is called The Rondthaler Memorial Building, and in reference to it I can only say that we wish to lend you from the record in the Church Diary of October 20th, the day the cornerstone was laid, the state- ments which were read then and inscribed and sealed in the cornerstone of this building. It is as follows:-“By the unanimous desire of the Building Com- mittee, the Boards of the Congregation and the officers and teachers of the Sun- day School, this building is to be known as the Rondthaler Memorial Building, in grateful recognition of the faithful and efficient service of Br. Rev. Edward Rondthaler, D. D., for 30 years pastor of the Home Church, and now engaged in the wider service of Pastor of the Salem Congregation and President of the Provincial Elders Conference. In so doing it is our earnest desire that with this name and the good which under God he has wrought among us may be kept in grateful memory and be con- sidered for the greater glory of the Kingdom. And we pray God may grant him many more years of faithful and efficient service of Rt. Rev. Francis H. Fries, the chairman of the Building Committee which had served with such faithfulness and efficiency in carrying the large building operations to a happy conclusion. Bro. Fries is in a brief address, reviewed the purpose of the Committee and pointed out certain features of the building which might be utilized for the greater glory of God and the comfort of the congregation and presented the building for re-conse-

The words of re-consecration and prayer offered as Bishop Rondthaler were the following:-

In the name of the Father, and of the Holy Ghost, I re-

consecrate this Church, the Moravian Home Church of the Congregation

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—Travel Via—

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On warpath —

dear people and all who worship with grace have glorious access to multitudes crated house, and ly drawing nearer with

sion of joy and of sorrow, and at festal -worship long; and for all of us eternity is swift—Which startle minds long used to stable

years

difficult, the world's night seems to be And now again they come upon the

is

And for none of us is earthly time

nearing its end,

"Thee.

ed.

heaven. May marriages here

and

funerals here solemnized be sweetly

May

on, God's great protecting wings not one
did cease, times'.

The decades passed and time went on

apace;

Tis hard to know this as the humble

place

In which Moravians started years ago

To build their quiet town and thus to

show

That God is pleased with those who al

The next thing well and without grubbing

too.

Who lives his life by simply living it

Who gives his all by simply giving it

Does more, gives more than he who

makes his plan

To reach to heavens in sight of God and

man.

Whence came this people? where their

spiritual home?

From old Moravia and Bohemia have

they come.

Their's a Godly heritage.

And now again they come upon the

stage

To take their place in moving, shifting

screens

When startle minds long used to stable

screens.

The world has learned again that

things are not of lasting stuff;

That it is not the lot of man

To build for endless, changeless time.

There is a plan so vast, so great, sub-

lime,
REPORTS FROM THE CHURCHES.

Calvary

It is with the greatest pleasure and thankfulness to God for the true Missionary spirit existing within her congregation that Calvary announces that she is now able to support her own Mission in the Missionary field. At the meeting of the Men’s Brotherhood at Immanuel church in January, Bro. Paul de Schweinitz, America’s Secretary of Missions, suggested that, as Bro. Kenneth Hamilton is to be called into Mission Service in Nicaunagau, some church might become responsible for his salary. At the night service of that same day, January 26th this wonderful opportunity to take a more active part in Missionary work was discussed, and immediately with great enthusiasm, most of the salary was pledged right in that service. The rest was secured the next day, and we are all so happy that it is an assured fact that Bro. Kenneth Hamilton is to be Calvary’s Missionary Pastor.

The following brethren have been appointed to serve as a Missionary Committee: W. E. Shore, H. W. Foltz, J. A. Jones, Humphrey Padgett, Douglas Peterson, C. M. Phelps and O. M. Wilson.

On January 29th the Diggers Class held its annual Supper and Business Meeting, the Mother’s Class preparing the meal. It was a great success indeed, and this time being the Pastor’s birthday, the Mother’s Class presented him with a large Birthday Cake. All present had a most enjoyable and profitable time. The Diggers Class is glad to report growth and splendid interest.

A most helpful and inspiring occasion was the Annual Lovefeast of the Woman's Missionary Society, on the night of January 29th. Besides special musical renderings of Choir and Duet by two members of the Society, those present heard a most interesting address by Rev. Paul de Schweinitz on Missions. He put to us the one vital question which everyone should consider seriously; Why is it that our Church can send so great a number of lives out into the service of the United States, and not one into service for Christ? Let every individual ask himself or herself what he or she can do to change this condition.

Now is the time for action! Let us lend our ears to the millions of souls hungering and crying out for knowledge of a true God. Cannot we tell them of Jesus Christ? Who will go?

After ten years of splendid and faithful service as Superintendent in the Sunday School, Bro. C. E. Johnson felt constrained to lay this office in other hands, as did also Bro. W. W. Corson, assistant Superintendent. Right unwillingly did we give them up from this work, it seemed almost unthinkable not to have these men at the head of the Sunday School, but God has been good to us in the selection that has been made, after much prayer, by the Board of Elders and Sunday School teachers and Officers, namely: The Brethren H. W. Spang for Superintendent and W. R. Jones for assistant Superintendent. On Sunday morning, February 7th, the old officers were replaced by the new. Bishop Ronthaler was up and making an inspiring talk for the occasion.

The Woman’s Missionary Society is now very active in its work for the New Year, and is enjoying studies in Moravian Missions by Brother G. J. Heat’. All ladies of the congregation who can should attend these meetings.

We are looking forward to the many services of promise and blessing during the Lenten Season. We are working and praying that many souls will be won to Christ in this Holy time.

Home Church

Activities of the young people have given special importance to the work of the past month. The endeavours have been bolder than usual and there are many good results in evidence. The Juniors had a pleasant social on Thursday night of January 29th. Besides the AllDual Lovefeast of January 29th the Diggers Class the first afternoon of the month and congregation, held its annual "Mother’s Class." At this meeting the following was presented for consideration by the Board of Elders and Treasurer: The Brethren H. W. Spang, Vice President, Frederick Spang, Brother John, Treasurer, William Mason, Assistant Treasurer.

The Woman’s Missionary Committee organized on the evening of February 19 and has begun its work with enthusiasm. The officers are as follows: Bro. H. F. Shaffner, Chrm., Bro. W. S. Pfohl, Vice Chrm., Bro. W. E. Miller, Secretary, and Bro. Allen Owen, Treasurer. This committee will direct the entire mission activity of the congregation.

The Sunday School has shown new life in every department even in advance of Spring. Large attendances have marked the course of the month even running as high as 445. The Men’s Bible Class which is a source of constant encouragement to the congregation, held its annual supper on the evening of the 29th, when one hundred and twenty men sat together around the tables and enjoyed the

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best of Christian fellowship. Their class attendance has been larger than ever before and on the first Sunday of March one hundred and two men attended the regular class session, necessitating going into the large church auditorium to find ample room.

The Victory Service on the evening of February 23rd, was an occasion that will be long remembered by the great company that crowded the church to its utmost capacity. The splendid service arranged by the National Council of Congregational Churches was used in its entirety and proved most helpful. The parts assigned to the young people were well taken and at the close, when the flags of the church and the service flags of the families of the congregation were grouped on the rostrum with a troop of Boy Scouts each in uniform and holding a large United States flag, standing in the rear, the flags were consecrated to the cause of PEACE, and the blessing of God invoked upon the soldiers at home and abroad.

On February 24th, the members of the Moravian church in Winston-Salem, as well as the city authorities, were happy to welcome Hon. Chas. Pergler, Commissioner of Czechoslovakia and his aid Major Shepek, who has been valiant service with the Czecho-Slovak army in Russia. We felt that these gentlemen represented our own people of Bohemia and Moravia and rejoiced for them and those whom they represented that at length the liberty for which they had made such a brave fight had come to them at last. The addresses made by Commissioner Pergler were heard with great interest and did the cause of this newly formed Republic much good. We hope at no distant day to have the pleasure of welcoming them again.

The Ladies Aid Society, whose help is so greatly needed in many ways, rendered a real service on the evening of the 27th, when its members and their husbands and a few invited guests met for a social, literary and musical evening. An excellent program has been prepared that gave the same for dullness or loneliness and the evening was one of unusual fellowship and delight. It made a real contribution toward our goal of a ‘friendly church’ and we will be glad to welcome more efforts of the same kind.

The Lend-a-hand Circle at its meeting on the 19th, entertained the members of the Ladies Aid of Emmanuel. The afternoon was happily spent in speaking of the work of women in the church and the various plans successfully used for the advancement of the work in both churches. On Saturday March 2nd, members of this same Circle of busy workers gave a supper in the Belo Home which proved to be very successful. But we missed at both these occasions the esteemed leader of this circle, Miss Annie Rights, who is at present under treatment in a hospital near New York City. May she be given a complete recovery to health and strength.

Much sickness has prevailed in the congregation during recent weeks. The influenza is still in our midst and many have suffered from it. Happily, however, it has been of a milder type, and there has been no loss of life from that cause.

On Sunday, February 23rd, we laid to rest in our beautiful God’s Acre, the mortal remains of our aged member, Sr. Louisa Baker. She will be greatly missed in our Sunday School of which she was a member from the time of the organization of Elm St Sunday School in 1887. She was one of the Lord’s faithful ones and has received her sure reward after a well spent life.

Trinity

An experiment has been undertaken taken for the past month in having the second Sunday’s service at 4:00 in the afternoon instead of at night. It was quite successful though the weather for this month has been unusually mild. With the second Sunday in March we will go back to the regular night service.

Plans are being made for a special series of revival meetings to be held at the end of March leading up to Palm Sunday. A good deal of personal work is being done and a good in-gathering of souls is looked for at that time. Pray for us that God’s spirit may be manifestly with us during these days.

From Monday until Friday Feb. 3rd-7th the pastor spent at Blue Ridge attending a conference which is concerned with the returning soldier and problems related to him now that the war is over. A great deal of helpful instruction and discussion was had at that time and it was a great privilege to attend. The pastor went as the representative of our Ministerial Association.

The Men’s Brotherhood Bible Class is very active in these days and are planning a class supper for the members of the class and their friends to be held Thursday night March 29th at 7:45 P.M. in our Sunday School Room.

The Board of Trustees are getting ready for a campaign after Easter looking to the canceling of the remaining debt on the church lot and the procuring of a parsonage for the congregation and some other improvements.

Of special interest was the service in connection with Father and Son Day held on Sunday Feb. 16. The pastor preached a special sermon to fathers and sons who occupied the reserved seats in the center of the church auditorium.

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torium. It was a fine service and lasting results followed.

The missionary committee has been very active in putting forth a program of education in the Sunday School and congregation. Prayer each Sunday in S. S. and church for our missionary and mission work. Five minutes for missionary information in Sunday School each Sunday, a monthly missionary prayer meeting conducted by a member of the committee and a quarterly missionary service in the church are some of the definite things undertaken by the committee.

The Ladies Aid has been active in Red Cross work and in visiting and personal service in interesting members and friends in the church and Sunday School.

The Ladies Bible Class very happily entertained the Men’s Brotherhood Class at the home of their teacher Mrs. Class. E. Ader on the evening of Monday Feb. 17th. A large company was present and a very enjoyable time was reported by all present.

**Fairview.**

Bishop Rondthaler conducted the morning service on the first Sunday, at night the pastor preached.

On the 6th, the Ladies’ Aid Society met at the home of Mrs. E. F. Gerger and on the 13th the Women’s Missionary Society at the home of Mrs. E. J. Cummings. At the Missionary Society meeting Bro. E. J. Heath spoke on Moravian Mission Work.

Our Band under the leadership of the young Brn. Joseph Pfohl and Frederick Spaugh is making good progress. On the night of the 13th they made their first announcement in connection with the death of little Joseph Lee and for the first time played at the funeral.

Lenten Cards and a pastoral letter have been sent to all the families in the Church both town members and out of town members.

The Efficiency School with the assistance of the Moravian Brotherhood will begin, God willing, Wednesday, March 19th. and continue through four Wednesday nights. There will be three classes. The Teacher Training Class will be taught by Bro. Fred F. Bahnson, the class on Lay Work for men and women by Bro. W. C. Crist and the class on Personal Work by Bro. Chas. E. Ader. We hope many will enroll in these classes and any are welcome whether they belong to Fairview or not. Bro. J. K. Pfohl will present the subject of the Efficiency School on Sunday night March 16th. He devised the plan in the Home Church and successfully carried it through.

**Bethabara.**

We have been holding regular service since the first of the year after having been closed for several Sundays during the fall.

The attendance has been very good—especially on the second Sunday in Feb., when we hardly expected any one on account of the snow. The collections have been good also.

Our Sunday School is in a very progressive state—being in a better condition now than at any previous time.

We are glad to welcome to our community the families of Mr. R. W. Pou and Mr. E. O. Caudle.

Mr. Robt. Bailey is able to be out again after three months or more of illness with the flu and pneumonia.

**Bethania.**

The pastor was very pleasantly greeted on his fiftieth birthday, Feb. 11, by a number of the ministerial brethren with their wives who called on him on quite an unexpected manner. He was kindly remembered also in birthday good wishes and gifts.

In contrast with this joyful event, Dr. Jane Conrad, the pastor’s mother-in-law, was stricken down in the parsonage with a severe attack of paralysis, which, after three weeks or more of lingering suspense, brought an end to her earthly career. A very large congregation attended the funeral on Sunday, March 2nd, Bishop Rondthaler and the brethren J. K. Pfohl and Edmund Schwarze conducting the service.

**Friedburg.**

The Ladies’ Aid Society is an active and flourishing organization. On February 15th. a parcel post social was held at Friedburg Schoolhouse.

The post office did not deliver its mail. It was kindly remembered also in birthday good wishes and gifts.

In contrast with this joyful event, Mrs. Eliza Foltz entertained the Society on March first. A delightful time resulted and the names of two ladies were added to the steadily growing enrollment of members.

While the ladies were engaged in doors, the men pitched horseshoes in the yard. The next meeting is to be held at the home of Mrs. Allen Fishel on March 29th.

The services on Sunday, March 2nd. were in charge of the Ladies’ Aid Society. The day was given over entirely to missions. There were recitations, dialogues, solos, choruses and a splendid address by Adelaide Fries. A liberal offering for missions was presented.

Dean Shirley and Professor Heath of Salem College paid Friedburg a visit recently, making the journey from town on foot. The Rock House was visited, and also other points of interest. Visitors are always welcome both at the parsonage and at the church.
We are happy to be able to report that the installation of the new furnace has been completed. We trust that those who were kept at home by the possibility of a chilly church will now make up for lost time by a regular attendance at the services.

Teachers in the Sunday School for the ensuing year were elected the first Sunday in March. The Bible Class elected Bro. John Crouch teacher with Mrs. Jno. Reich as assistant; the Baracat Philanthetic elected Mr. N. H. Faw, the Baracas, Mr. Chas. E. Snyder; the Philathea, Mrs. Noah Faw; the Junior Baracas, the pastor; the Jr. Philatheas, Mrs. R. B. Johnson; the Mountain Boys, Mr. Wm. D. Perryman; the Buoy Bees, Mrs. Emma Johnson.

Advent.

Advent has a program and is busily engaged in putting it through. The beautification of the chapel grounds being an important part of the program. A force of 12 men and two teachers spent the day at the chapel, Feb. 20, terracing the embankment which borders the Salisbury road. The ragged cedars were removed and converted into fence posts, the ground was prepared for the planting of shade trees and possibly a hedge and flower beds. A drive way was also constructed leading from the main road to the rear of the church grounds. The graveyard was also given some attention. Those who did the work were the Brethren Alex. Brewer, Berl. Fred, William, Leroy and Luther Snyder, Frank Evans, Arthur Fashel, Luther and Gilbert Hege, Russell Clined and the pastor.

An attendance contest is in full swing in the Sunday School. It will continue through May. The classes are paired off, the young men against the young ladies, the boys against the girls, and the Bible Class against the little folks.

Christ Church.

The first Sunday in Feb. was mission Sunday and more than $50.00 was contributed to go towards our native helper’s salary. Twenty dollars and sixty cents of this was raised in Sunday School.

At the Ladies Aid meeting on the first Tuesday night this society decided to get out a Church Directory which is now in the hands of the printer. The society gave an oyster supper at the Belo Home on the night of the 15th from which they cleared $71.43.

The interest in the prayer services is growing from week to week. Bishop Rondthaler and Bro. Clarence Crist have each given much appreciated talks during the month.

The orchestra and choir have been doing noble service for the past month and to these faithful workers much of the credit for the greater interest in the services is due.

A growing cordiality is manifesting itself in the Christ Church membership which is helping to hold the many new worshippers who are coming to our services from Sunday to Sunday.

The pledges for the building fund have now passed the $4000.00 mark and splendid headway is being made on the pledges for the new budget which will go into effect the first day of July. Just here we would like to urge the members of our congregation to meet the obligations of the present year at as early a date as possible so that we will be able to enter upon the larger program for the year that is coming. If any one has gotten out of the habit of coming to their own church back and see the blessing that God is showering upon this congregation.

At a teachers meeting on the night of the 20th the following donations were made for missions:

- Leper Home in Jerusalem...$10.00
- Philip Paraher (Native helper) 20.00
- General Missions...15.00
- Work in Nicaragua...10.00
- Offering Mech. 2 Bohemian Mis. 16.10
- Total...$71.70

The S. S. donated their second Sunday offering which amounted to more than $21.00 to buying song books for the School.

At a mass meeting of men on the night of the 21st. after a delightful love feast the following officers were elected to promote the work of improvement and to work out self support along the line which the past officers proposed and which the Central Trustees and Elders had given their hearty approval:

- Edgar A. Holton, President; Thomas Thouse, Vice President; Arthur Disher, Secretary; Clarence Padgett, Treasurer; Orville Pfaff, Reporter.

The following amounts have been pledged on the building fund:

- Men’s Bible Class, teacher, C. F. Meining, $2200.00; Young Men’s Bible Class, teacher, E. A. Holton, $2575.00; Young Ladies Bible Class, teacher, Miss Mary Regens $100.00; Anti-Knockers (Young ladies) teacher, Miss Emery Hines $500.00; Class No. 10 (older boys) teacher, S. A. Pfaff, $100.00; Ever Ready, (older girls) Mrs. R. W. Pfaff, $50.00; Boy’s Class, teacher Thomas Bryant, $500.00; Boy’s Class, Teacher, Wm. B. Bryant, $50; Ladies Aid, $500.00; total, $6125.00

Frieldan.

The Missionary Society held its regular monthly meeting at the home of sister Maude Hine. The attendance was good. We are indeed glad to have some of our older members join in with us and we trust that many more will do likewise before this year shall close. We will have a Missionary Love-feast the fifth Sunday in March at eleven o’clock. One of our retired missionaries will be with us for this occasion.

Our S. S. is doing very well but the attendance has fallen off some during the month.

The attendance at our regular service on the first Sunday was very good considering the muddy roads near the church. Some automobiles had to be left some distance from the church while the occupants walked to the church. We like to see such members that mud and rain cannot keep away from church services. To this service we brought our belated thanksgiving offering for the Salem Home.

Panentheism is disappearing in Mexico. Protestant churches are better attended than ever before and all the schools are full. There is a growing demand for both secular and religious instruction, and the public schools are beginning to have an appreciable number of Protestant teachers who are making their influence felt.

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Re: Rev. E. Fiska, Managing Editor.
Re: E. Fiska, Business Manager.
Re: E. Fiska, Circulation Manager.

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NUMBER 4

THE WACHOVIA MORAVIAN

“Blest be the tie that binds
Our hearts in Christian love.”

Milo M. B. Spight
1505 S. Main St.

THE WACHOVIA MORAVIAN

The Wachovia Moravian

The First Easter and the Easter of 1919.

There was a newsome about the first Easter Day. It brought with it a great, fresh experience. Mary Magdaline felt it. The risen Lord had stood before her in the garden; had spoken with her; had called her by name; had sent upon a loving errand. She was thrilled with the new, fresh experience and came to the disciples with her joyful message. “I have seen the Lord.” And so it was with the other women. When the risen Jesus met them, they fell at His feet and worshipped Him, and then ran to bring His disciples word concerning this new and strange event: “The Lord is risen!” And so it was with the two disciples with whom the risen Saviour walked on their way to Emmaus. They made their eight miles back to Jerusalem, that very evening, to tell the company of His followers, that they had walked with Him; that He had sat at table with them, and they had recognized Him as their dear risen Master.

And so it was with the gathered company in the upper chamber at Jerusalem. The Sacred Narrative says: “Then were the disciples glad when they saw the Lord.” And so it was through all the early Christian time. The first Christians never lost the freshness of their impression concerning the resurrection of their Saviour. When Christians met each other on any Sunday morning, in the streets of Rome or elsewhere, their greeting was “The Lord is risen!” and the glad answer was given: “The Lord is risen indeed!” Their feeling about Christ’s resurrection was this—it is a fresh, new, wonderful event—it is the sweetest, greatest word in all the world.

And so it should be with us. It ought to be a piece of news which is real news; fresh as if it had just happened. For many people the Resurrection story is an old story. It is something that happened long ago. They have heard it so often. It is, for them, a worn-out, threadbare tale. And, therefore, it does them no good. Old stories which we cannot, in some way, be fresh and new, are like old clothes, packed away in trunks and closets, out of sight, unused and forgotten. It is a sad thought, but a true one, that many people have a real Saviour, more like Mary Magdaline and the risen Jesus in the garden and seem to be, for a few moments, brought back to the Easter story fresh and new to their own minds and hearts.

Let us make a strong effort in this year of 1919—this remarkable year of God’s good grace, to give a new Easter more like that of the early disciples, more like Mary Magdaline and the risen Jesus and that of Peter and Paul and of the early Christians. Let us think and pray about it: “My crucified Jesus has come back again to be my risen Saviour, to forgive my sins—to lead me on the path of character and service—to make me strong and happy; to assure one of a joyful life forever and mine beyond the grave. My Lord is risen! He is risen indeed!”

An Easter Greeting to Our Dear Members Who Live Far Away.

You are always in our thought, when we sit down to write our monthly editorials. We are acquainted with many of the places in which you live; we have been kindly received in many of your homes; we seem to be looking into your faces as we write. We seem to hear some of you say: “I wish I could be in Salem today,” or Friedberg, or Bethania or wherever your house congregation may be. I would like to see the Easter sun shining on the tomb-stones of my kindred and friends. I would like to hear the minister say in a loud clear voice: “The Lord is risen; the Lord is risen indeed!” You feel perhaps that it would be more of an Easter if this could be the case and you miss the music; and the eager, happy crowd and the sun-light, shining all over the graveyard which you love so well.

But now, think of it all a little differently. The Easter joy is an inward joy. The Holy Spirit gives it in connection with the Easter story as you find it in your Bible, or in your “Passion Manual” taken from the Bible. Read the story—think about it, until you seem to see the risen Jesus in the garden and seem to hear Him call Mary Magdalene by her name. So He calls you, too, by your very name and tells you that His resurrection is for you, personally and particularly. He is your own Saviour—comforting, helping, guiding you on the road through life to heaven—and brightening the road with His presence and His mighty blessing.

We are sure if you thus keep the Easter story to heart in your fast away home, you will have a happier Easter, perhaps, than many of those who come to the sun-rise service in Salem. It is not the outside door which opens in itself; it is the thought, in our hearts, about the risen Saviour, which constitutes the Easter joy and blessing.

The Value of Easter Messages.

You will have noticed that the fresh Easter joy over the Resurrection of our Saviour came to the first disciples in connection with the messages which they carried for Him. There was always a message connected with His Risen appearances, and if this had not been carried, the man and the woman would not have been happy at all, even though they had seen the risen Lord.

This therefore starts the question: “To whom can I say something about the risen Lord?” It may be said, if you are a minister, to your congregation; if you are a Sunday School teacher—to your Sunday School class; if you are an Endorsor—you can say it in the text you choose for your Easter message. Or you can tell it to a child; or you can mention it to a friend—how happy you are, and how true it is, that Jesus is risen. Or you can tell it to anybody—the street or the crowd; you can sing it out of your heart, with full and happy voice. “My Saviour is risen. The opportunities of bearing this witness are abundant if we will only take them. But let us remember that Easter joy goes with the carrying of the risen Saviour’s message: ‘The Lord is risen!’

A Call to Greensboro.

The Rev. E. C. Stempel has accepted the call to become the resident minister of the Greensboro congregations and expects to enter upon his service there in the near future. Bro. Stempel has been greatly blessed in his ministry in Trinity Church, Southside, Winston-Salem.

This new and beautiful church has been built during his pastorate and many souls have been added during the years of his devoted labor. The best wishes of the Provincial church go with him, into his new and important field of labor.

Back Up a New Pastor.

It has been a very happy thought that a large number of brethren and members of the Calvary Baraza, will go to Greensboro on the first Sunday morning in May to be present at the installation of the new pastor, Rev. E. C. Stempel. The service will be held at 11 o’clock, and it is hoped that all Moravians in Greensboro, and as many Moravian friends, as possible, will likewise be present. It is a great help to a new pastor and to his people to feel that they have the Moravian Province behind them.

“Underwritten.”

In the great awakening which God is giving to the Southern Moravian Province, the new plan of “underwritten” our enterprises is most important element. Hitherto there have been many good thoughts of what Moravians could do here and there for the Lord, but no sufficient money was raised for the new efforts and therefore they fell to the ground. Brethren and sisters who underwrite a plan, whether for a foreign missionary or one at home, look into the new plan to see whether it is worth while and then they underwrite its cost, thus making themselves responsible to give themselves and to raise money from others. A great many things are going to be done in this way.
THE CHRISTIAN FUTURE.

Preached on Feb. 9, 1919, in the Moravian Home Church by the Rev. Edward Bauserman, D. D., L. L. D.

Text: "Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto myself that where I am, there ye may also be." (John 14, 1, 2, 3.

The View of the English Speaking People Concerning Death.

The human fear which is most wide spread and which lies deepest in every heart is the fear of dying. The Bible itself tells us that it is in the alarm which keeps all in bondage through all their life-time. And if we might select any race in which this dread is more deeply seated than elsewhere, we should be the strong, life-loving race to which we ourselves belong. The most modern and vivid historian of the English people, Mr. Green, has spoken of this melancholy fact, as being the intense feeling of the American song and rhyme likewise. Bryant's fame, for instance, has been so great, that he has most pathetically celebrated the act of dying, and to me it has seemed that the English enjoyed the act of dying, and have made a great deal of comfort in it in its last experience of our mortality.

Our Saviour's View of the Future.

Our universal views and varying expedients, the tons and tempests of our Lord and Saviour becomes most interesting and full of comfort. He neither ignores the fact of dying, nor did He tamely quiet the fear. He simply faced it—and looked through it, as men look through a window of clear glass to the landscape that lies beyond. He never spoke to His own disciples about their dying. He always taught to substitute, in their minds, the thought of living. His theory was, that death, in its central essence was already over, when people became real Christians and that henceforth, walking with him, who is "the Life," they would travel on, in life, forever. So he said, "He that heareth my word and believeth on Him that sent me, hath everlasting life and is passed from death into life," and again "I am the resurrection and the life: he that believeth in me though he were dead, yet shall he live and whatsoever liveth and believeth in me shall never die." This philosophy of comfort in the matter of the death-fear, Jesus has most fully put into the famous words which form after text. In this memorable passage, our great leader on life's voyage has charted the dark and rocky and mist-laden coast of human mortality in such a way that we may steer safely and comfortably into the harbor. As the voyager goes down into the ship's cabin and traces every line of his chart lest he run on some hidden rock, so may we best take this text of a widely admired comfort and study it, line by line in its blessed import.

"Let not your heart be troubled." As Jesus now begins to speak, it is not I, but He who is about to speak. He addresses Himself not to the world but to His own disciples. Very imperfect still, in many respects, they were. They were all going to run away that night, and the foremost of them was for a little while, going to deny Him outright, but they believed on Him and loved Him and so do we. To us, too, as His very imperfect but real disciples in the confession of our heart and in our faith, He says first of all, "Let not your heart be troubled," as much as if He had said—this matter of dying when it comes, is not going to be a trouble. You may have had many troubles and sore ones but this is not going to be one of them. It looks like a dark cloud at the moment, but there is no storm of trouble hidden away within it. It is an empty cloud and if He, the Lord of God says so,—who knows all that there is in time and eternity; whom it reaches to the heights of heaven and to the very depth of the deepest world beneath it. He says there is not going to be any mental, soul-trouble in this last experience of our mortality,—there is from the very outset a great deal of comfort in that.

Our Duty to Believe in What Jesus Says.

Next He goes on to develop this philosophy a little further: "Ye believe in God"—so these disciples had done from their childhood and so have we; how can we do otherwise, when His works within us and around us continually reveal Him to us, as our Almighty God,—concerning whom Jesus had expressly said: "He is not the God of the dead but of the living, for they all live for Him—even Abraham and Isaac and Jacob of whom He was then particularly speaking, and who had gone from the earthly scene for 2000 years,—are living with the living God. "If ye believe in God," and then the Saviour quickly said, with a rapturous turn of thought "believe in me"—who have said more about living or about living happily and about living forever, than any one has ever done. Believe in what I have said of the other world.

The Other World.

And now Jesus begins to develop that other world on His shining canvass. "In my Father's house are many mansions." The word in the original means, as "mansion" itself does originally,—"an abode," "a living place." There are many abodes or "living places" in the Father's house, as in an Oriental palace—a multitude of separate houses for the King's many children. This earthly life of ours is one abode of our Father's. It is "the living place" into which we come without our having to make it or even choose it. We were by God's providence simply born into it, and with all its drawbacks we have found it a very pleasant "mansion" in which to live, as the wise man said: "Truly the light is sweet, and a pleasant thing it is, for the eyes, to behold the sun." When the apostle Paul was looking forward to his first trial before Nero, he knew that the chances of living and dying were in his cases about even and in his first chapter to the Philippians, he weighed them over against each other. There would be some advantage for him in leaving his earthly mansion, it would be "gain" he said, but then on the other hand, it would be a Christ-
there were no mansions there, sweet and shining and home-like, He was willing to be called a cheat and a liar. He has staked all His divine and human validity on the fact that they are there, and that you will find them, just as He said.

Jesus Is Preparing The Place.

Then further, “I go to prepare a place for you.” Sweet and safe was the place prepared for you, in your infant cradle, and so you will find it yonder, all ready, because He is fitting up your mansion, Which eternally will stand, For your stay will not be transient. In that holy, happy land.”

But our Saviour’s philosophy about dying is not yet fully developed. Hear him say further:

His Coming to Fetch His Own.

“I go to prepare a place for you and if I go to prepare a place for you I will come again and receive you unto myself.”

Haven’t you felt sometimes that it will be so strange to go away at last, all by yourself, and maybe, on a dark way, or a long one? Tenneyson had that thought when he spoke of the flood that might “bear his boat far from out this bower of time and place,” and Newman spoke about it just as plaintively, when he longed for the “kindly light” to lead him on. “Amid the encircling gloom, The night is dark, and I am far from home, Lead thou me on.”

Therefore Jesus’ further word is the divinely sympathetic answer to the soul’s sense of dread and loneliness in the dying hour. “I will come again and receive you to myself.” When you come to the turn of the road where the earthly views begin to fade from the sight then in an inward fashion (for many true examples cannot utter themselves at that time; circumstances do not permit), or it may be through some outward expression, people around your bed will feel that somebody has taken you by the hand,—has taken you lovingly with His pierced hand and is leading you, not alone but in his safe company whithersoever you have to go.

Where is Heaven?

But again, it will be so new, so strange an experience a thousand circumstances about it are hidden from our view and we cannot yet, at all, see how this future will fit into our habits and disposition and previous results. Why do we not know even where it is. We scan the sky by day or the heavens by night and ask ourselves—Where is it? Where are these great clusters of fatherly mansions? Are they in this star or in that one? In this crimson glow of sky or in another gleaming quarter? Are these mansions near or very far away? Where are they? Therefore Jesus, having read our thoughts, long ago, gives us what we may reverently call the geography of heaven. He says “that where I am there you may be also.” There is a place there must be one, where is His own risen body, Jesus is sweetly and gloriously present. There is a place where the mansions are—there is a place where the beloved are; and there is a place where the King sits in His beauty and walks and lives among His own, and that is where heaven is.

The Conclusion.

This then is the Saviour’s philosophy about the “Beyond” and “the going there.” “Dying” is not mentioned in it, from beginning to end; that is only a secondary incident in it all. “Oh death where is thy sting? Oh grave where is thy victory? Thanks be to God who giveth us the victory through our Lord Jesus Christ.” But we preachers and people are fruit stuff, and, as the Psalmist says, heart and flesh, in spite of the best philosophy, sometime fail, even the Master sometimes felt so. The peculiarity of His teaching however, is that it quenches prayer. We can take up this text-philosophy of the future and pray it through clause by clause, in any timid, doubtful darkened hour and say with every clause; “Lord I believe it.”

The best way to read this text is sometimes to pray it over, word for word. “Let not your heart be troubled!” “Lord I want to believe that there will be no trouble in my soul when I come to die.” “Believe in God, believe also in me.” “Lord I do believe, help thou mine unbelief.” “In my Father’s house there are many mansions,” “Lord I believe it, because if it were not so, you would certainly have told me.” “I go to prepare a place for you.” “So it will all be ready.” “And if I go to prepare a place for you, I will come again and receive you to myself.” “Lord I believe it; you will not let me die alone.” “That where I am you may be also.” “Lord I believe it, and I shall see Thee face to face, and tell the story saved by grace.”

While Bolshevism is preaching atheism and abolishing religious instruction, the vital factors in the Russian Church are being strengthened and new character is being formed. In Moscow 600,000 persons of all classes participated in a procession of protest against Bolshevist atheism.

The United States Public Health Service is combating an active campaign to enlighten the public, and enlist state and municipal authorities in helping to make a clean nation; and many cities and states have heartily undertaken to cooperate. The American government is today the only one undertaking by a permanent national organization to defend society from the scourge of lust and alcoholism.

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THE WACHOVIA MORAVIAN
April 1919 p. 3
REPORTS FROM THE CHURCHES

Claymont Hope.
Preparations are being made for Easter. On the first Sunday in March, the pastor discourse on the subject of the Ancient Brethren's Church at both places.
The Sunday-school at Hope on the last Sunday in March had the pleasure of a visit from Bishop Rondthaler. The church very aptly and interestingly compared the life of Washington with that of Joshua presenting many points of view in which they were similar.

Macedonia.
The congregation is taking on new life with the passing of the influenza which prevailed for some months in the community and went through many families. Arrangements were made on the Second Sunday in March to reorganize the Sunday-school before Easter.
The funeral of Sr. Amanda West at the Bethlehem M. E. Church near Macedonia was attended by a large congregation of relatives and friends on the 13th of March at 2 P. M.

New Philadelphia.
Two things are interesting in connection with New Philadelphia at this time. The Sunday-school is growing in interest and enthusiasm. Bro. John C. Saylor, the new superintendent, is full of energy and his efforts to build up the school are beginning to tell. The Sunday-school is on its way to fill the church.
The other matter of interest is the building of a new church which is now moving forward. The building committee is composed of a body of women who expect to accomplish results. Bro. Numa N. Shore is chairman with the additional members, James Jones, John C. Saylor, Frank Transou, W. J. Transou, Mrs. Ada B. Saylor, Mrs. E. S. Piaf, Mrs. Wm. Terry Alesanq, Miss Mamie Ridings and Miss Beulah Jones.
Plans are in process of completion for a large and commodious church that will comfortably seat 500 people.
It is also planned to provide extra facilities for Sunday-school work.

St. Philip's Church.
We feel encouraged over the good beginning already made this year in the work of the congregation and Sunday-school.
On the first Monday night the Philathes Class held their annual class evening. A feast was served. Officers elected for the ensuing year, and an interesting and well-prepared program rendered. The address was made by Bro. Earnest Stockton.
Madam Hackley, the vocal teacher of Slater Industrial School gave a talk on the proper care and use of the voice in singing. She touched upon the subject also from a moral and spiritual point of view.
The Womans Aid Society met and elected their officers for the ensuing year as follows: President, Laura Yockey; Vice-Prez., Rosa Boyd; Secretary, Addie Smith; Treasurer, Bell House. The object of this Society is to render financial aid in the running of the congregation, to contribute to missions, to help the needy, to visit the sick, and help along spiritual lines.
We regret that our faithful secretary and teacher of the Primary school, Miss Annie Rights, has been compelled to be absent for several Sundays on account of sickness. It is our earnest hope and prayer that she soon may be restored to health and may be able to return to her post of duty.

FAIRVIEW.
On Thursday night March 6th, the Salem Congregation Prayer service in the series on Stewardship was held at Fairview. The Bro. E. A. Holton and J. F. McGuigan spoke.
At the Lenten Communion service on March 9th which was a largely attended service with a deep spirit manifested, Bro. Zebulon L. Ziglar was baptized.
An instruction class was formed on Monday the 10th, which has meet each Monday with a good attendance.
Under the auspices of the Ladies Aid Society the interior of the church was given a spring renovation.
Both the Ladies Aid Society and the Women's Missionary Society met at the home of Mrs. E. J. Cummings this month, the one on the 6th, and the other on the 13th.
On Sunday night, March 16th, Bro. J. R. Pfohl presented the matter of the Efficiency School.
The School organized on Wednesday March 19th. There are three classes, namely, Teacher Training, taught by Bro. Fred F. Bahnson; Lay Work for Men and Women, taught by Bro. W. C. Crist, and Personal Work, taught by Bro. Chas. E. Adam. There is a good attendance and a deep interest.
The King's Daughter Class met at the parsonage as the guests of Miss Rachel Lenkenbach on the 28th, and the Christian Endeavor Society had a business meeting and social at the home of Mrs. Rosa B. Crews on the 24th.
Two funerals were conducted by the pastor during the month. He also assisted at the funeral of Mrs. J. Keaton Miller on the 16th. She had been for many years a very successful teacher of young men in the Sunday-School.

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SALEM CONGREGATION
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The aged Sister S. Elizabeth Mickey, widow of Bro. Frank Mickey, celebrated her 81st birthday on the 22nd. She is Fairview's oldest member. She is making her home with her daughter, Mrs. Wm. F. Miller.

Trinity.
This has been an unusually long and busy month and one which will be remembered at Trinity for many years. On the first Sunday Rev. E. J. Heath and Dr. H. E. Rondthaler conducted the services in the absence of the pastor who conducted services at Greensboro. The Week of Prayer service at Trinity on the night of March 12th was very largely attended and the discussions on "Stewardship and Efficiency" were full of interest and helpful to the general success of the meetings. After the prayer-meeting, the joint board of the congregation met and the pastor announced his acceptance of a call to the Greensboro Moravian Church. He will close his work at Trinity on Easter Sunday which marks the 10th anniversary of his work on the Southside. The next two weeks were given to preparations for the Revival meetings to be begun on the 4th Sunday. We are now in the midst of the Revival, the pastor being assisted by Evangelist R. H. Vestal of Greensboro. The services have been well attended and full of interest and so far about 35 have accepted Christ as their Saviour, and the membership of the church has been greatly revived. The interest is continuing and we will close on the first Sunday in April.

On the 5th Sunday the pastor preached a special sermon to a large congregation of Junior Order Men in Emmanuel church in Waughtown.

On the night of March 20th the second annual get-together banquet of the Men's Brotherhood Bible Class and friends was held in the Sunday-school room. Two tables in the shape of a cross seated about 80 men and all the places were taken. After a long supper prepared by a committee of ladies under the leadership of the Ladies Aid Society had been prepared, several drinks were served. The general subject was the Church in its relation to the various phases of community life. They were well handled by the brethren T. E. Johnson, Dr. P. O. Schallert, E. E. Knouse, Sam Tesh, C. E. Ader and the pastor. County Supt. of Schools Speas was a guest and spoke about the needs in the matter of schools in our community. It was voted by all the men as the most successful event of its kind ever held at our place.

A great deal of interest is now being manifested in the matter of annexation of our part of the community to the city of Winston-Salem and quite a number of meetings are being held in the interest of the matter. The time seems to be ripe for the matter and it is expected a vote will be taken in the matter some time in the spring.

Due to a great deal of wholesome cough, smallpox and measles the Sunday-school attendance among the younger children has been somewhat smaller than normal, but the interest among the older classes especially the men and women has never been better.

A number of houses are being erected in the community and quite a number of new people are coming into the community, but here as everywhere else the shortage of houses for rent keeps others from coming to live us.

The Joint Board has appointed a committee of five composed of the brethren R. A. Spaugh, Chairman; T. E. Johnson, A. A. Perryman, C. E. Ader and J. P. Crouch to confer with the P. E. C. regarding a pastor for Trinity Church.

Friedberg.
Our School of Religion held two sessions during March and both were well attended. Miss Mary Ann Fogle is teacher of the Bible Study classes; Miss Adelaide Fries of the Moravian History class; Mr. J. Fred Brower, Jr., of the class in Moravian catechism, and Col. W. A. Blair and Rev. E. J. Heath are teaching the class in Teacher Training. Two more sessions will be held in April.

Sister Zacharias Fishel celebrated her 60th birthday by having the families of her son and her pastor at supper on March 25. Her birthday was the day previous.

Mrs. Allen Fishel was hostess to the Ladies Aid Society on March 28. A pleasant and profitable meeting was held at this time.

On the night of Saturday, March 29, the Jr. Philathea entertained the Jr. Barracas in the diener kitchen. There was a big crowd present and a jolly good time was the result.

Advent.
The contest in the Sunday School and the good work of the superintendent, officers and teachers is building up the interest in the school and increasing the attendance wonderfully. The Lord is certainly laying His blessings upon the school this year.

On March 19, thirty silver-leaved maple trees were procured and planted on the chapel grounds. That night about one hundred and twenty-five people gathered at Mr. Robert Patterson's barn and enjoyed a community social. The evening was spent in singing, merriment and games. The refreshments consisted of ice cream and cake. Anyone who was there is witness to a rare and happy occasion.

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April 1919 p. 5
the fact that a fine, big party can be
held in a barn.
The following Tuesday night the
church was well filled by folks who
came to hear Dr. Kern, of Winston-
Salem, narrate some of the experi-
ences of his brigade and division in
France. It was a most interesting
lecture and it was most greatly enjoy-
ed by everyone present.
The girls’ class, of which Mrs. Berl
Snyder is teacher, held a box party at
Pleasant Fork school house, on Sat-
urday, March 20. The sum of $45.50
was realized and will be used for improve-
ments at the church.

Mt. Bethel and Willow Hill.
After a long time without preaching,
on account of the influenza and
other unavoidable conditions, we re-
sumed our preaching services on the
fourth Sunday in March with good
attendance. At present the Mt. Beth-
el mission house is unoccupied. In
a public offering taken at each place
a beginning was made toward raising
our part of the amount necessary to
run the summer school. A healthy
interest was noticeable at both places
of worship.

Immanuel.
The work at this place has been
steadily prosecuted during the past
weeks although there is nothing phe-
nomenal to report. We are looking
forward to the Eastertide when we
hope for a few additions to our mem-
bership.

Everyone has greatly missed Miss
Constance Pfohl during the past six
weeks. Illness has laid her aside but
there is hope that she may soon be
restored.

After a year of efficient and conse-
crated service Miss Louise Vogler has
felt compelled to resign as Sunday
School teacher and organist. Happi-
ness and strength have been at once assumed by Miss
Ruth Parrish and Miss Mary Pfohl to
both of whom our people have given
a warm welcome.

On Friday March 14 the last of the
series in the week of special united
services of our town churches was
held, and in spite of very inclement
weather we had a good service with
appropriate addresses by the Revs.
L. G. Luckenbach and W. Graha on
the subject “Stewardship and the
Faith.”

On Sunday March 30 Rev. E. C.
Stempel of Trinity Church preached
to a large congregation representing
the J. O. A. M.

The Lend-a-hand Circle of the
Home Church very kindly entertain-
ed our Ladies Aid Society at a recent
meeting.

Christ Church.
The month of March has been a
very encouraging one in all lines of
Church activity. Sunday School at-
tendance reached the highest average
ever made in March viz. 221. The
regular Sunday School offerings for
the month amounted to more than
$50.00. Besides this a number of the
classes have been very active in rais-
ing funds for our new building which
we hope to begin at an early date.
Two of the ladies classes have had
rummage sales for which they cleared
above $50.00 each and one of these
classes had a “pie party” which net-
ted them above $50.00 more.

The week of prayer was greatly
enjoyed by a faithful company of our
people. On the night of the 5th,
which was an opening night, although
it was raining we were glad to wel-
come the few visitors who got here
to listen to the two splendid address-
es made by the brethren Edmund
Schwartz and J. K. Pfohl.

On the afternoon of the 2nd Sunday
held a Lovefeast for the Ladies of the
Congregation and during the service
more fully our proposed building plans and our Church finan-
ces.

An important meeting was held at
the parsonage on the night of the 17th when the brethren F. H. Fries
W. T. Spaugh and C. R. Faw met
with our committee which is getting
out the plans for the proposed im-
provements. On the night of the 29
the men of the Congregation approved of
the plans as submitted by this
committee.

On the 30th a special program by
the Men’s Bible Class. The address
on this occasion was made by Bishop
Rondthaler.

Friedland.
Our Missionary Lovefeast held on
the 5th Sunday in March was largely
attended. Brother Heath gave us an
instructive address. A liberal offer-
ing was taken. We hope in the fu-
ture to make this lovefeast an annual
event. Our next Society meeting will
be with Miss Lona Alred.

On April 2nd thirty-seven persons
gathered at the church. After work-
ing several hours the church and
grounds took on a different appear-
ance. The yard and graveyard were
raked clean of trash, the shed filled
with wood for another winter, tilling
put across the walk to the graveyard
where formerly we had a plank bridge
and a new path made to the spring.
Altogether this is the most successful
we have had in some time.

Oak Grove.
Our regular preaching service was
held on the 3rd Sunday in Feb. as
usual at 11:00 o’clock.

Our Young People’s Society has
been reorganized and is in working
order again, with Miss Lizzie Servis
President. The Society holds its

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Large stock of New and Used straight Pianos
meetings for the present at 3 o'clock Sunday afternoons.

On the first Sunday in March the congregation was pleased to have Bishop Rondthaler with them again. He arrived in time to be with us in the closing exercises of the Sunday School, and preached at 11 o'clock an instructive and forceful sermon.

On the 3rd Sunday in March, Bro. McGuire held the regular preaching service at 11 o'clock.

Bro. L. M. Disher after having been confined to his room for several days with an attack of erysipelas is able to be out again.

The members and the friends of the Sunday School met at the church on Thursday afternoon April 3rd and did a good half day's work in cleaning up the Church Grounds and Grave Yard preparatory for the Easter season.

**The Waghovia Moravian**

**Home Church.**

The Home Church conducts its “Instructions” each year for the benefit of members as those who are considering making public profession of faith. There has again been much encouragement in the interest of young people in these classes and a great deal of careful seed sowing has been done which will bear its good fruit in the years to come.

Young people's interest has again had right of way in the congregation. An average of one hundred gather each Sunday in the three Christian Endeavor Societies and take interested and helpful part in the prayer meetings. The Sunday School has had record breaking attendance for the season of the year and new scholars being added with each Sunday.

The Shrove Tuesday Sale by the Ladies Aid Society and the Apron Sale by the Philathes were profitable accretions not only from the financial standpoint but socially likewise. We congratulate the ladies on the happy manner in which they co-operated in their service.

The Young Peoples' Interest Committee appointed by the pastor to undertake a wide program of service for the young people of the Church and community had its first meeting on the evening of April 2nd and elected Bro. W. A. Blair to lead the work as Chairman and Bro. Chas. F. Vance to fill the place of Vice Chairman. Bro. R. A. McCuiston is secretary. The Committee will follow four lines of effort under the guidance of sub-committees, as follows: Spiritual and Religious Interests, Bro. R. C. Spangh, Chrm.; Intellelctual and Literary, Bro. A. H. Holland, Chrm.; Social and Recreative, Bro. C. F. Vance, Chrm; and Mission, Bro. B. J. Pohl, Chrm.

Our Sunday morning services have drawn large attendance during the Lenten Season, on several occasions even overflowing into the gallery.

The pastor has been presenting two special lines of Lenten discourse, “The Heroic Christ” being the Sunday morning series and “Types of the Christ” being considered at night. A large audience greeted the Salem Band in its concert given on the night of March 31st., under the auspices of the Winston-Salem Rotary. A nice sum was realized from the effort and goes to help the Band with its work and to the aid of the Children’s Home.

On March 15th., our esteemed sister Mary Hargrave Miller, after years of patient and uncomplaining suffering entered into her eternal rest. The funeral was held next day and the interment was in our beautiful God’s acre. Sr. Miller, in the days of her strength, was a devoted and faithful Sunday School worker and accomplished much for her Master in the Fairview portion of our city.

The usual large preparations have been made for the Easter season and we are anticipating a rich spiritual season of fellowship and grace, and hope to have many of our non-resident members with us. Those attending the services are asked not to leave without giving the pastor opportunity to greet them personally.

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**WITH MORAVIANS AND MORA VIANDO.**

The War Trade Board has again granted permission for exports to be sent to C. Kersten & Co., the business firm which is in the main supports our mission in Suriname.

The Synod of the British Province has been appointed for Aug. 5, at Fulneck, England. Many important matters will need to be discussed relative to the period of reconstruction.

Dr. Howard E. Rondthaler has been appointed chairman for the State of North Carolina of the Committee of the Inter-Church World Movement of North America.

The Brotherhood meeting held at Trinity Church on April 6 was full of encouragement. The Committee on Tithing presented a strong appeal which was followed by testimonies of many who had made a personal experience of the blessing.

Bro. Kenneth Hamilton, under appointment to the Nicaraguan Mission, is expected to be installed as the Missionary Pastor of Calvary Church on the Second Sunday in May. His equipment will also be provided by the Calvary congregation.

Influenza has greatly decimated the ranks of our christian Esquimo brethren and sisters in Labrador. In the news dispatches three of our stations, Naie, Hebron and Okak, are mentioned by name as suffering greatly. Let our sympathy and our prayer go out for these stricken congregations.

We very heartily congratulate Bishop Rondthaler and his people on their success in rearing up the new Emmaus Church out of its hurricane ruin, and gladly publish the account of the consecration which the Bishop has sent us.

“No doubt there are many here in St. Thomas and in St. John who have yet in mind the picture of ruin that met their eyes, when, after the terrible night of October 9th, 1916, they saw what remained of the beautiful church and premises at Emmaus. All knowing the tremendous violence of that hurricane, probably the worst that has ever visited these islands, wonder that so much was left, and that with it all there was no loss of life. Such as remember the scene of wrecked walls, broken and splintered beams, the yard strewn with the confused debris of twisted iron, and the tower snapped off as by a giant hand with the pointed roof thrown a hundred feet on the hillside and all this topped by a dismantled and unroofed parsonage; these must have looked at Emmaus on Tuesday, the day of the consecration of the new and restored church as a wonderful transformation brought about by the indescribable energy of those who for eighteen months have been engaged in the work of restoration and rebuilding. The scene from the bay especially was very beautiful, the yellow walled church and tower with the restored parsonage in the back ground, standing out in clear lines against the hillsides, and flanked by the village buildings with the red roofed school house in the center, all newly repaired and restored for this occasion.

The interior of the church is very much like its predecessor except that an apse, lighted by a circular window.

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**WINSTON-SALEM, N. C.**

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**ANYTHING IN WOOD**

ROUGH, DRESSED OR SHOP-WORK.

SEND FOR ESTIMATES.

PHONE 85.

**SALEM ACADEMY AND COLLEGE**

**WINSTON-SALEM, N. C.**

“My Grandmother’s School, My Mother’s School, and the School... for my daughter.”
of stained glass has been added and the chancel has been enlarged and raised in with the vestry and choir on either side. The organ cabinet gal­ lery to the west, and opposite the choir, has been omitted, and gives the church the appearance of greater length and size. The choir, vestry and pew are all in dark mahogany stained wood, the walls are shaded in cream and the roof stands out in light blue from behind the maze of rafters added for strengthening and ornament. The railing, pulpit and communion table are of native mahogany grown at Nisky, and are made by our own mechanics. These are beautiful specimens of workmanship, especially the pulpit and table, all after modern designs and in quiet taste, the whole blending in complete harmony with the general character of the interior and making one of the prettiest churches of its kind in these islands.

The audience gathered before the church soon after 12 o'clock, and headed by the pastor, choir and clergy proceeded to the western door, which being opened formally, the congregation entered the new building to the strains of the old and new church abroad, but from all parts to.

The interior and making one of the most beautiful specimens of workmanship, generations to come the source of blessing and spiritual and social uplift to the people.

In the Methodist Centenary Home Mission program recognition is given the demand for religious education. Note the thorough-going as the teaching of the public schools in the plans for the training of 250 directors of religious education, 4000 women institutional workers, 2000 district superintendents, and 1000 district evangelists.

MARRIAGES.


Barnes—Helen Vesta Barnes, infant daughter of Rev. Sufus L. and Mary Barnes, m. n. Tacket, was baptized at the parents' house March 29th, 1919 by Rev. L. G. Luckenbach.

DEATHS.

Holder—On April 1, 1919, in Winston-Salem Bros. John W. Holder, member of house, aged 39 years.

March—Alice Elizabeth March, twin daughter of Mr. Floyd and Mrs. Nora March, m. n. White, died March 22nd, 1919. Services in Fairview by Rev. L. G. Luckenbach March 23rd, 1919.

West—Mrs. Amanda West, m. n. Miller, a member of the Macedon congregation departed this life on the 12th of March, after some weeks of great suffering, at the age of 52 years.

Hughes—Besie Catherine Hughes, wife of Thomas Hughes, and daughter of Rendulic and Elizabeth White, m. n. Holder, died March 2nd, 1919, in Winston-Salem, N. C. Services conducted by Rev. L. G. Luckenbach on March 3rd.
THE WACHOVIA MORAVIAN.

VOLUME XXX
WINSTON-SALEM, N. C. MAY, 1919.

NUMBER 6

THE Wachovia Moravian

Entered as second-class matter at the Post Office at Winston-Salem, N. C. Acceptance for mailing at special rate of postage provided for in section 110a, Act of October 3, 1917, authorized August 29, 1918.

Published monthly at Winston-Salem, N. C. as the official organ of the Southern Moravian Church in the United States of America and devoted to the interests and needs of the church districts of Sharon and the one hundred and twenty of the most active red participants were arrested. It was then found that only eight of them were Americans — all the rest being aliens. Of these eight American citizens, seven had foreign parents and only one seemed to be true American born. The attention of this great city and of the whole country has been thus widely directed to the quarter from which its danger of social and business disorders may, at any moment, spring. It must become more and more the duty of the United American Church of every creed, to try to make the foreigner feel that he may be at home among us — an American like the rest — as is the case already with many excellent, once foreign people residing in our land. Or if that cannot be effected, it next becomes the duty of the United States Government to deport to their own country the existing foreign population.

Moravian Missionaries and when he filled a pulpit or occupied an existing church we did not see, nor Fry's Valley church, but were interested to hear of the latter. When the writer visited there fifty years ago, the Church was a poor little chapel, and no parsonage at all, and no resident minister, but now this little mountain section has a good church and a good parsonage and pays its pastor $900 a year — all done by 132 country congregation, and the pastor and his family are all well housed. In the village of Gnadenhuetten the brick parsonage is so fine that the writer has often noticed how much the older residents of the town have appreciated how much the Rev. Clemen L. Reinke, the Senior Bishop of the entire unity, and the Rt. Rev. Edward A. Oester, former President of the Northern Board. The weight of years and of special infirmities have long since removed them from the active ranks of the ministry, and yet their service is as precious as ever. The Moravian bishop is especially set to be an intercessor for his brethren and therefore serves as effectively in his retirement, or even more so, than when he filled a pulpit or occupied an administrative office. Thus, even in extreme age, they are very precious to the Church, and many a blessing, no doubt, comes unknown as to its source, by the recipient, but traced by God to the quiet retired prayer closets of these reverent men. Let us, on our part, prayerfully remember them all the men and women, who pray for us, who still toil among life's stirring tasks and problems.

The Need of Americanization.

On May 1st, in the great and beautiful city of Cleveland, a very dangerous riot took place, on the occasion of a "Red," "Anarchist," Socialist, or Bolshevik" Parade, or whatever else we may be disposed to name it. A crippled soldier called out to a man in khaki uniform that he ought either lay aside his red flag or divest himself of his soldier garb. Then the fight began, in the very heart of the city — policemen shot, and many persons were wounded, amid a wild scene of terror. When the riot was over some one hundred and twenty of the most active red participants were arrested. It was then found that only eight of them were Americans — all the rest being aliens. Of these eight American citizens, seven had foreign parents and only one seemed to be true American born. The attention of this great city and of the whole country has been thus widely directed to the quarter from which its danger of social and business disorders may, at any moment, spring. It must become more and more the duty of the United American Church of every creed, to try to make the foreigner feel that he may be at home among us — an American like the rest — as is the case already with many excellent, once foreign people residing in our land. Or if that cannot be effected, it next becomes the duty of the United States Government to deport to their own country the existing foreign population.

The National Council of the Federated Churches of America.

The plan of this great and now firmly established movement is not to abolish the existing evangelical Protestant denominations, but to draw them together into activities for the Kingdom of God — too great for any single denomination to grapple with. It was a privilege to be present at the special meeting of this great Alliance, convened at Cleveland, Ohio May 6th, 7th and 8th. In a later number it may perhaps be desired to give some estimate of what this National Council and kindred organizations can mean for the future of the Moravian Church in America.

Editorial:

The Moravians in Ohio.

Burst out of home and church, the writer, among other sections, went to Ohio, just fifty years ago, to see what Moravians there would do for his people in their emergency. The Ohioans treated him very kindly. In his house-to-house visit in town and country, he learned to know them well and to esteem them, and he has never forgotten their kindness. It was a great pleasure, therefore, to find himself among them the other day, after an interval of just one half century.

There are Moravians, here and there scattered through the great State of Ohio, but their home is in the beautiful Tuscarawas River Valley. This is a fertile district some miles wide, through which the river winds, in its broad though shallow course. It was the Indian country in which our early Moravian missionaries dwelt among their converts, and when these were gone, the white Moravians from the East took their place, and settled on the fertile farm-lands about the river. No where can more beautiful wheat fields be seen. The Moravians and other farmers have planted up to the last foot of their wheat lands, in order to enjoy the government's liberal subsidy, for the present year, and, from appearances, it looks as if the Tuscarawas Valley would do its share toward the billion bushel crop which is looked for. Flourishing towns have grown up amid these fertile lands, great manufacturing industries have found their homes between the denuded sandstone hills that close the valley on either side. Dover is the most northern town on the Tuscarawas; a few miles west is Urichsville; on one side of this place lies the fertile country-church district of Sharon. Gnadenhuetten, the mother-church of the valley is a little farther South, with Fry's Valley, a little rugged, Swisa-like section, just to the east of it; and finally the Moravian-Awdom of the Tuscarawas is closed at the village of Port Washington, about twenty miles south of Dover. Everything is wonderfully improved. A very beautiful church has been built at Dover, its old church being retained as a very modern Sunday School house. Urichsville has a very striking church of stone; Sharon has a stately building, with a lovely background of green hill landscape. Gnadenhuetten church was a surprise to the writer. The place is only a village (a very modest, pleasant one) but the church, seating 600 people, in a fine brick structure. It made the writer feel very much at home to see his own great grandfather's name above the entrance: "The John Heckewelder Memorial Church," so named in view of his missionary labors among the Indians in that locality, 100 years ago. Port Washington church we did not see, nor Fry's Valley church, but were interested to hear of the latter. When the writer visited there fifty years ago, the Church was a poor little chapel, and no parsonage at all, and no resident minister, but now this little mountain section has a good church and a good parsonage and pays its pastor $900 a year — all done by 132 country congregation, and the pastors are all well housed. In the village of Gnadenhuetten the brick parsonage is so fine that the writer has often noticed how much the older residents of the town have appreciated how much the Moravian pastor does for them. When he filled a pulpit or occupied an existing church we did not see, nor Fry's Valley church, but were interested to hear of the latter. When the writer visited there fifty years ago, the Church was a poor little chapel, and no parsonage at all, and no resident minister, but now this little mountain section has a good church and a good parsonage and pays its pastor $900 a year — all done by 132 country congregation, and the pastors are all well housed. In the village of Gnadenhuetten the brick parsonage is so fine that the writer has often noticed how much the older residents of the town have appreciated how much the Moravian preacher does for them, in the quiet retired prayer closets of these reverent men. Let us, on our part, pray always remember them all the men and women, who pray for us, who still toil among life's stirring tasks and problems.

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Chaplain Rights Tell of Experiences in Camp Jackson Service—

This past month we have had a large number of soldiers, passing through Camp Jackson, returning to their homes. We have received as many as four hundred casuals, sick or wounded. The greater portion of these men spend but a short time at the hospital, as they are well on the way to recovery. The more serious cases, however, are cared for here, and if the treatment requires much time the patients are transferred to a general hospital.

We had the pleasure of greeting Private Wiley Wagner, of the Fairview congregation, as he was returning from service with the 31st, or "Wildcat" Division.

During the past month, the entire 38th, or Old Hickory Division, mobilized here. First came the artillerymen, headed by Col. Cox, of Raleigh, and among the others were Maj. R. M. Hancox, of Winston-Salem Church, Capt. Raleigh, and other prominent young men of the state. The rest of the Division followed in short order. Two splendid parades were staged in Columbia marked by the youths. The returning soldiers have little of the stiff militaristic bearing, but they make a wonderful appearance of determined stalwart, serious young men.

Among the officers of the 120th Infantry, which made such a steady and successful advance through the Hindenburg line last fall, was Capt. Hampton Beck, of our Culvergy Congregation. Many soldiers of the 120th Infantry spoke to the Chaplain of Capt. Beck’s courageous leadership, and of how he is esteemed by his men. It was a great pleasure to find the 185th Engineers returning with so many of their men still in the ranks, who entered Camp Sevier. They had seen some faithful service. Many of them are now serving as Corpsmen. The Chaplain enjoyed the privilege of visiting Winston-Salem for the celebration of their home-coming, and returned with them on their troop train to Camp Jackson. The Engineers spoke very highly of their splendid reception in the Twin-City, and felt deeply grateful for the attentions shown them.

The annual report of the Nicaragua Mission show that, in spite of the shortages of workers and the difficulties of war times, encouraging progress was made. At the end of 1919 the membership was as follows: Total membership 7693; 2158 communicants, 1553 baptized adults; 4189 children. Scholars in day school 241; in Sunday Schools 3416. The working force consists of 10 ordained Missionaries and their wives; large number of native helpers. The net gain for the year was 436 of whom 113 were baptized from the heathen.

New Beginning in Greensboro—

The first Sunday in May marked an important beginning in the work of our Greensboro congregation as on that day the pastorate of Rev. E. C. Stempel began under the most favorable circumstances. The installation services were conducted in the morning by Rev. J. E. Hall a member of the E. C. of the Southern Province Moravian Church who introduced the new pastor with a few remarks. The pastor then preached his introductory sermon on the text in Nek. 6:4 in which he compared the conditions under which Nehel began rebuilding the walls of Jerusalem and the conditions under which we were in service. The working force 7605; attentions shown them.

MORAVIAN BOY’S EXPERIENCE IN BASE HOSPITAL.

The Wachovia Moravian has been told regular visits to our Moravian boys who were invalids since they were called on to do their country’s service, whether they were at home or across seas. And we are always happy when there is some word from them to pass on to Wachovia Moravian readers at home. This month we are happy to give the following letter from George O. Britz with Camp Hospital No. 107. The letter was not written for publication but it is all the more interesting because of that. We thank Chaplain Rights for sending it to us.—Editor.

Dear Chaplain:

This morning I received two copies of the Wachovia Moravian. In one of them I saw a write up by you on your work in the Base Hospital at Camp Jackson, S. C. It struck me right away because you know that is my work over here. I guess you know what our Base Hospital union have to do, I know we are kept pretty busy going to see your patients. Our Chaplain is a splendid man. He comes around every day and visits the boys and if there is anything they want, they are sure to get it. He holds our services here in the Red Cross hut, Sunday morning and evening.

A thousand patients at once seems a good many, doesn’t it? Well, the most we have had at one time were 1000; we sure were kept busy, too. From October 1st to March 1st our Base Hospital No. 77 with 209 enlisted men, 35 officers and 100 nurses worked with about 8000 patients that came thru our hospital, and we lost only 8 of them. I think we have about the best record of any hospital overseas. That’s what our Lieutenant Colonel said. We have had some awfully bad cases, fellows coming in with their legs and arms shot off, and some that were not so badly wounded that you would think there was no chance for them at all, but we pulled them thru. We have a mighty fine lot of officers, all of them surgeons and the best of medical doctors. At present we have about 600 patients and expect to send them out pretty soon.

I guess you have heard of the big A.E.F. University at Beaune, Well, that is where I am. There are now about 25,000 students here. We have been transferred from Base No. 77 to Camp Hospital No. 107. We are to stay here and take care of the school boys if they get sick. I expect to be over here for three or four months yet.

I am tired of France. I want to get back to the dear old U. S. A. The climate here is so bad, it rains all the time. I sure can’t figure out the title “Sunny France”. I hope we get some sunny weather this summer.

Have many wounded patients come to your Hospital from France? I have seen some horrible looking sights. There have been many Americans to suffer in the war. You ought to see the condition some of our patients are in now. There has also been a great many soldiers to die of Influenza and pneumonia. We lost six men out of our outfit from pneumonia.

I have met only on boy here that I knew, he was Manly Glenn from home. I sure was glad to see him. Hopie Miller and Bill Peterson are somewhere over here and some of our Winston-Salem boys are at Breet, Joe King being among them, also Miss Timberlake.

Yesterday the Chaplain gave out a good many gloves, balls and nits, for baseball. That sounds good, doesn’t it? We are going to organize a team and play other hospitals.

I will close for this time, hoping to be back in the U. S. A. soon again. I remain, your friend.

GEORGE O. BRITZ

Camp Hospital No. 107, A. P. O. 990, A. E. F.

At the close of 1919, the Moravian Church on the island of Jamaica reported 8224 communicants, 941 baptized adults and 5287 children, a total of 13106. There were 5412 pupils in the Sunday School and 6550 in the day schools.

A new work of the Moravian Church has been organized in Belize, Albert, where Rev. Goudell Hoeftman has been appointed to take charge of the work.

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May 1919

REPORTS FROM THE CHURCHES

Calvary.

The past two months, March and April, have been very active ones for Calvary Church. It is in this season of the year that special efforts are put forth to win many souls for Christ and to bring interest into the church work. The result of this activity proved to be very gratifying, and a great blessing to the whole Church.

Sunday, March 2nd, we commemorated the beginning of the Ancient Brn’s Church in 1467 with appropriate services and special services based on Isaiah 5:13. The same God who called together our fathers for witness and service surely has work still for our beloved church to do.

The series of prayer services in the different churches of the Salem Congregation, March 5-14 were greatly enjoyed. A good delegation from Calvary attended each service. A wholesome competition in the adult bible classes of our Sunday School, beginning March 5th, reached the high-water mark of 371 on Palm Sunday. From which they reaped $50.10.

On the night of the 7th of April the Central Board of Trustees accepted the plans for the improvements of the Church. The large attendance and splendid services made the day exceedingly happy for all. To all who in many ways helped to make this season a blessed one, hearty appreciation is again expressed.

Christ Church.

It is the plan of the Central Board of Elders to meet with each group of Elders in the several parts of the Salem Congregation annually. We were glad to have them with us on the night of the first of April.

The Ladies’ Aid held their monthly meeting on this same evening at the home of Mrs. Edw. Brown. On the 12th, they held a rummage sale from which they reaped $15.00.

A good delegation from and J. F. Brown for special service in the afternoon was very largely attended and a good spirit prevailed. The music for the occasion was of a very high order. At night we began the reading services and sung the Psalms and The Hosanna Anthem. We were glad to have Bishop Rondthaler with us who briefly addressed the congregation upon the close of the present pastorate and the outlook for the new pastorate.

Sabbath and Easter were both big days. We had a visiting pastor from and J. F. Brown for special service in the afternoon. The Love-feast in the afternoon was very largely attended and a good spirit prevailed. The music for the occasion was of a very high order. At night we began the reading services and sung the Psalms and The Hosanna Anthem. We were glad to have Bishop Rondthaler with us who briefly addressed the congregation upon the close of the present pastorate and the outlook for the new pastorate.

The reading services were continued all through the week with the exception of Maundy Thursday night when the Holy Communion was celebrated. That was a very happy and blessed service. A large number of members and friends partook.

The Congregation joined in with the Salem congregation in the great Sabbath lovefeast and the early Easter morning service as is the custom.

Easter Sunday at 11:00 A. M. the pastor preached the Easter sermon to a good congregation and in the afternoon conducted graveyard service and preached the Easter sermon at Macedonia. The attendance at this place was very large and the spirit fine.

Easter Sunday night marked the close of our paschaste and also the tenth anniversary of the beginning of our work on the Southside. The closing reading services were held and a special musical program rendered.

The pastor then spoke a few closing words and dismissed the congregation and yet no one moved to go. Bro. R. A. Spang came forward and in a brief address expressed appreciation of our services at Trinity through these ten years and then completely surprised the pastor and his wife by presenting a beautiful silver tea service as a gift from the Sunday School and congregation.

The next few days were occupied with moving to Greensboro where the work will be begun on the first Sunday in May. The last Sunday April 27th I was privileged to preach in the Home Church that closing in the same church in which I began my work in the Southern Province nearly thirteen years ago. Bro. Pfohl kindly took charge of the services at Greensboro and in addition to preaching an inspiring sermon delighted the congregation with a solo.

Fairview.

The month of April has been a very full month. The Efficiency School after a four weeks session closed on the 9th. There were three classes. The Teacher Training Class was taught by Bro. Fred Balson, the Class on Lay Work by Bro. W. C. Crist and the Personal Work Class by Bro. Chas. E. Alder. There was good attendance and interest in the classes.

Palm Sunday and Easter were both big days.

On Palm Sunday morning the Fairview band under the leadership of the Bro. Joseph Pfohl and Frederick Spang with assistance from the Home Church Band announced the day from the belfry. At the morning service one infant was baptized.
The Passion Week services were held. On Tuesday night Bishop Rondthaler read the Acts of Tuesday. The Ladies’ Aid Society met on the 3rd at Mrs. W. L. Veitch and the Women’s Missionary Society at the parsonage on the 19th. Under the auspices of the Jr. Phila then Class a musical was given on the 28th. It was a wonderful success both in the excellent program rendered and the large attendance. A silver offering has taken part of which is to be applied on our missionary Strem’s salary.

At the present time there is a good deal of moving among our members, some are moving closer to the church Fairview is no more strictly a local church.

Providence

On Sunday morning April 13th, the writer of this article left Winston-Salem at 8:30 a.m. by jitney for Providence, one of our splendid country congregations, where Bro. Crist the pastor in charge, had gone on Saturday evening. After half an hour’s ride arrived at the home of Bro. Grubbs at the intersection of the Rural Hall and Walkertown roads and from there with the brethren above mentioned, walked over to the church. After a brief session of the Sunday School the congregation marched out to the grave yard, where in an orderly and well arranged group around the graves of the beloved dead, the pastor in charge, Bro. C. E. Crist, with the congregation sang and prayed the beautiful Easter morning Litany of the Moravian Church. It was a fitting service and one felt the spirit of the occasion. The services being ended in the graveyard the congregation reassembled in the church. After a sermon had been preached about sixty persons gathered around the Lord’s table and received the Holy Communion. It was a happy hour in which the Holy Spirit’s presence was deeply manifested.

The Sunday School has been kept up throughout the entire winter, and is doing splendid work, with Bro. Beulon Grubbs as Superintendent, Bro. Walter as Secretary, and Bro. Walter Grubbs as organist. The attendance numbers about sixty, with half dozen classes and teachers. One feels very much at home, receiving hand shakes and enjoying the warm hospitality of the Providence people. May the Lord richly bless and prosper their good work in church and Sunday School is the wish and prayer of the writer.

Friedland

On the first Sunday in April, Bro. Agnew Bahnson of the Church Aid and Extension committee, gave us a very interesting address on the extension of our Moravian work in other cities, after which our pastor gave us a deep sermon, which he has for us every time he comes.

After the address and sermon, dinner was served and thirty-four folks took after which the Superintendent of the Sunday School called us together to talk over our Sunday School work for the year.

On Easter Sunday our Easter morning service was well attended with the largest attendance ever seen at Friedland. Bro. Holton preached the sermon and a number of the band boys from Salem were with us, which made the day one to be remembered at Friedland.

On the fourth Sunday the Sunday School got back to the membership we had on January 1st, regardless of the epidemic of whooping cough and other diseases.

Bethania

On the fourth Sunday in March a community circle was organized at Bethania—meeting every Wednesday night and an Sunday night when there is no preaching, singing. In this way we are interesting our people in church services and community work.

The usual preparations for Easter the week before—the reading and communion services being well attended. A large number of people were out for the Easter services on Sunday afternoon. The graveyard and afterward the church was full for the sermon.

Our Sunday School is having good attendance. New scholars are being added each Sunday.

We are busy with the children practicing and preparing for the Town-ship Sunday School convention which meets at Maple Springs May 4th.

We are very glad to welcome home and to our school, two of our boys who have just returned from France, Mr. Kern Coyington and Walter Speas.

Friedberg

Two sessions of the school of religion

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SALEM CONGREGATION

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were held during April. On the third of April the classes were taught by Mrs. McIntosh, Bro. J. F. Bower and the Rev. E. J. Heath. The teachers for the closing session were Miss Mary Ann Fogel, Mrs. Brown and Mrs. Millburn. The session closed with a love feast. We wish to thank every one who helped to make the school such a blessing and a success.

Three of our boys are out of the army and at home again. Joseph Fischel arrived home on Sunday, the sixth. Ray Wesler and Walter A. Spaugh returned from France early in the month. Also, Cletus Raper is back in America after several months in France. At the time of this writing has not yet been released from army service.

On Tuesday, the eighth, a goodly number of people cleaned the graveyard and church grounds. The evening of the church was thoroughly done on Tuesday, the 26th. A cement platform was built on the west side of the church. A record-breaking crowd gathered for this occasion.

On Sunday, the 13th the pastor and family enjoyed a fine dinner at the Daniel Fischel home. The children and grandchildren had gathered there to celebrate the birthday anniversary of Dr. Fischel which occurred the next day.

The reading of the Easter story began Palm Sunday night and continued through Wednesday night. In connection with the reading service on Good Friday morning, two young men were baptized. There was an unusually large attendance at the lovefeast and Holy Communion which followed.

At a special church council held on Good Friday it was decided to install an electric lighting system in the church and parsonage during the summer.

About 800 people attended the Easter services at Friedberg. The procession was led by Dr. Fischel. After the reading service a short program was rendered by the choir and some of the young members of Sunday School. Easter Monday was quite a holiday. The Busy Bees held a successful egg hunt in the woods across from the parsonage and the Ladies Aid Society held a parade post social in the schoolhouse and sold refreshments.

Our oldest single sister, Miss Mary Ann Fischel, departed this life on Thursday, the 24th. She was buried at Friedberg the following day. We were greatly shocked and deeply grieved to learn of the sudden and unexpected death of our good brother Alexander Brewer. He had been a committee member at the church and also at Advent Chapel for several years. He will be greatly missed everywhere. Funeral services were held on Monday at the Bro. Föhl and Schwartz assisting the pastor.

It is a custom at Friedberg that the oldest member present at the Easter services should march in the procession with the pastor. At Friedberg this proved to be the duty of Bro. E. J. Stempel; at Advent, Bro. Elihu Bodenhammer; and at Enterprise, Bro. Daniel Miller.

Advent.

Shortly before Easter the terrace and the graveyard were seeded to grass. When this grass appears the looks of things in general will be greatly improved.

About 150 people attended the Easter services. We were delighted to have the Enterprise Band lead the procession and furnish the music for the graveyard service. To these kind young men we express our heartfelt thanks.

Our hearts were deeply stirred on Sunday morning, the 27th, when the news came of the sudden death of our friend, Bro. Alexander Brewer. His faithful attendance at the services and his unfaltering interest in the work at the church will cause him to be greatly missed in the future.

Enterprise.

A record-breaking crowd gathered at the chapel on Easter Sunday to attend the graveyard service. A splendid spirit prevailed throughout the services of the day. Our faithful friends, the members of the Enterprise Band, were with us again this year and rendered splendid assistance to the carrying out of the services.

On Palm Sunday the infant daughter of Mr. and Mrs. Davidson Essig was baptized by the pastor.

Macedonia.

The Sunday School recently organized with Bro. Frank Scheek, superintendent, is in fair condition and the attendance is large and enthusiastic. Easter was observed by a very large congregation on Easter afternoon. Bro. E. C. Stempel was present and led in the graveyard service. On returning from the graveyard yard, which had been carefully prepared for the occasion, the congregation filled the church to overflowing and listened with rapt attention to an able Easter sermon by the visiting minister.

New Philadelphia.

Easter reading meetings were held on several evenings during Easter week with different persons leading. The pastor was present on Maundy Thursday and held the Lovefeast and Communion services, at the same time reading the Acts of Friday. In connection with the Communion service the right hand of fellowship was given to Sra. Luisa Phillips who was received into the membership of the church. The services were greatly enjoyed by the members and friends who were with us on that day.

The Easter Sunday service, as usual was attended by a large congregation and was very acceptably served by the Rev. E. J. Heath.

May 1919 p5
Bro. Wm. E. Spang, who not only conducted the exercises on the graveyard but also preached an able sermon in the church.

Clemmons.

With prevailing good weather we were privileged to hold all the customary Easter sermons beginning with Palm Sunday evening and closing with Easter Sunday morning. The reading meetings were well attended. Good Friday with lovefeast and communion services was an enjoyable and encouraging day. Easter Sunday brought out a good sized congregation.

After the graveyard service the Acts of the Resurrection was read in the church and a number of Easter songs prepared by the Sunday School were interspersed in the reading. The Rev. E. M. Fiedel led in prayer. In the evening of Easter Sunday a large congregation gathered to hear an address by Sergeant Chas. Edw. Brewer, of Belewsville, N. C., on the subject of his experiences with the American Army in France. The exercises of songs, scripture reading and prayer was conducted by the pastor.

Hope.

The exercises for Easter were held with much blessing on Maundy Thursday afternoon and Easter Sunday afternoon. In connection with the reading of the story of the Saviour's passion lovefeast and the Holy Communion were served on Thursday. The attendance and reverent spirit of the occasion were very fine. At the graveyard on Sunday afternoon a large congregation was present. In the closing exercise after coming from the graveyard prayers were offered by the Revs. Frank and Jesse Robertson. Owing to sickness Bro. and St. Alex Patterson, whom we missed very much could not be with us on either occasion.

Bethania.

Two good days of work have recently been given to the construction of a driveway extending alongside the new graveyard walk.

On Palm Sunday afternoon a love feast was given to the pastor in recognition of his fiftieth birthday. A large number of people attended and enjoyed the occasion. Bishop Rondthaler, in conducting the service, beautifully combined the Palm Sunday and jubilee features. Dr. Howard E. Rondthaler delivered an address, full of good thought and humor appealing to the people. At the close of the exercises, Bro. B. C. Leinbach, in the name of the members and friends represented, handed to Bishop Rondthaler for presentation to the pastor a large and well filled purse containing $110.00.

Attendance continued good in the services of Passion Week. It is a great pleasure to have with us again three soldier boys recently returned from France—two from the Bethania section and one from Olivet Chapel.

Alpha Chapel.

Arrangements are in progress for a larger schedule of services. At present Bro. Walter T. Strupe is helping in services and other ways, to get the work to running on a better basis.

Mt. Bethel.

The Sunday School is doing well with Bro. Harvey L. Puckett as superintendent and Bro. Edward Boyd as the assistant. Bro. E. C. Crist conducted the Easter Sunday services. Plans are on the way for raising the necessary amount from this end of the line for the summer school fund. We are expecting to have a love feast in the early part of the summer.

Willow Hill.

In connection with the burial of the child of Bro. and Sr. Elmer Childress, Bro. C. E. Crist held the usual Easter Sunday services. Bro. Granville Gwyn with a good force of helpers, is in charge of the Sunday School this year. At the time of writing a series of meetings is being held, having commenced on the last Sunday in April. Bro. Walter T. Strupe is helping in the meetings. The people are attentive to the Word.

Mayodan.

On the second Sunday in April Rev. E. H. Stockton filled his regular appointment. He had a large crowd both morning and night.

A week before Easter the Mayodan Cemetery was put in order by the Moravian committee. The early morning service was held by Rev. E. H. Stockton. A large crowd being there, quite a number of people from the surrounding country also were present. The Mayodan band furnished music at the Cemetery. Mr. F. J. Robertson of Mayodan helped with the band the Moravians appreciated his coming over and helping them out.

Rev. E. H. Stockton preached on Easter Sunday at 11 o'clock about the Risen Lord. Mr. Harvey Wilson was received into the church by baptism. A special offering was taken in both the Sunday School and preaching services, for our Leper Hospital at Jerusalem, which amounted to $65.77.

On Easter Monday, at 10:00 o'clock the Sunday School gathered in the church and were led by Messrs. Sherman Reynolds, Frank Matthews, Hard Ried, Harvey Wilson to Brother S. P. Tesh's grass lot for an egg hunt, which was enjoyed by both young and old.

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old. After the eggs were found, games were played and some were run, a prize being given to the one that made the best run. The prize being one candy Easter egg. The Ladies also took part in the games. After two hours of enjoyment they went to their homes saying that it was the best egg hunt we have had.

Mr. Hard Ried will preach the fourth Sunday in the Moravian church at 11 A.M.

Our Sunday School continues to do good work under the efficient guidance of Bro. J. J. Reynolds, who is serving as superintendent this year. The enrollment has reached 226, the high water mark of attendance being 150, which was reached on Easter Sunday. The rapid growth of the school made it necessary to form a beginners class for which Mrs. J. S. Reynolds was secured as teacher. She has been doing faithful work and now has more than 30 members in her class.

Through the efforts of Br. J. T. Reynolds the Sunday School at Roedy Creek School house has been reorganized, it having been closed during the winter months.

Fries Memorial.
The past month has been a very happy month in many ways.

Four adult persons have united with us in right hand of fellowship and one by baptism.

On Easter Sunday five children of members were baptized, and it was a beautiful and inspiring sight to witness these infants to the Lord and linking them up with His Church in this holy bond of fellowship. May they forever be reminded of the day of redemption.

The church was beautifully decorated with dog wood blossoms and other flowers and plants. These, together with a line of large gilded gates and white pillars on the platform, and a white cross, adorned with Easter lilies on the wall, made a most pleasing and impressive effect.

We would be glad to see more members at the Passion Week services, but the interest was deep and the blessing of the Lord was felt.

Fifteen brethren from our congregation assisted in the ushering at the early Easter service in Salem and we thank them for this help.

The pastor had the happy privilege of morning the service at Kernersville where he found the true spirit of interest in this distinctively Moravian form of celebrating our Saviour’s resurrection.

We feel deeply grateful to Mr. E. F. Parks for the beautiful 8 day Seth Thomas weight clock which he presented to the congregation as an Easter gift. May it help us all to be on time in the Lord’s service.

Our Easter Sunday night love feast was a happy, successful occasion. The attendance was large, many friends and strangers being present.

On Easter Monday Boy Scouts of Troop 8, accompanied by Scoutmaster Romig, took a trip to Side Fork Mills on Muddy Creek. We went by train, but walked back, a distance of 10 miles.

The boys thoroughly enjoyed the day, part of which was spent in fishing and in swimming. This time no hungry cows ravaged their lunch boxes.

The recent campaign to raise $1000 and to secure a local Boy Scout Executive has stimulated interest in the movement and our Troop has its full quota of members with several applicants waiting.

Two couples were married by the Pastor during the month. On the 17th, Wm. Newton Young to Madeline Pamplin, both of Winston-Salem, and on the 25th, Adolphus Overby to Vora Johnson both of Brookwood. On the 22nd, when the boys of the 100th Engineer corps arrived in town and thewhistles were shrieking their welcome, several small boys rang an enthusiastic welcome for about 1½ hour from our church bell.

We wish to acknowledge the kind offices of the Brotherhood on April 6, in providing a rolling chair for a invalid sister who is one of our church members.

The last day of the month was a memorable one in that it marked the 50th birthday of our beloved organist, Bro. S. E. Peterson to whom we owe so much for his valuable and faithful service. As a small token of our love and esteem the congregation presented him with $50 at the close of the mid-week service, and later, the church band serenaded him by playing several chorales in front of his home where a number of friends had gathered.

The outstanding feature of the whole month is the wrapping out of all the indebtedness on the church property.

In January we completed the payments on the church building, and were encouraged to plan for the payment by April 15 of the $2100.00 due for the church lot. Thanks to the blessing of the Lord, and the special energy of Bro. C. M. Cain and the kind help of members and friends, the last payment was made on the 15th.

The next thing on the program will be the dedication of the church which we hope to witness on Sunday, June 1.

Home Church.
The chief interests of the month of April have centered around the Passion Week and Easter Sunday and there was no disappointment in the joy and gladness which they brought. Thirty-one members were received on Palm Sunday, six by adult baptism, fourteen by confirmation and eleven by the right-hand of fellowship.

Never before, perhaps, have we had an ingathering which represented a wider range of age than this year. There were those of young and tender years, those in the strong vigor of early manhood and womanhood, those of heavy home and family responsibility and even the aged whose active service is already at an end.

The Passion Week Services were largely attended and the interest is present from day to day. The young people and children were present in larger numbers than previously and there was deep interest in the ‘Old, old story of Jesus and His love’ that will make for spiritual gain in the days to come.

The love feasts were held without the omission of invitations and very general comment has been heard of the reverence and was meticulous. Not a few of our non-resident members had reached the city by Friday and their presence in the services added greatly to our own joy, for we are always happy to have them.

Easter morning was one to be remembered. We have not attempted to estimate the number of those who gathered for the early service, but it is a fact that it required between fifteen and twenty minutes longer for the company to reach the Graveyard than in 1918. There were many thousands present and it was a reverent and orderly company that was deeply impressed with the great truth of the resurrection of Jesus, the Son of God, the Saviour of man.

There was a perceptible growth in the spiritual power of our services and the entire season was one of grace and blessing that has lifted many to a higher plane of Christian experience. We have known something of the fulfillment of the promise of the Lord through Isaiah—‘They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint.’

Members and friends do not always

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“My Grandmother’s School, My Mother’s School, and the School for my daughter.”
realize the great preparations and the much service required to properly carry out, so large an Easter observance as ours. Some conception of its magnitude may be gained from the facts which follow, viz., Two hundred and thirty-three persons were used in connection with the early service, coming from our churches of Salem Congregation; the band was made up of four sections each complete in itself, and numbering one hundred in all; there were twenty-one torch bearers and assistants with the band; the company for which breakfast was prepared by Bro. K. C. Spaugh numbered one hundred and fifty. But for the faithfulness of many willing and devoted workers it would be impossible to carry out the observance on so large a scale. This year marked the fourteenth consecutive year the Bro. B. J. Johnson has shown improvement, and this year was the best of the many years. May the Lord add still further blessing to the effort to witness to the Saviour’s resurrection.

Oak Grove.

With the passing of the epidemic of influenza, and the return of the old church work is showing some renewed interest. The attendance in the Sunday School has shown a little improvement each Sunday, our attendance just now being the best we have had for some time.

The interest that some people are taking in the Young people’s Society is gratifying.

On the second Sunday night in April Brother McColliston held the regular preaching service. The Young People’s Society had the pleasure of having him with them an hour before preaching service.

The Easter Sunday morning services were held on the graveyard at 10:30, conducted by the Pastor Rev. Mr. McColliston, after which the Easter sermon was preached also by the pastor.

We are now looking forward to the third Sunday in May when the Congregation celebrates its anniversary with a love feast and sermon at 11 o’clock.

Since our last writing the home of Bro. L. M. Disher has been saddened by the death of his beloved wife.

Died.

Emma Jane Disher, wife of Bro. Larkin Disher of Oak Grove, aged 47 years, 9 months and 2 days.

Mary Victoria Smith, widow of the late Iverson Smith, of Oak Grove. Aged 72 years, 10 months and 7 days.

Paul Stripe infant son of Henry and Maida Reed, of Friedland, Aged 5 weeks and 6 days.

Fisher.—On April 24, 1919, St. Mary Ann Fishel, member of Friedberg church, aged 77 years. Interment made at Friedberg April 25, and services conducted by Rev. H. B. Johnson.


Holbert Maxwea infant son of Bro. Emma and Mrs. Mary Jane Childress. Age 2 months and 14 days.

Married.

Miller-Pfaff.—At Christ parsonage April 25th, 1919, by Rev. Edgar A. Holton, Coman Miller to Miss Stella Pfaff.

Massey McBride.—At Christ parsonage April 26th, 1919, by Rev. Edgar A. Holton, Charles Massey to Miss Pearl McBride.

Falkner-Inley.—At the bride’s home on Shallowford St., April 26th 1919, by Rev. Edgar A. Holton, Luther Falkner and Miss Carrie M. Inley.

In the parsonage at Clemmons Wednesday evening, April 18th, Mr. Walter Lewis Spaugh of Winston-Salem, R. 4 to Miss Ethel Irene Brewer of Clemmons, R. 2, by the Rev. James E. Hall.

Somers Miller.—At the home of the bride in South Park Township, April 5, 1919, by Rev. H. B. Johnson, Claude Somers of Burlington to Miss Lillie Miller.

Baptized.


Mendenhall.—On Palm Sunday, April 13, 1919, at Friedberg, by Rev. H. B. Johnson, Margaret Louise, infant daughter of Bro. Austin and Mrs. Ada Potts Mendenhall.


Mickey.—Ruby Victoria Mickey, little daughter of John P. and Rebecca P. Mickey m. n. Hause, baptized at the Palm Sunday service at Fairview by Rev. L. G. Lockerman.

Mock.—In the Home Church on May 4, 1919, Jacob Saunders, infant son of Bro. Sr. Jacob L. Mock, by Rev. J. E. Pfohl.

Pulley.—In the Home Church on May 4, 1919, Dorothy Frances, little daughter of Bro. Sr. J. Irving Pulley, by Rev. J. E. Pfohl.
The Wachovia Moravian

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EDITORIALS.

“The Precious Blood.”

“Dear, dying Lamb, thy precious blood Shall never lose its power, Till all the ransomed church of God Be saved to sin no more!”

So we sing, and so the Scripture speaks: “Knowing that ye were redeemed but with corruptible things, with silver or gold, from your vain manner of life handed down from your fathers; but with precious blood, as of a lamb without blemish and without spot, even the blood of Christ.” (I Peter 1:18-19.) More and more, in the teaching of the Moravians is the central teaching of the Holy Scriptures being put into the background. It is not being denied; it is being dealt with in a manner which is worse than denial. It is being ignored. “The precious blood of Christ” as the sole source of man’s redemption still stands in the Creeds, is still stated in many a hymn; it still binds together the Old and the New Testaments with its sacred eternal thread. But when the time comes for the preaching, it is a neglected, a forgotten, a seldom treated truth. The blood of the soldiers, who have literally sacrificed their life for their country is worthily regarded; but the blood of the great Captain of our salvation is slighted, as if it were of little worth. Other themes of morals, of social service, of human excellence are substituted in the preaching. Man’s sacrifice is exalted to the skies; the sacrifice of the Son of God is lowered to the dust. If ever there was a time when the banner of the Moravian church needs to be constantly uplifted it is now; because on that banner stands the great inscription: “Christ and His crucifixion” remains the confession of our faith.

Is the Unity of the Brethren Disrupted?

Most emphatically we answer No! The doctrine of the Unity has not, during the “Great War,” suffered the slightest change. Moravians are giving more to the Missions of the Unity than they did before. If there is any disposition of any part of the Unity to forsake it, the fact has not publicly transpired. We may be quite sure that the real members of the Unity have not ceased to pray for each other in every land. It is likely that they are praying for each other more than ever before. And when opportunity for acts of Unity—kindness arise there is every probability that it will be generously yielded. The reason why there was not every effort should be made to improve it in the time these dear brethren come around with their great messages.

The Installation of Calvary’s Foreign Missionary.

No one who was present at Calvary Church on the morning of May 11th—the large and interested audience—mainly singing, the solemn charge—the elder and mission committee-brethren gathered with the young missionary before the Communion table—the prayers from one layman after the other—the missionary’s own prayer—the right hand of loyalty in the support of his Gospel mission—the numerous greetings and wishes of God-speed at all—all these features formed a picture which will abide in the memory of those who were there.

Calvary has taken a noble step forward, in pledging the missionary’s time and effort to the foreign work. In his East field, he used to be! His brethren gathered around him in the name of Christ, crowned the old mission with the laurels which strengtheneth the heart!—that is Purpose.

“Friend Memorial Church Consecration.”

Many of our readers were present in this occasion, because the attendance was a very large one. And it deserved to be, because the hour was one of true church consecration—it was the summit of a long climb—whereby this Church has become free from debt—from the ground up. The Apostle Paul said to the Thessalonian Church that he gave thanks to God always for “their labor of love,” and so may Salem Congregation and the whole Province also give thanks to God for the “labor of love,” which the Fries Memorial Church workers have rendered, from the time Br. Esther White commenced a Sunday School in her East Salem kitchen—all through Br. and Br. H. E. Fries’ long, Sabbath school service—all through the pastorates from Br. John McQuiston’s on to the last one—Br. C. F. Holig—by the real Gospel being brought in the recent efforts of Br. Charles Cain and his helpers—until the last cent of large income was met. God bless those dear workers in this world and in the next.

PURPOSE! PERSEVERANCE! POWER!

“Christ, our life the law appears, Drawn out in living streams, In the very nature of that life, The very name of the Church is this—Love.”—Luke 12:5.

“A large attendance—a large blessing; a moderate attendance—no blessing at all.”

The Moravian Forward Movement. It stirs one’s heart merely to see the laity of the Church, in its pulpit or around its Communion table, talking upon high themes—Mission—giving, tithing of one’s income, and the like. It is as a fresh breath of spring-time. Thank God, the minister is not as much alone as he used to be! His brethren are with him in sacred service of courtesy to the needs of God’s cause. The impression made has been an excellent one—especially where there was a good attendance. Where there was not every effort should be made to improve it in the time these dear brethren come around with their great messages.

“The Soul of the Apostle stands revealed. Before God and man it is laid bare; it discloses itself. After this, there is little further to be said as to the results of experience. You may forget the words, but, may the Holy Spirit have a care that you remember the three truths—the trio of truth underlying the successful Christian life.

“Can this one thing I do”—that is Purpose.

“I press toward the mark for the prize of the high calling of God in Christ Jesus”—that is Perseverance.

“I can do all things through Christ which strengtheneth me”—that is Power.

Purpose! Perseverance! Power! There can be no successful Christian life without the three joined together. Would you like to have the three from higher authority still? from highest authority still? from Christ Jesus himself? You may have them. “I seek not mine own will but the will of the Father which sent me.”—Jno. 5:30.

“The Son of man is come to seek and to save that which was lost.”—Matt. 18:11. Here you have Purpose.

“I have a baptism to be baptized with, and how am I straitened until it be accomplished.”—Luke 12:50.

“I must work the works of Him that sent me while it is day, the night cometh when no man can work.”—John 9:4. In these declarations you read of Perseverance.

“No man taketh my life from me, I have power to lay it down and I have power to take it again.”—Jno. 10:18. Here Christ declared Power.

“In His life the law appears. Drawn out in living streams.”—Purpose! Perseverance! Power! all three needful for successful Christian living. Omit any one and failure is certain.

You may have perseverance and power, but if you lack purpose, you will be like a vessel in mid-ocean.
which has lost its rudder. "It may keep everlasting at it," with full head of steam on and living up all the time, but it will never arrive anywhere, it will never reach any port except by accident, and if it does find a haven, its cargo will probably be left to the people, the climate and the conditions." You must have purpose.

You may have purpose and power but if you have not the spirit of persever- ence to hold steadily on your course you will also fail to arrive. The daily journal of the Santa Maria on which Columbus set sail for the discovery of the new world, is said to have contained entry after entry which declared simply—"This day we sailed westward, which was our course." Brief words, but eloquent of the faith and steadfast purpose of the brave man, who in spite of the uncertainties, the unknown dangers, the experienced hardships and the complaints and threats of his sailors held on his way unflinchingly—and finally, "Land! Land! Land!" was the glad ery that was heard from the lookout in the foremost vessel. Perseverance is needed.

Or, you may have purpose and the course be fixed; you may have severe- est conditions on the way in spite of adverse winds and hidden rocks; but if power fails, if fuel is exhausted, if propeller is broken, if engine is disabled, then you are at the mercy of wind and wave and every danger of the open sea and you cannot make port. Power too is needed.

Purpose! Perseverance! Power! These three! Not one, not two, but all, fast joined in one life, bound as in an inseparable trinity and co-operating fully with each other, are essential to the making of the port, the attaining of the Purpose.

Purpose must be single.

"He who seeks one thing in life and is made nigh by the grace of God and joint-heirs with Christ is the child of the new world," said to me "I will go where I do." Hear it in positive fame from the Master. "If any man will come after me, let him deny himself and take up his cross and follow after me." "If any man come to me and lose all things, the same shall in- crease. If ye be ashamed of me, or of my words, of this day, I will also be ashamed of you before my Father in heaven. But he that liveth and believeth in me the things that I do shall live also." Is this one thing you do.

With Purpose fixed unalterably, then we turn attention to Perseverance.

The declaration—"I press toward the mark!" gives the impression of a spirit of continuance in the purpose, not only, but of an urgency and eager- ness to attain the goal. The picture is that of a man in the races. He has entered upon his course. He has discarded all unnecessary things. Every weight, every sin, every hindrance has been laid aside. With eyes fixed and all power of being cen- tered on the mark ahead, he presses on, he keeps pressing on, moment af- ter moment, hour after hour, day after day. He will arrive. Such atti- tude leaves no place for enticements of the side attractions for the voice of the crowd. His attitude is "I run my race." "My brother, I count not myself to have apprehended, but this one thing I do, forgetting the things that are behind and reaching forthe the things that are be- fore. I press toward the mark for the prize of the high calling of God in Christ Jesus." His eyes are fas- cinated by the coveted glory and the fascination gives eager speed to his willing feet."

How is it with us? Dr. Jowett has said—"So many of us make our reli- gion one of many interests. We take it up for a time, and then we put it down again. We are religious by spasms, we are devotional by turns. We assume there is a time for every- thing, and we often make the heavenly visitor tarry in the hall, or even at the door, until we have disposed of more urgent business."

I studied a nurse's chart by the bed of her patient who was suffering from an irregular heart. It ran 72, 80, 85, 82, 70, 90, then it mounted high, it ran even above the chart lines, it racted, the beats could not be counted; again it fell far back. So would the chart be that sought to represent the fervency with which we press forward on the quest for the high call- ing. "Discouraged," "careless," "indifferent," "spiritual sloth," "emotional eager ness"—such words as these would have to be written over the chart in explanation of the strange course that would be marked upon it.

Ours is a fitful program. At times it mounts high. Again it falls low. When will the progress come to be steady, the real strong and persistent, the determination credent and steadfast?

At times everything real seems ur- gent and important but this which should be supreme. Or we seem to think this of all things can wait. It wasn't so with our Lord in His view of it. For Him "the King's business demanded haste." "How am I straitened until it be accomplished." "I must work the works of Him that sent me while it is day; the night cometh when no man can work." Had this not been His Spirit, had He not held on His course, He would never have had the unspeakable joy of that last cry of achievement—"It is finished."

To Purpose we must add Perseverance to Perseverance.
Power

Purpose and perseverance, necessary as they are, are not sufficient. Power is needed by us to hold on and press forward that we may arrive. The source of power is God. “Tarry ye in the city of Jerusalem,” said Jesus to His followers, “until ye receive power from on high.” “Ye shall receive power after that the Holy Ghost is come upon you.” Paul found the source of his power in God through Christ Jesus. “I can do all things through Christ who strengthens me.” “What did he mean? Just this—I can resist the devil, I can withstand the allurements of a sinful world, I can meet the trials, I can hold to my course, I can press toward the mark, I can win the prize through Christ Jesus. And remember he was not a young man when he thus spake.

Isn’t it a fair question to ask—Have ye received the Holy Ghost since ye believed? To some the experience of power comes with the first experience of Salvation, for their faith is strong and their surrender is full and complete. To others it is a new experience. It comes only after they have awakened to their lack of power and have in earnestness and fervency besought God for it.

God comes to dwell in power in that life only in which He is given full sway. Self and God in a life never produce evidence of power but of conflict. The self must give way. The heart must be made open.

It required power for the Christ to make possible our high calling. He spoke of it. “No man taketh my life from me, I have power to lay it down and power to take it again.” And it requires power to follow Him until the high calling is attained. Recently I read the letter of a young soldier in France. It ran:

“My dear and good ones:—When this letter reaches you, your child will have gone to heaven—yesterday I was struck and fell. I am still on the same spot, for a truly unworthy similarity, I am actually nailed to my cross; being unable to move. I am suffering desperately from thirst. I pray and I await the will of my good God. You know that before I left I had made a vow to sacrifice my life. I have no fear of death. My greatest sorrow is to leave you, but I know that before long I shall find you again.”

Who will say it did not take power to surrender his life like that? And the power was not from himself, but from God.

Neither can we find it from other sources. Love Him supremely! When from the cross He asks—“All this I have done for thee, What hast thou done for me?”

with all the wealth of your heart’s affection, even with the yielding of your heart to Him, “I surrender all,” and with the power of His Spirit, He will come and claim His own.

Then will you find yourself possessed of the three essentials—Purpose—Perseverance—Power, and by divine grace the end will be made sure. Amen.

MORAVIAN COLLEGE AND THEOLOGICAL SEMINARY.

The exercises which marked the close of the 112th session of our Moravian College and Theological Seminary, were of peculiar interest. The Baccalaureate sermon was preached on the morning of June 4th, by the Rev. John S. Bionig, D. D., pastor of the First Moravian Church of Philadelphia, Pa. Dr. Romig took for his text, Matt. 6:33. “Seek ye first His Kingdom.” In developing the text the speaker dwelt on the many points of peculiar interest.

His Kingdom should come first, the Kingdom is His Kingdom. This splendid sermon was intensely interesting as well as inspiring and helpful.

This being the first post-war graduation the classes were necessarily small. Only one man graduated from the Seminary, Andrew D. Soltis from Edmonton, Alberta, Canada. From the College five men were given their degrees, namely, Paul G. Bahnson, Coopersburg, Pa., Paul D. Hasler, Lettitz, Pa., C. J. Helmich, Strasburg, Pa., Warren Nonnenmacher, Bethlehem, Pa., and Cyril H. Fohl, Winston-Salem, N. C.

On Monday night before commencement, a reception was given the graduates and their relatives and friends, to which were also invited all patrons and friends of the institution. Two men from our Southern Province, Mr. Oglivy and Mr. H. A. Fohl were present at this reception, having gone up to attend the meeting of the Board of Trustees.

The Graduation Exercises began at 10 o’clock Wednesday morning in the Borkes Memorial Chapel, the Rev. Rev. J. Taylor Hamilton, D. D., President of the Institution presiding. After the singing of a hymn and the reading of an officer worship, the Rev. R. H. Hagen of New Dorp, Staten Island, N. Y. read the Scripture lessons for the day. The Rev. J. Kenneth Fohl, Winston-Salem then led in prayer. The commencement address was delivered by the Rev. James Robinson, pastor of the First Presbyterian Church of Bethlehem, Pa. This address was excellent to say the least, and those who heard it cannot forget nor soon cease to value the benefit derived from it. After Mr. Robinson was through speaking, the college conferred on him the degree of Doctor Divinitis honoris causa. During the hundred and twelve years of its operation, this is the tenth degree of Doctor of Divinity that Moravian College has given. Dr. Robinson is not only a warm friend of the institution, but also of our church, and we are all glad that he has been thus honored.

Prof. J. B. Reynolds of Lehigh University was given the degree of Doctor of Philosophy, for having satisfactorily completed a course under the direction of Dr. A. G. Rau of the Department of Mathematics. After the awarding of degrees, the customary prizes were given to the men who excelled in the various branches of both the Collegiate and Theological departments. The exercises were then brought to a close by the singing of the Doxology.

Plan to Raise $100,000.

The Lehigh Valley Branch of the Alumni Association formulated a plan to raise a specified sum of money for the erection of a Soldiers and Sailors Memorial. This memorial is to take the form of a Science Building and will be placed on the College campus in memory of all the men and women of the Moravian Church in America who entered the service of their country during the great war.

The proposition was presented to the Board of Trustees at their annual meeting held on June 6th. The plan was approved of with the condition that half of the fund raised be used to endow the building. The general Alumni Association also approved the project and at the annual banquet $15,000 were raised as a start of the campaign. The goal at which we are aiming is $100,000. The students alone pledged over $800.

The future of the Moravian College depends, as far as men for the ministry are concerned, entirely on the Moravian College and Theological Seminary. This Science Building is just a step toward making that institution what it ought to be. The institution on the whole and just now this project in particular, merits our unstinted support. Remember it belongs to us, it is our property, and thus it becomes our duty and privilege to give it our unlimited support.

GOODNESS IN ACTION.

Matt. 10:7. “And as ye go, preach.” That little word “go” is one of the most important words in the vocabulary of the Kingdom. It suggests movement, action, progress. Christianity to make itself felt must be dynamic. “The end of a man is an action, not a thought,” said Carlyle. Goodness must be characterized by action and industry.

“Thar man who meditated and made Italy has gone to a diviner country,” wrote Mrs. Browning when Cavour died. “Meditated” and “made” are significant words. Creed without deed is useless. To hold a service and not do a service is not efficiency. Prayer must be followed by the “amen” of ministry.

The age needs the Rose of Christ as well as the Botany of Christ. Jesus did much preaching, but he also did much good. His life may be summed up in the words, “The Son of God went about doing good.” He himself said “I am not come to be ministered unto, but to minister.” “As the Father hath sent me, even so send I you.” We are prone to lose ourselves in the contemplation of glory when we should be absorbed in life. Charles Wesley sang that he had “a never-dying soul to save.” He also sang that he must “serve the present age.” The Word must become flesh.—Christian Herald.

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THE WACHOVIA MORAVIAN COLLEGE & THEOLOGICAL SEMINARY June 9, 1919
REPORTS FROM THE CHURCHES

Fairview

On the first Sunday in May the festival of the Upper Girls and Single Sisters was celebrated. The love-feast was held at 3:30 P.M. and the communion for the young men was held at 4:45 P.M. At night a special sermon was preached and appropriate for the day.

MOTHERS' DAY was celebrated on May 15th. A special program was carried out in the Sunday School. Contributions and programs were distributed. At 3:30 P.M., the festival sermon was preached.

Sunday May 18th, being the day for the exchange of pulpits among the pastors of the Salem Congregation, Bro. J. K. Probst came to Fairview and the pastor went to Fries Memorial Church.

The matter of self-support and the starting of a building fund is occupying the attention of the Joint Boards of Fairview Church. We desire to see them support their church. The help of out of town members is very much appreciated. One out of town member who has paid liberally, increased his pledge five fold.

Sunday June the 22nd, having been fixed as the annual canvass day by the every membership canvass teams, in the Salem Congregation Fairview will enter into it as usual.

The Ladies' Aid Society met at the house of Mrs. E. R. Kinney on May 1st, and the Women's Missionary Society at the home of Mrs. J. E. Cummings on the 9th.

Greensboro

As the first month of the new pastor-at-large has now been spent in Greensboro, many of the friends are no doubt interested in knowing how we are getting along. The work though small is not by any means hopeless as we have found a faithful band of workers who have always stood by the work and who confidently expect a great future of this work.

Our first weeks in addition to holding regular Sunday and mid-week services have been spent in getting acquainted and learning to know the members.

Though the attendance at preaching services is small there is an improvement each Sunday. The mid-week services however are very encouraging as they have averaged 20 people and when you realize that many of these come from great distances at night it shows the interest in the church.

On the second Sunday the Holy Communion was celebrated and three members were received into church fellowship and another one two weeks later. This work is being done by Bro. P. D. Kercher as Scout Master of Boy's Scouts. He has grown from 8 members to 32 in a few weeks time.

The Ladies' Aid met on the 22nd and elected the following officers for the new year: Pres. Mrs. J. L. Johnson, Vice-President Mrs. A. A. Brance, Secretary, Mrs. Albert Theaker and Reporter Mrs. J. W. Petty.

A Y. P. S. C. E. was organized on the 25th and the Night May 18th with 32 members and the following officers: President Miss Minnie Baker; Vice-President Miss Mavis Frazier; Sec.-Treasurer Miss Blossom Theaker; Or- ganist Mrs. P. D. Kercher. They will meet Sunday night before the evening service.

Arrangements are being made to have the Sunday night services out of doors during the summer months. These services will be held on the green in the rear of the church and a platform for speaker, choir and organ will be built and the Sunday School chairs used for seating the congregation.

The first of these out-door services was held on the night of Sunday June 1st when the Sunday School rendered a beautiful program and the pasteur delivered an address. A large company of people were present and thoroughly enjoyed the evening.

An illustrated lecture was delivered in our church by Mr. Howard Keister after-the-war secretary in Greensboro. He spoke of his experiences while serving as a "Y" man in France. A large company of members and friends enjoyed this occasion which had been arranged by the Boy Scouts of the church.

We have been greatly pleased to see friends from Salem with us in the Sunday School and preaching services several Sunday's and want to assure all who come that they will be heartily welcomed. A fine spirit of interest and cooperation has thus far been shown in connection with our beginning this pastorate and with the same encouragement and prayerful interest much can be done for our Lord in the difficult city work. May we ask for continued prayer that we may be wise in the development of this work in order that it may respond to the glory of our blessed Lord and the upbuilding of His kingdom in this community.

Bethania

From the 24th to the 27th of May the village was enlivened by the closing exercises of the high school. Patrons and friends attended in large numbers both night and day. On Tuesday we were favored with the presence of solicitor of the court, Porter Graves, who delivered a scholarly address suited to the times. According to custom the Sunday service was held in the church. The sermon, by Dr. Gilbert T. Bowers, pastor of Centenary Methodist Church, Winston-Salem contained the right message for the hour and was a strong mental and spiritual product. In the evening the song and praise service was held, in which the singing was led by the orchestra. Prof. Daniel gave the address and made an earnest appeal to the students.

On the first Sunday in June, for the first time preaching was held in our four places of worship on the same day; Bro. C. E. Crist preaching at Bethania and Miriah Chapel, Revs. Walter T. Stapp at Alpha Chapel, and at Olivet Chapel. In the evening an Ascension service was held — the first open-air service for the season, the band leading the singing.

Olivet Chapel.

The entire community was saddened by the dark cloud that fell on the

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SALEM CONGREGATION

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home of Bro. Ellis L. Conrad May 18th when his wife was taken at the age of 32, leaving him with seven children, of whom the oldest is nine years, and the youngest an infant of six months.

WILLOW HILL

On the night of Thursday, May 29th, as a result of the recent revival meeting, six young people were received into the church by the rite of baptism. A new pulpit chair has recently been placed in the church through the kind liberality of Bro. and Sr. H. W. Folts, of Winston-Salem.

Triedburg

The Ladies Aid Society was entertained on the first Saturday in May at the home of Miss Ethel Folts. In addition to pledging on hundred and fifty dollars to the new lighting system in the church and parsonage seven ladies were received into the membership of the society. Mrs. Noah Paw will be hostess to the society in June, and Mrs. Wm. D. Perryman in July.

There was a splendid attendance at the Unmarried Folts' feast and a good spirit prevailed during the service of the day. That night our pastor had the delightful privilege of preaching to the people at Trinity Church.

During the month the church and parsonage were wired for electric lighting. A plant has been installed on approval and is rendering excellent service.

The attendance at the May Feast was not as large as usual, due, in part, to the threatening weather and also to the celebration at Lexington given in honor of Davidson County's homecoming soldiers and sailors.

In the absence of Bishop Rondthaler Bro. J. K. Pfohl preached an edifying sermon. The brethren McCuiston and W. E. Spang were also present and took part in the services. At the love-feast 847.00 was pledged towards the cost of installing the new lighting system. Since then additional pledges have been received and are still coming in.

Bernard Johnson, after spending fourteen months in camp, has been released from service and has returned home. Clement Roper has also been released and is again at work in Akron, Ohio.

The Ladies Aid Society held an ice cream and strawberry social at the church on May 17. Prof. H. E. Rondthaler gave us a fine lecture on "North Carolina" during the evening.

The South Fork Township Sunday School Union held a successful convention in the school auditorium at Hanes on the third Sunday. Bro. Wm. A. Crouse was re-elected president and our friend, Mr. Fraak Evans, was elected vice-president for the ensuing year.

The end of May found four of our people at the city hospital, Mrs. T. P. Fishel, Mrs. C. E. Snyder, Miss Maggie Evans and Mr. Samuel Snyder. We pray that God will grant them all a speedy recovery.

After suffering for nearly ten months from paralysis, Sr. Jane Miller, wife of Bro. Daniel Miller, was released from her afflictions when the Lord called her home on June 1. She was laid to rest in the churchyard at Enterprise.

Advent

The sacrament of the Holy Communion was celebrated on the first Sunday in May. At the preceeding service two young ladies were received into the membership of the church by the rite of baptism.

The attendance in the Sunday School closed on May 25 with the Primary Class, the Young Men's Class, and the girl's class as winners. They will be entertained by the lancers on the chapel lawn on Wednesday night, June 16th.

The improvement fund is growing rapidly. Before very long we shall be in a position to report that several of the one hundred and thirty improvements are complete.

Oak Grove

On the third Sunday in May the Oak Grove congregation held its anniversary service. The occasion was well attended by the members and friends of the Church. We were pleased to see some members who live quite a distance from the church present on this occasion.

The services were conducted by the pastor Bro. McCuiston and Bishop Rondthaler, Bro. McCuiston having charge of the devotional part of the services and Bishop Rondthaler preaching the Anniversary sermon, after which the congregation was served with a love feast.

The young people's society, under the leadership of Miss Lizzie Seivers is preparing a special service soon.

We are glad to learn that Bro. Noah L. Whicker, the Oak Grove member who has been in the services of Uncle Sam overseas has sailed for the U. S. His return will be welcomed by the Sunday School where he has been missed very much.

Christ Church

Mothers' Day was observed on the 3rd Sunday in May. The Church was beautifully decorated and each mother was presented with a white carnation as they entered the church. Special music by choir and orchestra wasrendered by Miss Beulah Bimpson, and a most helpful address by Mr. Gilbert T. Stephens.

At 3 o'clock in the afternoon love-feast for the single brothers and sisters was held. Rev. A. C. Swafford pastor of Salem Methodist Church made the address. We were glad to have Bro. Swafford and hear his interesting message.

We desire to thank the brethren of the Men's Bible Class of the Home Church for the assistance which they gave on the 3rd Sunday afternoon.

On the 3rd Sunday night our congregation was pleased to have Mrs. Seivers and glad to hear his message.

New Philadelphia

The tragic death of Bro. Jesse N.
Burke on Friday, May 23rd, at 2 P. M., stood and the community service was held.

The Boards of Trustees and in which he and the whole undertaking was fervently commended to God’s mercy. The Boards of Trustees and Elders, Missionary Committee and the Women’s Missionary Society attended the service.

Brother Hamilton arrived in Winston-Salem on May 9th, and on Sunday morning May 11th an impressive and beautiful installation service was held. Bishop Homfelder was with us on that day and presided at this service. On the night of this same day Bro. Hamilton preached his first sermon as missionary pastor of Calvary church, his text being Deut. 23:5. A crowded church was present to hear this sermon, and everyone is greatly pleased with Mr. Hamilton as our missionary pastor.

On the night of May 3rd a reception to the entire congregation was given by the Woman’s Missionary Society in honor of Bro. Hamilton. At this reception we had the opportunity of meeting Bro. Hamilton personally. The church was beautifully decorated for the occasion, and besides serving love-feast, the ladies rendered several beautiful musical selections. A great number of members of all the Salem congregations were present at this reception with us to meet our missionary pastor.

Bro. Hamilton spoke to our congregation the last time in the prayer service on the night of May 21st, telling us of his experiences as a Y. M. C. A. worker in some of the prisons camps in Switzerland. He then left for Bluffdell, Nicaragua, May 22nd. Many prayers follow Bro. Hamilton into his field of noble labor for Christ.

The other outstanding event of the month was our annual Spring concert of social music. This year, under the able direction of Mr. J. L. Kapp, the beautiful cantata “The Daughter of Jarius,” was given. This was heard and thoroughly enjoyed by a crowded congregation on Sunday night May 16. Appreciation is expressed again for the faithful work of Mr. Kapp, singers, and members of the orchestra.

Home Church.

The special Choir Festivals of the year had a good beginning on May 4 when the Single Sisters and Older Girls celebrated their Covenant Day. About two hundred and fifty were present at this service.

Mothers’ Day was observed on May 11th, with a special order of service for the morning. The attendance was large, over-flowing into the gallery. The singing of the young people was a happy feature and the distribution of the fragrant white flowers which had been grown for us by Mrs. Emma Fogle and Mrs. Henry E. Fries added a touch of tenderness and reality to the service.

The congregation was happy to hear the message of Brother Kenneth Hamilton, on the third Sunday, in which he set forth the advantages of the life of the missionary. Bro. Hamilton has many friends in our congregation who are much interested in him and his work and may God’s richest blessings be with him.

The Brevard Class of the Sunday School rendered a happy service on Tuesday, May 20, when it intertained the members of the Home Depart-

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ment of the Sunday School. It was a happy gathering of many of our oldest and most prized members. Our only regret was that the threatening weather made it impossible for many to come who had planned to do so.

On May 22, we laid to rest the mortal remains of our first soldier from among the fifty-three representatives of the Home Church—Jesse Alvin O'Mara was but twenty years of age and a volunteer in the American Army. He had seen valiant service in the war, had witnessed every member of his machine-gun company fall before the enemy's fire and for ten days had wandered in No Man's Land before making his way back to the American lines. In the latter fighting in the Argonne he was gassed, tuberculosis developed and after months of suffering he passed away in the Dispensary hospital on Ellis Island on May 18. Our liberty will always be the dearest to us because of the price which he paid to enable us to keep it. He was an earnest christain and faithful to his home and the wider responsibilities of life.

Commencement at the Academy and College passed off happily. The exercises brought them two excellent and helpful addresses by friends whom we were happy to have in our midst. Dr. Wm. B. Moss of Chapel Hill gave the sermon and the many friends who attended the service an inspiring discourse on "The Second Mile" and Dr. Henry Lanis Smith, the commencement day orator, held us spell-bound with his masterly presentation of the Providence of God in the Great War. On the evening of Commencement Sunday, we were happy to welcome the young ladies of the College Y. W. C. A. to the church for their closing Vesper Service, which could not be held on the campus because of rain. It proved a fitting close to a helpful day.

Fries Memorial.

On Sunday May 4, the pastor was at Trinity Church for the morning service and Rev. E. J. Heath very kindly and helpfully officiated at Fries Memorial.

The same afternoon the Elders held an important meeting to make preparations for the consecration of the church and the revival services to follow. Sunday May 11, was a delightful day. In the morning we had a fine service in celebration of Mothers' Day, when in response to a neatly printed invitation, about 50 mothers gathered in the centre of the church and around them were grouped the boys and girls, the men and the women of the Sunday School and church. An impressive and touching program was read by children the funerals of Jesse Marlar and Russell Brown and on the 22d, that of John Allen.

A sermon appropriate to the day was also preached at the evening service.

The same afternoon the pastor held the preaching service at Enterprise. There is a fine spirit of zeal and earnestness at this congregation. On Wednesday, May 14, a few of the brethren met and reorganized the Usher's Association. Bro. W. J. Masten was elected president. The following Wednesday this matter was again taken up and plans laid for better service on this line.

The Thoughtful Circle of King's Daughters held a very enjoyable social and Parades Post Sale on the afternoon and evening of May 15. Miss Mabel Thomas S. S. Class gave a similar social occasion on the evening of May 31, Saturday.

In accordance with the plan of a semi-annual exchange of pulpits in the churches of Salem Congregations, Bro. L. O. Lockenbach came to Fries Memorial on Sunday evening, May 18, while the pastor went to Christ church.

The important musical service at Calvary that night affected the audience in celebration of Mother's Day. In response to a neat-arranged and highly interesting program, the residents of the new association of the Ushers were called up for their closing service. Here the pastor and Missp made a new and strong appeal to the members of the church and those who wish to help build homes for the young people and everyone felt that it was good to be present.

Miss Adelaide L. Fries, Archivist.

The "Congregation Festival" of any Moravian community is interesting from two points of view—the historical foundation, and the recurring opportunity to make it a rally day, a "come-calling" day, a day when enthusiasm is awakened for another twelve months of effort.

Each Moravian Congregation in Wachovia had its own reason for coming into existence, and no two were alike. Bethania, whose Congregation Festival comes in June, owes its birth to the Indian Wars of 1756 to 1761. As danger increased it was decided to surround Bethabara with a stockade; and each new alarm sent families hurrying for shelter to Bethabara and to the mill stockade as well.

Time after time the refugees came, time after time they experienced the kindness of the Moravians; and finally several families in the mill stockade sought permission to remain permanently by those good friends. In Bethabara were several Moravian families who wished to build homes a little apart, independent of the communal life then prevailing there; so in 1759 it was decided to begin a new village for these two groups three miles from the parent town.

June 12, 1759, the Brethren Bischoff, Seidel, Jacob Loesch and Reuter accompanied Brother and Sister Spangenberg to the "Black Walnut Bottom," where they selected a site for the new village, which was laid out on the 30th of the same month. July 8th a meeting was held in Bethabara, in which Spangenberg spoke on the ideal of Moravian villages—that they should be conducted according to the principles laid down by the Lord, and should be free from a worldly spirit—and Reuter presented a form of contract to be signed by the families from the mill. On July 8th, Bro. and Sr. Graham moved into the first house—The Text for the day was "I will fear no evil, for Thou art with me." Dec. 18th a Love feast was held for the twelve men of the "Bethania Society."

April 13, 1760, Bishop Spangenberg received five persons into the newly organized Bethania Congregation. April 22nd the first death occurred and next day, at the child's funeral, the Bethania graveyard was consecrated. The Easter Litan was read for the first time in Bethania in 1761; the first marriage—(Peter Hanser and Margaret Elizabeth Spohnhauser)—took place in 1762—and gradually "firsts" passed into history, and Bethania became a long-established Congregation, annually looking back, consciously or unconsciously, to the day when its site was chosen in 1759.

It officially announced that the next Synod of the Northern Province will be held in 1920 and not during the present year.
As a community the people of Mayodan can congratulate themselves on the splendid spirit of Christian fellowship that was so marked in evidence at the Sunday School rally held in the Moravian Church there on the second Sunday in May. Five Sunday Schools were with one accord in one place and every one of them contributed to the carrying out of the program and received in return an inspiration and a blessing.

Not less than six hundred people, which is about one quarter of the town's population, packed themselves into the edifice. The Moravians were there first, naturally, because they were hosts. Then came the Episcopalians, followed by the Holiness Sunday School. By the time these had assumed their places the Baptist Sunday School filed in and gave the church a well-filled appearance. By this time the Methodists appeared, the efficient corps of workers that transported the pews from the Episcopal Parish House, into the Sunday School room so that the Methodists found their places in the front of the church. The success of this first Sunday School rally promises bigger and better things for Mayodan along this line of Christian activity in the future.

The Moravians of Mayodan may also take heart and be of good courage because of the spirit of our people. The church committee revealed their earnest desire for spiritual progress while holding their meeting on Sunday afternoon. The improvements completed and contemplated will be for the future. The enrollment in the Sunday School is the largest in the town, being somewhat over two hundred and the officers are in earnest and hard at work. With such a band of workers and such a spirit our people at Mayodan may well thank God and take courage because they most certainly have before them prospects that are big and bright.

H. B. JOHNSON

Mobilizing the Cats.

It was the British that discovered that cats are sensitive to poison gas, and could detect its presence, and object to it, long before the soldiers could. The cats were therefore mobilized and at least half a million were sent across the Channel as "gas detectors." The horse and the dog have thus found a new competitor for military glory. For ages the dog has been honored as a life-saver; it is now the turn of the cat. We are not told whether pussy was singing into the tranches, but if she was true to her nature doubtless she held an occasional concert there.

—From Christian Endeavor World.

Marriages.

Humphries, Paff. On May 8th, 1919, Mr. John H. Humphries and Miss Della Paff were united in marriage by the Rev. Edgar A. Holton.

Conrad. The Rev. F. W. Grabs on May 24, 1919 united in marriage. Mr. Franklin Teague and Miss Stella W. Conrad.

Died.

Conrad, Mary Elizabeth, m. of Var- borough, on May 19, 1919. Age 32 years, 7 mo. 8 days. Funeral conducted by the Rev. F. W. Grabs at Olivet Chapel.

Miller, Mary Jane Catharine, wife of Bro. Daniel A. Miller, on June 1, 1918. The services were conducted by the Rev. H. B. Johnson, assisted by the Rev. J. F. McCuiston. Interment at Enterprise.

O'Mara, Private Jesse Alvin, U. S. A. on May 13, 1919 at the Debarka- tion Hospital, Ellis Island, N. Y. Age 20 years, 9 days. Son of John and Mary m. Barber O'Mara.

Dyer, David Holt, youngest son of Bro. Holt and Sr. Annie Elizabeth Dyer, m. of Scott. 2 years, 7 mo. 11 days. Funeral service conducted by the Rev. J. Kenneth Pfohl and Bishop Rondhaller.

Hooker, George Ernman, infant son of Arthur W. and Catherine Hooker, m. of Scott, died May 5th, near Winston-Salem, N. C. Services at the house by Rev. L. G. Lickelbach May 8th. Interment in the Graveyard.

Baptism.

Pratt, Olen Russell, infant son of Bro. Edw. and Sr. Eva Pratt, was baptized by the Rev. Edgar A. Holton on May 18, 1919 at the home of his parents.

Bahnsen, Elizabeth Hill, infant daughter of Bro. Agnew and Sr. Eliza- beth H. Bahnsen, was baptized on June 8, 1919 by the Rev. J. Kenneth Pfohl. The service was held at the home of the parents.

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The Wachovia Moravian

VOLUME XXX
WINSTON-SALEM, N. C. JULY 1919.

The Wachovia Moravian

EDITORIALS.

The Signing of the Great Treaty of

Saturday afternoon, June 29th, 1919 will be memorable as the time of the Signing of the Peace Treaty which has brought the great war to its close — officially speaking. It has brought the great war to its end the wicked one persecuted the innocents of the world, and Satan has been fighting the Bible sworn to the Bible depositary! The result of this new attack means perfect victory. If a loaf of bread can be proved partly good and partly bad, no body will want to eat it. If it comes to be believed that a bridge has some good timbers in it, and other rotten, no body will want to cross that bridge. Thus people can be made to be largely indifferent with regard to the Bible, and by this keen device of Satan, it may be brought into general disuse.

The result of this new attack on the whole Bible is nicely illustrated by the recent remark of the Secretary of Religious Instruction in the Sunday Schools of a great city in answer to the anxious question of a teacher. In what ways shall I advise my scholars to read the Bible? The Secretary’s answer was: “I don’t matter much how they read it, don’t read the Bible much myself.” Why should be read it or any body they read it, if it is only partly true?

Christians wake up in your own barren, prayerful daily use of the Bible! Join the Holy lover in defense of the Bible, by your own use of it and example, so that it may not, as far as you are concerned, be lost in the scrap-heap of a doubting and indifferent generation!

A Special Message to Non-Resident Moravians.

By non-resident Moravians we mean those who live away from the congregation in our Southern Wachovia District. They have, for many years, been the object of special interest on the part of our brethren and sisters in the home-province. Many visits have been paid among them by the bishop and other pastors, and the Wachovia Moravian goes to them as regularly as to the communion members at home. But now, as we are happy to tell them, this interest in our non-resident members is growing much greater. into Wachovia itself there is coming a new spirit of work for the Lord and of liberal giving. The latter are being greatly stirred with a new devotion and loyalty to the Moravian Church. As one great effort in the new movements the Home Moravians want to come into closer touch with their brothers and sisters everywhere. They are arranging to visit them in depictions of one or two, in order affectionately to urge upon them the plan of forming little circles of Moravians everywhere for mutual comfort and the enlarging of spiritual influence. In this way, by little circles, say in Charlotte, Spartanburg, Atlanta, Raleigh, High Point, Columbia, Sunter, Richmond, Norfolk or wherever it may be, the whole Moravian cause in the South will be greatly strengthened and a new future will be opened for the Church which we love so well.

Non-resident members and friends will please note that these visitors who will hope to make an affectionate call upon them before long, have no intention to ask them to form a separate congregation at this time, or build a Church, or do anything that would be premature and burdensome. They will simply advise our non-resident Moravians to form fraternal Circles in the cities, towns or neighborhoods in which they live; hold meetings with each other and receive the minister who comes to hold service for them, at stated times. They will in nowise interfere with their present membership, in Winston-Salem, Congregations, or in Friedberg or Bethlehem, or any of our other churches and certainly not interfere with their membership in other denominations; seeing that we have many friends who love the Moravians well, and yet are loyal members in their own religious bodies.

Dear non-resident members will you not welcome your visitors from the Old Moravian home? And it will do their hearts good, if you invite them already before they start to visit you. In these ways, you can be a wonderful blessing to the Moravian Church of the future.

The Moravian Brotherhood.

The Brotherhood had a good meeting in Calvary Church, in the after-
No Moravian should ever be afraid of the number thirteen, for apart from the folly of such superstitious, two of our most important Church Festivals fall on that date—Aug 13 and Nov. 13th.

The story of August Thirteenth is as follows—in the year 1722 a few men, women and children slipped out resting upon a land-owning a place. Count Zinzendorf, in Saxony, seeking the relics liberty which was denied them in Catholic Moravia. They were descendents of members of the Ancient Unias Fratrum, which had been the leading church in Bohemia in the Sixteenth century, but after one hundred years of oppression nothing was left them of their church except the traditions and teachings handed down from father to son.

Hearing of the kindly treatment accorded by the Count to these refugees a good many came to join them, some bringing the same traditions, others belonging to various sects and "isms" and by the time that Herrn. Wenzel had become a well-established vil. lage the inhabitants thereof had come to be, quite naturally, at cross purposes regarding church affairs.

In 1727, Zinzendorf, then 27 years of age, realizing the responsibility of what he had undertaken, went to the estate of his position at the Court of the King of Saxony and came to straighten out affairs on his estate.

His investigations soon divided the people into three groups. One party he helped to emigrate to America, another party he got rid of in various ways, with the Moravians who had gradually gathered there he took up the question of better organization.

Zinzendorf was born and bred a Lutheran, and at first assumed that his tenants would merge into that church; but they held to their traditional doctrine and practices and he became convinced that it was the Lord's will that he should help the inheritors of the faith of the ancient Moravian Church to retain their form and substance.

A number of conferences were held at which differences were discussed and adjusted, and a definite set of principles drawn up, which were solemnly signed by the Moravians on May 12, 1727.

More conferences followed, and many meetings were held for religious instruction and encouragement, and by August 13th the Moravian men and women felt ready to unite in a "big things," celebration of the Lord's Supper. The service was held in the Parish Church at Bethel, and the congregation was so deeply impressed with the grace of God that that day has ever since been counted the birthday of the Renewed Unias Fratrum, or Moravian Church.
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Sunday School Class had refreshments for sale and the boys cleared a neat sum to be applied on the building fund. A number of swings had been fixed for the children, and with the old men playing "horses" and the young men playing ball, even checkers and bingo were in evidence, so that when the time for eating came all were ready for a good square meal. A dirty, tired but happy company were ready for the home-going.

On the first Sunday night in the month Miss Mary Regan's Sunday School arranged for a musical. The offering amounted to $200.00 and was given to this Class to apply on their pledge towards the building fund.

During the month three services were held by the laymen of Salem Congregation and a number of interesting subjects were discussed by the following brethren: A. E. Doub and F. H. Fries on the night of the 8th; Rev. Jordan's from the 15th of June, the Church in the future great blessings.

Christ Church.

The month of June has been an encouraging one for our Church. We have had many occasions to bring us together in a social way and our people have gotten closer together because of these gatherings and classes and societies have been able to help meet their pledges on the biding fund through the sale of refreshments.

About 250 of the people of the Sunday School pineded near Mt. Tar by the 15th. Bro. C. C. Disher, Chairman of the Transportation Committee deserves much credit for the way in which his part of the work was handled. Bro. Disher's

Reports from the Churches.

Trinity Church News Items.

It has been often remarked, that we never know how many friends we have or what kind neighbors, until some trouble comes or need arises, and then they come with their sympathy and help. So it has been with Trinity Church, in these two months that we have been without a pastor. Our neighbors from other churches have come in to help and show their kindly feeling for us in our time of need, and to all who have so visited and cheered and helped us, we wish to express our most sincere appreciation.

Dr. Howard Rondthaler, in our Anniversary Lovefeast, when the experience of being without a pastor was new and strange to us, struck a high ar are just now planning a splendid so­

tion, of industry, and best of all, a deep trust in and thankfulness to God, and such has been the case.

The Anniversary Lovefeast was followed by the Holy Communion, at which time the pastors were present, and we received the sacrament from the hands of our beloved Bishop Rondthaler. It was a happy and blessed occasion.

Among other ministers who have kindly filled our pulpit, we mention: Reverends Romig, Stockton, Holton, Spaugh, Johnson, Allen, Vestal and Platt. We are thankful to have had an opportunity to meet and know these gentlemen, and hear from each a message of cheer and encouragement.

We have gained great benefit from the talks by lay brothers on the "Moravian Idea," among which we mention: Brethren H. W. Spaugh, R. McGuist, Jones, R. R. Kinney, H. E. Fries, Doub, P. Bahnson and J. F. Crouse.

Mr. James Crouse, as Chairman of the Board of Elders, has been exceedingly faithful in presiding at meetings, arranging that all services be held, and many other duties pertaining to a pastor.

Our mid-week prayer-meetings have been occasions of real interest and spiritual growth. Since necessity required that they be held just a little differently than usual, perhaps it would be interesting to know just how we have managed. At each meeting, the Chairman of the Board of Elders appoints one elder from among those present to have charge of the next prayer-meeting. This elder selects, from among those present at the meeting, such helpers as he needs for the next meeting; they then select from a box, in which anyone may deposit a suggestion, their sub-
native of Japan and a student at Trinity College, preached for us. Bro. C. E. Romig preached on Wednesday and Thursday nights and on Thurs-
day morning, while our pastor preached on the other occasions.

These meetings culminated in a big rally on the fifth Sunday of the Sun-
day Schools at Enterprise, Advent, Friedberg and Mt. Olivet, M. E. The
four superintendents made addresses, as did also the Brethren J. F. Brown,
gave us a splendid demonstration of blackboard and object lesson work.
The rally was a splendid success and should bear much fruit in our future
work.

Bro. Wm. Teed made us all glad a few days ago by coming home in full
health and strength from France.

Advent.
The Sunday School is conducting prayer-meetings on the second and
fourth Sunday nights in the month. The interest and attendance are very
encouraging. We pray that this blessed work will continue permanently.

‘Let us not be weary in well-doing, for in due season we shall reap, if we
diligently labor.’

On Wednesday, the eleventh, a splendid party was held on the chapel
lawn to celebrate the close of the attendance contest in the Sunday School.
The Young Ladies’ Class held a social on the lawn in the night of the twenty-first. The proceeds will go towards contemplated improve-
ments.

Walter Pope and Raymond Hedge-
rock returned home from France re-
cently. We are glad to have them
with us and sound among us once more.

Bro. Ber Snyder took a truck-load
of twenty-seven persons to the Sun-
day School rally at Enterprise. Others came in automobiles.

Our Sunday School will have an ex-
cursion to Pilot Mountain on the
Fourth of July and enjoy a picnic there. The trip will be made in au-
tomobiles and trucks. We are plan-
ing for a big and happy time.

Greensboro.
The past month has been an inter-
esting one and much work has been
undertaking which we hope will re-
sound to the Lord’s glory and the
growth of the church. All the ser-
VICES were held with increased inter-
est on the Sunday services and the
mid-week attendance was very grat-
ifying. We have also held some cot-
tage prayer-meetings which are greatly appreciated.

Wednesday, June 11th a very en-
couraging business meeting was held
in the Sunday School rooms with
about 60 in attendance. A commit-
tee was elected composed of Walter
Baker, P. D. Kerner and Harvey Es-
sex and several talks regarding the outlook of the work were made. Bro.
Kerner spoke of the work of the Sun-
day School and asked for greater in-
terest on the part of the members of the congregation. Bro. Chase
Haines spoke of the future of the Greensboro work and emphasized the
need of united work and interest to make it what it should be. Mr. Geo.
a good friend spoke of the spirit of friendliness at our church and showed
how this will help to draw in the new people. The pastor urged all to
pray and work unselfishly for the up-
building of the church and asked for the cooperation of all the members and
friends in his pastorate. An en-
joyable social hour was held after
the business meeting and a brief mu-
Sical program was rendered. The
Ladies Aid Society had charge of the
social feature of the evening.

The Sunday night services are now
held out of doors and they are show-
ing larger attendance and interest on
the part of all members and friends.
A great deal of time has been given
to pastoral visits and we are gradual-
ly getting acquainted with the city
and the residence of our members.

On Sunday afternoon in the pres-
cence of the church committee and a
few relatives and friends, Mrs. Mary
Kimmer Baker was received into the
fellowship of our Greensboro Church
by the rite of Adult Baptism. The
following Sunday she was called home
and a funeral service was held on
Monday, June 30 with interment at
Aumance graveyard six miles south
of Greensboro.

Moravian visitors from Salem and
other Moravian congregations con-
tinue to come to us each Sunday to
lead sympathy and encouragement and
we greatly appreciate this evidence of interest and bid them come often. May we ask a continued interest in the prayers of all friends and
well-wishers.

Friedberg.
The June meeting of the Ladies
Aid Society was attended by a large
number of our ladies. Mrs. Noah
Faw was hostess and served a de-
licious lunch. Mrs. Wm. D. Perryman
will entertain the society in July and
Mrs. Arthur Crouch in August.

The Whitsunday Communion was
enjoyed by many of our people.

Hilda Rose, the infant daughter of
Bro. and Sr. John Snyder was bap-
tized at the morning service.

The thanks of the congregation are
hereby extended to the members who
mowed the graveyard and church
lawn.

Seventeen girls in the Busy Bees
Class journeyed with their teacher,
Mrs. Emma Jornson, to Guilford Bat-
tleground recently. The cars were
furnished by the brethren S. A. Mil-
er, O. C. Perryman and the pastor.

We were pleased to have Bishop
Rondthalter with us on the fourth
Sunday in June. Theodore Rondtha-
ler accompanied him and renewed ac-
quaintances with our people. Their
visit with us was profitable and pleasant
to all.

The pastor and family took supper

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at the Ciaa. Zimmerman home recently in honor of Mrs. Zimmerman's birthday.

An open-air service was held at the farm-house of Bro. David Miller on Sunday evening, June 29. It was a delightful meeting in every respect.

The Sunday School will hold its picnic at Pittsberg on the last Sunday in July. The big meetings will begin on the first Sunday in August.

**Fairview.**

On the first Sunday in June the pastor, Rev. L. G. Luckenbach, had the privilege of speaking to the Men's Class of the Home Sunday School.

Three committees from Salem Congregation Church Council spoke at Fairview during the month. The first committee spoke on Sunday morning June 1st, and was composed of the Bros. Hoit, McCuskin, H. W. Folz and W. C. Conard. The second committee composed of the Bros. Wylie Jones and H. M. Brandon spoke on Wednesday night June 6th. The third committee composed of the Bros. A. E. Dobb and Clark Starbock spoke on Sunday night June 15th.

Whit-Sunday was a full and blessed day. In the morning at 9:30 o'clock the little son of Mr. and Mrs. Herbert Stagall was buried. Preceding the communion service the infant child of Bro. and Sr. C. R. Lawrence was baptized. At 3 p.m. the marriage of N. Humphrey Padgett and Miss Margaret Pegram was solemnized. At 4 p.m. the pastor had the privilege of assisting Bro. Pfohl at his communion service besides conducting the evening service as usual.

On the night of the 20th, the members of the Every Member canvass teams met in social session at the church.

June 22nd was the annual canvass day, and was a great success and greatly blessed. It was especially important for Fairview because we were aiming at self-support and the starting of our building fund. The elders and trustees had made a preliminary canvass during the previous weeks to see if the membership would rally to self-support.

For the regular canvass 42 men were asked, divided into 17 teams under three captains.

The results was $368.50 pledged on this day. Several pledges have come in since that day.

We are happy to note that out-of-town members are responding most liberally with contributions and pledges. It shows how strong the tie is that binds all to our dear Fairview and the Salem Congregation.

With July 1st, 1919 Fairview becomes 61 years old. It is over eleven years after the congregation was organized.

On June 2, the Board of Trustees started a Building Fund in the Bank. Besides this our Ladies' Aid Society has $260 interest for this purpose and others are working.

We praise and thank God for it all. To Him be the honor and the glory.

The Ladies Aid Society met at the home of Mrs. M. M. Morgan on the 5th in their annual meeting. The election resulted in the re-election of the old officers namely: Mrs. M. M. Morgan, president. Mrs. C. V. Cummings, Vice-president, Mrs. J. A. Southern, secretary and Mrs. L. G. Luckenbach treasurer.

The Women's Missionary Society met at the home of Mrs. E. J. Cummings on the 12th.

Lawn parties were held by the Ladies Aid Society and the Jr. Philathetia Class on the play ground on North Liberty St., during the month.

**Home Church.**

"The Moravian Forward Movement" was ably presented to the congregation during the month of June, one Sunday morning, one Wednesday evening and one Sunday evening being used for the purpose.

On June 5th in the presence of a large company of sympathetic relatives and friends the funeral of little David Holt Dyer was conducted from the home of which he had been the special joy during his short life of eighteen months. May our Saviour give comfort to the bereaved family.

The entertainment by the Junior Endeavorers on the evening of June 5th, was particularly fine. The little folk in Mother Goose characters gave the audience an evening of rare pleasure.

On June 7th three autos well loaded with endeavorers attended the Convention at Burlington and a company of our Juniors rendered songs and exercises most creditably. Master James Pfohl directed the singing at the afternoon session of the Junior Convention.

The Philathetia Class attended the Special Services at Mt. Bethel on the 15th of June. This class has taken special interest in this mountain work and some years ago presented an organ to the congregation which is in use.

The Every Member Canvas was made on the afternoon of June 22nd, by fifty brethren. Members gave hearty co-operation and liberal pledges for the new year. As a result when the non-resident members have been heard from, we expect to find the budget of $13,000 fully subscribed.

The Intermediate Endeavorers contributed to a splendid mid-week service on the 25th, helping us appreciate the character and service of Fanny Crosby the blind hymn writer.
The Elders of the congregation and members sympathized deeply with Bro. Edward Powers in the death of his aged mother which occurred on June 11th.

Two little girls, Elizabeth Hill Bahnson, daughter of Bro. and H. Bahnson, and Frances Louise Crist, daughter of Bro. and Sr. H. H. Crist were presented to the Lord in baptism during the month. And two young couples were united in marriage—Rob. C. Fulcher to Miss Mary V. Moonley, and Henry Beeson to Miss Margie Eliza Williard.

Calvary.

During the month of June, our congregation, with the others of the Sa-lisbury group, had talks by laymen on "Brotherly Agreement," "The Lord's Treasury," etc., and we are very glad to report these meetings resulted in the organization of a Tithe League in our Calvary church, now having over fifty members.

This being the first month of real warm weather the Biggers' class got busy with the "outdoor church" and had it fine shape by the middle of the month. Again the congregation wishes to express to them its gratitude for building the new platform and repairing the benches. The first night service was held June 15th, and the attendance at all these services has been large. Our band is doing very good work this year, and a great addition to the lot of new hymn-books for these outdoor services.

The Ladies' Aid Society is making encouraging progress with their undertaking to raise funds for memorial benches for each of our soldier boys in the new church.

On June 22nd we had our annual Rally Day. This was preceded by very earnest work of a large committee of men getting everything ready for the occasion. The attendance on that day was very large and it was indeed a great inspiration to see as many members together. Forty-four letters of greeting were received from out of town members. Most of the pledges for the new year were given on that day.

In the passing away of Sister Pauline Fishel, Calvary has sustained a deep loss. She was a faithful member and a regular attendant at all services and now is greatly missed whenever we assemble together. Mrs. Fishel had charge of serving Love-feasts, in which work she was very efficient. Here too, she will be greatly missed.

It is with the deepest regret that the Mothers' Class of our Sunday School gives up their teacher, Mrs. Minnie Dub, who is now moving to Greensboro. She has been their teacher for five years. Upon leaving the class presented a Bible to her, an expression of their esteem. Mrs. J. W. Brown succeeds Mrs. Dub as teacher of the Mothers' Class.

The services in May and June were of an interesting and helpful character and large congregations were present on those days. In May the Rev. R. H. Vestal of Greensboro, was present and preached two well received and interesting sermons. In June the communion was celebrated and a committee election was held. The Bros. W. E. Boyles and E. C. Butner were re-elected members of the committee.

An enjoyable occasion was the surprise party at Bro. Luther Smith's on the occasion of his sixty-fifth birthday on Saturday, June 14th.

Clemmona.

Clemmons School commencement exercises were held from May 25 to May 27. They were of an interesting and creditable character. On Sunday, May 26th, the Rev. Dr. R. H. Dougherty of Winston-Salem preached the commencement sermon and on Tuesday, May 27, Commencement Day, the Rev. W. A. Lambeth, of High Point, made the commencement address.

A very successful Sunday School Convention of Clemmons Township was held in our church on the 5th Sunday in June by the six schools which took part. Each school had a place on the program for some special exercises. Several good addresses were made by visiting ministers and Sunday School workers.

Bethania.

The largest and best congregation festival in the history of our place was the one held on Sunday, June 8th, with a record-breaking attendance of 465. In his anniversary sermon Bishop Rondthaler delivered a
powerful message stressing the importance of church attendance. He emphasized the same thought in his love-feast address, and was followed by Rev. John H. Shore, presiding elder of the West Winston District of the M. E. Church South, who gave a warm expression in being back among his former home people and delivered a strong testimony to the saving power of the old gospel. With the choir and congregation singing, the stirring strains of the church band, the social spirit among the people from many parts of the country, the deep spiritual experience, the liberal offering, and the happy communion opening with a reception by confirmation, we felt that it was a day long to be remembered.

Mizpah Chapel
Children’s Day was observed on Sunday, June 29th, with a choice programme of songs and recitations. The young people did their part very creditably under the careful musical leadership of Bro. O. J. Lehman and Mrs. Eliza J. Barlow. The community recently lost a good neighbor and Mizpah Chapel a good friend and supporter in the death of Miss Elizabeth Long.

Olive Chapel
Our Sunday School took a good part in the S. S. convention of Vienna Township on Sunday, June 29th. Our school is doing well, particularly in the line of singing.

Mt. Bethel
After the disappointment over the omission of last Christmas lovefeast, on account of the influenza, we made it up in a large anniversary on the third Sunday in June. Bethania congregation furnished the coffee and cakes. It looked very much like Bethania to see the cap and trays and baskets from the lovefeast coffee kitchen in Bethania, along with the scones and young ladies and the band. It seemed just as much like Salem as we looked at the good number of people from the Winston-Salem congregations. Mrs. J. K. Pfohl and her class in the Salem Home Sunday School were present to enjoy the organ which they presented a few years ago. It was highly appropriate to have Mrs. Pfohl act as organist for that day. Bishop Rondthaler preached a great sermon under rather difficult conditions, as part of the time he had to stand in the church door and preach to the large overflow crowd on the outside. Bro. J. F. McCusick gave an address made up largely of interesting reminiscences from his former pastorate. An offering of $75.00 was gathered as a part of the $75.00 to be raised by Mt. Bethel for the summer shrood. About three hundred people from near and far were present.

The summer school opened on Monday, June 29th. Bro. Hobart Fleming and his wife are now occupying the mission house.

A Brief Sketch of Clavary Church, Winston-Salem, N. C.

On the impressive occasion, in which Rev. Kenneth Hamilton was in charge as the Foreign Missionary of Clavary Church—a brief, but very appropriate sketch of the history of the Congregation was read by Br. H. A. Poltz. He had been an active worker in Calvary from the very beginning. We are glad to insert this paper in the Wachovia Moravian, for permanent reference. We may add that Calvary Church had its corner stone laid on September 23, 1888. The structure was planned with special reference to Sunday School needs, in a time when a great wave of Sunday School interest was passing over the Southern Provinces largely fostered by the devoted labors of Br. James H. Lineback. The new church building had the advantage of the very special and affectionate superintendence of the two brothers of the Fox Bros., Messrs. Christian and Charlie Fogle and is a monument to their great interest in Moravian work. The Church received its name “Calvary” from the Elders of the Salem Congregation, in a solemn session, held in the old vestry of the Home Church, on the morning of the consecration which then took place in the afternoon of that day, Sunday, Dec. 8th, 1889.

Sir. H. A. Poltz’s Sketch
It is now more than 40 years ago that Bishop Emil de Schweinitz driving through the Reservation Wood, pointed out to the newly arrived Pastor of the Salem Congregation, Rev. Edward Rondthaler, the place where Calvary now stands, and expressed the hope that some day a Moravian Church would be erected here to the glory of God. I think it was in the month of June 1878 that the first preaching service was held here by Bishop de Schweinitz under the oak trees just south of this building. Several other preaching services were held here on Sunday afternoons of that year by Bro. Byron Spaugh and perhaps by other brethren, and later Bro. Spaugh held occasional services in the Old Tyme Hall on Main Street east of the Courthouse square.

No regular preaching service was held however until after the present church was nearly finished in 1888, at which time Bishop Rondthaler began holding cottage prayer meetings among the Moravian families in Win­­ston, and when the church was completed Bro. Jas. T. Lineback immediately organized a Sunday School here, and Bishop Rondthaler held monthly preaching services and Thursday evening prayer meetings. The Sunday School prospered from the beginning and through its influence quite a large number of the scholars were brought into church membership. In the summer of 1899 Rev. Arthur D. Thaler was installed as the first pastor of Calvary, and the congregation was organized with thirty members.

It was during Bro. Thaler’s pastorate that Christian Endeavor work was introduced and proved to be one of the greatest blessings that Calvary Church has ever enjoyed. After nine years of faithful and successful service Bro. Thaler was succeeded in 1901 by Rev. E. S. Croxland under whose charge the work continued to grow and prosper until he in turn was succeeded in 1916 by our present beloved and efficient pastor, Rev. Edmund Schwarzew.

THE CHILDREN’S FESTIVAL

The Moravian Church has always given special care to its children. In the days when it was the Unitas Fratrum of Bohemia in Moravia and Poland and its numerous schools were best in Europe, and both secular and religious instruction was carefully given. Besides this inherited tendency to care for the welfare of the children there was the child’s natural desire to know about and share in whatever interested the older people, so as was to be expected, the impressive Communion service of Aug. 13th was discussed among the boys and girls of Herrnhut. Especially among the girls curiosity quickly deepened into real spiritual life, and on Aug. 17, 1727, Susanna Kuechln gave her heart to the Lord and found acceptance with him, being quickly followed by several of her companions. Soon the boys too were touched, and the parents realized that their children had become partakers in the great blessing which had come to them at the Lord’s Table.

When, in the course of the following years, the congregation of Herrnhut was divided into sections or “choirs” according to age, sex and conditions in life, one day was set apart for each “choir” as a special Prayer Day. So far as possible each day was chosen because of some special significance which it had for the members of that choir and while at first the boys and girls had separate dates, in 1818 General Synod united them on August 17th in memory of the conversion of little Susanna and her companions in 1727.

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“My Grandmother’s School, My Mother’s School, and the School for my daughter.”
Died.

Burke, Bro. Jesse Nathan, in the New Philadelphia Congregation on the 23 of May, at the age of 26 years and 26 days.

Cope, Charlie Austin, in Macedonia on the 26 of May at the age of 19 years, 7 months and 24 days, after much suffering.

Sheek, Mrs. Mary Jane, on Wedsday, June 11th, m. n. Hall, at the age of 70 years, 11 months and 4 days. Funeral interment at Macedon on June 12th.


Stagall—On June 7th, 1919, Claudius Herbert Stagall, infant son of Mr. Herbert and Mrs. Lillian Staggall, m. n. Lambert. Services conducted at the home by Rev. L. G. Lackenbach, June 8th, 1919.

Belden, Bro. Henry Lewis, on Sunday, June 22nd, departed this life at the age of 62 years, 11 months and 16 days. His pastor was assisted in the funeral services on June 23rd by the Rev. John Kirk of Clemmons.

Fishel, Evander S., at Southside on June 28, 1919. Age 60 years, 3 months and 25 days. Funeral services were conducted at the home by the Rev. J. Kenneth Pfohl and at Friedberg by the Rev. H. B. Johnson.

Baker, Mrs. Mary Kinney, daughter of the late Pemberton and Martha Jane, born July 19, 1851, died June 29th, 1919, at the age of 67 years, 11 months and 10 days. Member of the First Moravian Church of Greensboro. Funeral services at her home on Water Street by the pastor and interment in the Alamance Cemetery, South of town.

Fishel—Paulina, m. n., daughter of the late Levi and Jennetta (Martin) Spaggh, born May 26th, 1887 near Friedburg, N. C., died June 7th, 1919, aged 62 years, 9 days. She was a faithful and loyal member of Calvary church since 1910. The funeral service was conducted by Rev. Edmund Schwarze assisted by Rev. J. F. McConnaughey, who conducted the service at Calvary church on Sunday afternoon, June 22nd. Interment in Moravian Graveyard.

Marriage.

Lang-Linback—At Bethania (Oliver Chapel), June 26, 1919, Robert W. Lang to Leila Linback.

Pfadgett-Pegram—On June 9, 1919, at the home of the bride's parents on Patterson Ave., Winston-Salem, N. C. Mr. N. Humphrey Pfadgett and Miss Margaret Pegram, both of Winston-Salem, N. C. by Rev. L. G. Lackenbach.

Pope-Myers—On June 28, 1919, Miss Glenna Pope was united in marriage to Mrs. Clyde Pope at Friedberg by the Rev. H. B. Johnson.

Fulcher-Moseley—Robert C. Fulcher, aged 21 years, son of Wm. and Emma J. Fulcher, and Mary V. Moseley, aged 20 years, daughter of W. G. and Laura Moseley, were united in marriage at the home of the bride's parents on June 19, 1919. Ceremony performed by the Rev. J. Kenneth Pfohl.

Besson-Willard—Henry D. Besson, son of J. H. and Dora L. Besson, and Margie Willard, both of Winston-Salem were united in marriage on June 17, 1919. Age of groom 26, of the bride 19. The ceremony was performed at the Home Moravian Church parsonage by the Rev. J. Kenneth Pfohl.

Framed.

Holman—Bethania (Parents living in Baltimore, Md.), June 25, 1919, Gertrude Evelyn, infant daughter of Rev. Wm. C. and Sr. Sallie B. Holman (m. n. Rech.)

Crist, Francis Louise, infant daughter of H. H. and Margaret L. m. n. Smith Crist, born in Winston-Salem April 12, 1919, and baptized June 20, 1919, at the home of her grandfather by Bishop Rondthaler. Sponsors Mrs. J. M. Kirkman, Mrs. J. W. Swaim, Mrs. R. L. Lenoir.

Lawrence, Laura Louise, infant daughter of Bro. C. R. and Sr. Effie Lawrence, m. n. Reynolds, on Whit-Sunday, proceeding "the Holy Communion on June 8, 1919, by Rev. L. G. Lackenbach

Snyder, Hilda Rose, infant daughter of Bro. John and Sr. Treva (Shore) Snyder, was baptized on Whit-Sunday, June 8, 1919, at Friedberg Church by the Rev. H. B. Johnson.

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The Wachovia Moravian

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EDITORIALS.

The "Larger Life" Movement.
The Church of Christ in America is waking up. The spirit of God is moving among the Lord's dear people. The thought that half of the population of our country is altogether outside of the church, and the still more painful fact that many who are in the church have little sympathy with its spiritual views and ideals—these facts are beginning to impress Christians more deeply than ever before. These truths have been made plain to the world by the work of the foreign missions, and the great-fellow-workers we used their language much longer than was necessary and we have paid the penalty.

Second, An American Church should be American in the Tunes, in which its people use in worship. The choir, indeed, is privileged to sing anthems brought from the very ends of the Earth; but the congregations themselves want to sing the tunes of the home-land. That is one great reason why "Nearer my God to Thee," and "Jesus Lover of My Soul," are so universally beloved. They are sung in home-tunes. Singing them to the difficult melodies of composers of other lands, and the people would soon cease largely, to use these beloved songs of the Church.

It is, of course, a wise question for the local churches to decide whether a foreign tune has been sufficiently naturalized to count as an American tune, but in all uncertain questions, the American Church will wisely decide for what goes most directly to the American heart. The Church is not a Conservatory for exotic flowers—but a garden for those home plants whose fragrance the people most enjoy.

Thirdly, An American Church needs to have the universal Gospel of Jesus Christ "translated into American." The American people loves facts in preaching rather than theories; it loves to hear of experiences, rather than of conjectures; it likes to be told what to do, whether in conversion or in the farther progress of the Christian life. The average American will be tolerant of great varieties of preaching, but in the main, he wants to be preached to "in American.""}

An American Church.

In order to do and get to do the good which a Church of Jesus Christ can and ought to have in America, it must be an American Church. It must.

First of all be American in Language. Many foreign tongues are fine to know, to read, and to speak, but when it comes to the use of language in Church services, it ought, in these United States, to be the language of the country—which is English. The failure to observe this plain, common-sense rule, has probably cost us Moravians tens of thousands of members.

Deeply influenced by the kindness of Count Zinzendorf and his great-fellow-workers we used their language much longer than was necessary and we have paid the penalty. To such a church he wants when he is converted, to be joined, in such a church he wants to be useful as an American Christian.

Greetings from Rev. John Greenfield.

In a very cordial letter this beloved brother who has done so much good in our Southern Province, as well as in the Northern, through his "Larger Life Campaign" with an intense earnestness. Among other Campaign suggestions it publishes a brief and simple form of Daily prayer, prepared at its request, by one of our Southern brethren. It follows the method which God so greatly blessed in connection with short forms of prayer during the recent War.

We republish it in our own Wachovia Moravian with the hope that some dear praying people may see fit to cut it out and use it in connection with their private devotions. In offering this prayer we find that it requires only one minute to pray these petitions under the same conditions as the following text in the Wachovian. We trust it will like the one before it.

The New Pastor at Trinity Church.

The introduction of the Rev. Douglas L. Rights to the pastorate of this church took place most happily, on the first Sunday in August. The gathering of members and friends was very large, and there was a great welcome given to the new pastor. His opening sermon on Mat 15: 14, "Upon this rock I will build my Church," was an inspiring one. It was full of Christ, it went home to the soul and the heart. It was that the Church is built on the foundation-rock of a simple humble confession such as Peter made of Jesus as the Christ. The Son of the Father, that the Church is Christ, and its mind is Christ's, in every age, in every land. It was that the Church is Christ, working out, through his people, into a world of sin and suffering in order to save it. And the appeal was made to us, the Church, to bring Christ to the lonely, into the hearts and homes of men.

In the afternoon of the same day there was a large lovefeast, in which the other Moravian Churches of the city, through their pastors, extended their good wishes and in the evening, the whole Christian Community of Winston-Salem, Southside met in Trinity Church to extend, through the pastors of the several denominations, its kindly regards. The Wachovia Moravian unites in these congratulations with all its heart.

The Bethlehem Moravian, under the leadership of Dr. John S. Romig, is pushing the "Larger Life Campaign" with an intense earnestness. Among other Campaign suggestions it publishes a brief and simple form of Daily prayer, prepared at its request, by one of our Southern brethren. It follows the method which God so greatly blessed in connection with short forms of prayer during the recent War.

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God to help this one, along with others, to which the New Movement of Grace is encouraging the people everywhere in America.

A Daily Prayer.

Our Father—Thou hast ever been kind to us in thy care over our Moravian Church during the past four hundred years, and we humbly ask that Thou wouldest continue all Thy mercy in these our days.

We thank Thee for the redemption which is through the blood of Thy dear Son, and we pray that we, too, may rejoice as did our Moravian fathers, in the assurance of the forgiveness of sins and that many others may rejoice with us in the same precious gift, through the grace of thy dear Spirit. So shall we prepare for all service in word and work, as Thou mayest desire it from us.

Bless us in our dear American land and make of us a blessing. Remember our brethren and sisters of the Unity all over the earth and use us as we are to proclaim Thy Gospel to the heathen everywhere and to the unsaved souls at home. This we ask in the name and for the sake of Thy dear Son, Jesus Christ our Lord, Amen.

THE BROTHERS’ FESTIVAL.

When the schedule of Choir Festivals was being arranged Aug. 29, was selected for the young men of the congregation, because on that date in 1741 John Von Watteville organized a “Band” among his companions in Herrnhut—not a “brass band” but an understood, or even a trombone band, the most eminent manifestation of the most remarkable exhibition of a religious life, and for preparation for active service in the Church.

John von Watteville was the son of a Lutheran minister named Langnau. Something about the boy attracted the attention of Count Frederick von Watteville, who adopted him and gave him his name. Later he was made a Baron, married the daughter of Count Zinzendorf, and came to be a Bishop of the Moravian Church. The Greenlanders, whom he visited, nicknamed him John Assesok, “John the Loving One.” And this may give a clue to one of the characteristics which made him a leader among the young men, whose covenant with each other and the Lord is memorialized in the date of the Brothers’ Festival.

Formerly the Older Boys had their Covenant Day on July 9, commemorating the organization among them in 1744, by Christian Renatus von Zinzendorf, of a “Band” similar to that formed three years earlier among the Single Brethren. In recent years Salem Congregation has united the Covenant Day of the Older Boys with that of the Single Brethren, on Aug. 29th, but it may be of interest to note that to the talented young leader of July 9, 1744, we owe two of our favorite hymns, particularly appropriate for a Covenant Day and its Communion Service.

“To the most blessed and meekful part. / To have in Christ a sace.”

“We who here together are assembled, / Our hearts and hands are on, / Bind ourselves with love that’s undiscrimined / Christ to love and serve alone.”

MARRIED PEOPLE’S FESTIVAL.

There was more than a bit of romance involved in the selection of Sept. 7, for the Covenant Day of the married people, for it was on that date in 1722 that Nicholas Louis, Count Zinzendorf, married Erhardt Grimmer, Countess Remus.

The selected date shows clearly the esteem in which the Count and Countess were held by the Moravians. While the Count devoted his time, his talents, and his wonderful manifestation of the Divine presence at the church, in which he became a Bishop and the most influential member, the Countess and her stewards managed the estate on which the village of Herrnhut stood. In gratitude the Moravians supported themselves by working on the estate, and the Count and Countess used its revenues unsurprisingly for promoting the Lord’s work.

The Count was a man of great personal magnetism and decided convictions—the type of man who is idolized by his friends and heartily hated by those who do not agree with him. When his enemies drove him into exile from Saxony a company of the Moravian Church leaders went with him, directing the Church’s affairs from where the “Pilgrim Congregation” happened to be; the Countess stayed at home and kept the estate running, funds for the mission came in.

Into their family life there came much sorrow, for of their 12 children only three daughters outlived the Count. The death of a son, Christian Renatus, just in the prime of promising young manhood, was a great grief to the parents, and to the entire group of Moravians, with whom “Christel” was a great favorite, but the loss of the Countess, in 1756, was a blow under which the Count’s health failed, and from which he never really recovered.

Much of this, however, was later forgotten, and when the personality of the Count’s wedding was chosen as the Covenant Day for the Married People it was partly out of affection for him, and no doubt, partly because the Zinzendorf household was known to be one in which husband and wife, parents and children, loved each other and the Lord, and the family unitedly lived for the service of the Lord and His brethren.

A STUDY OF REVIVALISM.

That revivals are of fundamental importance in the methods used by the Christian Church in its efforts toward advancing the Kingdom of God, is by no means conceded by all leaders of the various denominations. Some have while others disregard this feature of Christian activity.

Therefore before going into a more detailed discussion of methods, conduct and other practical problems concerning revival services, it may be fitting, by way of introduction, to consider some of the main points that naturally fall under the head of the “Historicity and Philosophy of Revivals.”

On this subject of “Revivalism” we have two extremes of opinion besides the intermediate views. On the one hand, there are those who regard the existence of revivals as perhaps the most eminent manifestation of the Divine presence at any one time. While on the other hand are those who think of revivals of religion as the most remarkable exhibitions of Divine influence, at least they represent the wildest and most spasmodic forms of unregulated human feeling.

Of these views are extreme, the latter especially. Whereas a special outpouring of the Holy Spirit is characteristic of a good revival, it must be admitted that it is only such continuous flow from the pulpit, together with routine pastoral service, receives abundant blessing. And it is right that this should be so. Revivals are created by the cultivated effort, a special attempt, which deserves a special reward.

For the second and more extreme view there are more and stronger arguments. By looking back over history we find that all nations have been subjected to great swells of feeling, and these impetuous outbreaks have not been casual and meaningless, but have been intimately connected with some of the most important steps the world has made. The important secular revolutions of history were brought about by the stirred emotions of those who wished to be rid of certain political burdens. Revivals are revolutions against the power of his Satanic Majesty, when Christian people unite in a combined effort to aid the unbelieving in casting off the yoke of sin and darkness, and in looking to the giver of light and light. To find a true setting for religious revivals, we need go back only to the history of Israel before and during the time of our Lord. What great upheavals there were from the very beginning and on down through the periods of the wilderness, the Judges, the Kings and the prophets. These periodical outbreaks are what make the history of the Hebrews so vivid. However, it is not to these that special attention would be drawn, but to the three great annual visits of the entire male population to Jerusalem. These were nothing more than “Professed Meetings” and show also, that the revival economy in its essential element, was incorporated in the Mosaic system.

Then also looking closely into the life of our Saviour we will find that during nearly all of his Galilean life, which was probably more than two thirds of his whole ministry, the people around him were in what can be regarded only as a state of religious revival. That is to say, there was such an excitement of the whole population wherever he went, that everything else fell into the background, and the people gave themselves up to the one feeling and impulse that of following Him. And wherever he went it was so. In Jerusalem this condition was scarcely less marked than in Galilee. So reasonably, to say that the whole of the Saviour’s life, at least the part of it that stands on record, that is his ministerial life, was passed in what we may call substantially revivification. So that there remains no room for doubt as to the importance as to scriptural warrant of revivalism, and we can proceed to a consideration of the practical problem.

What is a revival of religion? Describing it from the outside, it is a deep interest in personal religion, in a church, or in a neighborhood. It is the excitement of a great many persons together on the subject of religion, each one with reference to his own personal feeling. It is not with reference to the public well-being, but to each man’s personal well-being. This is the idea of revivals. They will vary according to circumstances. That is to say “Sometimes the impression will come silently, like the dew through the night, and all you know in the morning is that it is there. At other times it comes with a rush as a summer storm comes after a long drought.” Then also at other times this great pervasive feeling in church or community is the result of deliberate planning. In other words it has all the varieties that belong to nature. It adapts itself to the conditions of men, the nature of the community and the moods in which that community exists.

The action of revivals may be discussed briefly. In the first place they may be classified as an outgrowth of simply increased attention. This is followed by an awakening of conscience. Men will get the feeling that they are not living right, that they are not fit to die, that something must be done before they are prepar-
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The Widows' Society.

The 149th annual meeting of the Widows' Society of Bethlehem, Pa., was held in the northwest room of the Central Moravian Church, Bethlehem, Pa., on Thursday evening, July 3rd. The Society is in an excellent condition. During the past year it was possible to pay to 75 widows dividends aggregating $47.00 on an original investment of $600.00 by the husbands of these widows. Sixteen new members joined during the year.

The matter of a proper celebration of the 150th anniversary of the Society in the Autumn of 1920 was referred to the Board of Directors. A vacancy in the Board of Directors was filled by the election of Dr. J. Fred Wolfe to this position. The news between the Bach Choir and the Widows' Society was not elucidated at this meeting, but this will doubtless become apparent in the sesqui-centennial celebration of the Society.

The President of the Society is J. Samuel Krause; Secretary, A. H. Leibert; Treasurer, G. Fred. Krause. It is a unique privilege to be a member of this Society. Full information as to the conditions of membership may be secured upon application to the Secretary, Bro. A. H. Leibert, 231 East Goepp Street, Bethlehem, Pa.—From the Moravian.
REPORTS FROM THE CHURCHES

Greensboro.

The pastor enjoyed a month’s vacation during July which was spent in visiting in Bethelton, Pa.; Sag Harbor, N. Y.; New York City and other places of travel. As of the nearness to where we are, our own Curtis Mit­chell, Henry Floyd and Howard Fritz. This leaves only two of our boys yet to come, viz., John Shutt and Luther Fishel. The latter brother writes that he is ready to return in London with Gen. Perc­y and Miss Nunn.

The pastor has moved to North Greensboro on 906 Olive Street and is now very comfortably lodged for general city work. The telephone number is 2658 and is given so the friends may know where to reach us if wanted.

The pastor attended the annual picnic of the C. T. Association at Dale Springs near Kernersville, on Saturday, August 3rd. It was a good opportunity to meet many of these traveling sales­men and their families and a very happy day spent.

We always appreciate Salem visitors at Greensboro as it encourages the work and many are taking advantage of the nearness to Salem to come over to worship with us on Sundays.

Now that the pastor is back from his vacation an aggressive fall and winter program is being arranged and we trust it may be for the larger blessing of our work at this important center. Preaching that wisdom and preserving ser­vice may be granted to build for the glory of our Savior and for the larger influence of our beloved church in this community.

Friedberg.

The month of July brought several picnics and a host of pioneers to our church grounds. Home Church Sunday School came on the glorious Fourth and made a big day of it by including a loverfeast in the church. Fairview Sun­day School had a grand time on the following Wednesday. One little girl told Friedberg’s pastor: that it was the best day she had ever had. Calvary Sunday school came down the next day and enjoyed themselves exceedingly. Our own Sunday School took possession of the grounds on the last Sunday in July, and everybody had a royal good time. As the saying goes, “Friedberg has room in its heart for everybody,” and we are glad to welcome visitors when ever they come.

On the night of Sunday, July 6, Bro. and S. Samuel Fishel sprang a surprise on the pastor by inviting him to their farmhouse near Arcadia in order to hatch a grandchild. When the pastor arrived he found that other neighbors with unhappier children had been invited also, so that instead of baptizing one child he baptized nine. Bro. G. W. Fishel and the pastor preached, at the request of the Board of Church Extension, went to Lexington one day and visited all the Moravians they could find.

Our boys are returning home from France. We can report the return of these brethren Marvin and Pernis, Elmer Fishel, Curtis Mitchell, Henry Floyd and Howard Fritz. This leaves only two of our boys yet to come, viz., John Shutt and Luther Fishel. The latter brother writes that he is now in London with Gen. Percy and Miss Nunn.

Friedberg and Enterprise Sunday Schools enjoyed a rally at Mt. Olive, M. E. church on Wednesday, July 31st. Bro. Walter Aller occupied our pulpit on July 17 when our pastor preach­ed at Home Church.

On the night of July 31 the pastor visited at the home of Bro. and Sr. Julius D. Beekel and baptized the two children of Mr. and Mrs. Robert Wilson.

Mrs. Arthur Couch was hostess to the Ladies’ Aid Society on August 2nd. Miss Beatrice Wheeler of Memphis, Tenn., is visiting relatives in our community. Miss Wheeler is one of Fried­berg’s members who can only be with us occasionally because of her residence being so far away.

At the time of this writing the annual protracted meetings are in prog­ress. They begin with a splendid prayer meeting on Saturday night, three services were held on Sunday, and two services on Monday, Tuesday and Wednesday. Bro. E. H. Stockton visited us at the session of the Sunday School, being interested in our Decis­ion Day efforts. Bro. Howard Follis preached acceptably on Sunday night and on July 17 when our pastor preached at Home Church.

We were pleased to have Bro. and Sis. Joshua Floyd and four of their children come over from High Point and attend services at Friedberg on Sunday recently. Bro. Floyd is com­pelled to go on crutches because of an injury to one of his legs.

Enterprise.

We were delighted on Sunday, July 28, to have a squad of automobiles roll up to our chapel and disembark a goodly number of our Clemens people, who, under the leadership of Bro. Hall, came to visit our Sunday School. Introductions were quickly made and a union meeting, fea­tured with songs, choirs and addressess, was soon under way. A pleasant time it was indeed. So much so that Enterprise Sunday School is planning to return the visit in the near future.

On this same afternoon, Ellen Louise, the infant daughter of Bro. and Sr. John Weaver, was laid to rest in our graveyard.

On the fourth Sunday a large num­ber of people attended the preaching and partook of the sacrament of the Lord’s supper, Marie Isabel, infant daughter of Bro. and Sister Ed­ward Crucer, was dedicated to the Lord in Holy Baptism at this service, also.

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Advent.

Our Sunday School spent an eventful day at Pilot Mountain and vicinity on the glorious Fourth while attempting to enjoy a picnic. Owing to misunderstanding the crowd of automobiles and trucks became separated at a fork in the road and arrived at opposite sides of the mountain. This caused a delay in serving dinner, some hard climbing and aches too numerous to mention.

Monday, July 21, found the chapel ringing with the sound of saws and hammers. A party of young men were busy removing the old pulpit platform and erecting a new one. The outside stairways were also rebuilt. Those who did the work were the Bros. Loney and Berl Snyder, Luther and Gilbert Hege, Robah Speck, Sanford Fishe, Frank Evans, Wm. Long and the pastor.

The following day Misses Minnie Snyder, Carrie and Maggie Parks, and Lizzie Myers and brethren Berl, Luther and Henry Snyder and Russell Clinard gave the interior of the chapel a good scouring, the floor was varnished, the new carpet was laid on the new platform and in the aisles.

Because of the extricated meetings at Friedberg no services were held on the First Sunday in August. We hope to hold our own big meeting sometime in September.

The prayer meetings which are held at night on the second and fourth Sundays are well attended and full of interest.

Friedland.

Our Missionary Society which had doubled its membership during this year, gave a lawn supper at the home of Mrs. Laura Reed Sat. night, July 19. A neat sum of money was realized. The society wishes to express its appreciation to friends both from Salem and this community for their presence and liberality in buying. Our S. S. is steadily increasing in members and in regularity of attendance. The S. S. offering of August 3 which was $16.93 will go towardthe support of a child at the Crescent Orphanage. Our Revival Services which began July 27, closed Aug 8. We were very fortunate in having with Bro. McGuilston, Bros. Luckenbach, Stockton, Speck, Schwartz and Allen, for a day each. Each one brought a strong message from the Lord, which will, we believe serve to uphold and strengthen the church. There were nine confessions of faith in Christ. Most, if not all of these will be received into the church on Sept 7 when we will also have Love Feast and Communion.

Hope.

Bro. Burleigh Johnson had the misfortune to lose a good cow and her crop of oats on Friday, July 11, when lightning struck his barn and burned net all its contents. The prompt response and heroic efforts of the neighbors and friends prevented the spread of the flames and saved the house in which they lived.

The Hope Sunday School held an enjoyable picnic on the green and shady yard of Bro. and Sr. A. H. Patterson, near Hope church on Wednesday, July 23. The attendance was large and the spirit was fine.

Clemmons.

On Sunday afternoon, July 19, the Clemmons Sunday School went in automobiles on a visit to the Enterprise Sunday School. This visit was an enjoyable get-together occasion. Songs and addresses were interspersed in the joint exercises of the afternoon.

New Philadelphia.

The Sunday School of New Philadelphia and Bethesda held a joint picnic on Thursday, July 21, at the Guilford Battle Ground. It was a delightful time and enjoyed by old and young alike. About 150 members of the two schools were transferred in automobiles and trucks to the picnic grounds.

Macedonia.

On the second Sunday in July Mrs. Walter Hoge and Mrs. Wm. Johnson of the Hope Church paid a visit to Macedonia and held a consultation with the Sisters of the Macedon Congregation on the subject of organizing a Ladies' Aid Society. They met with encouragement.

Christ Church.

During the last month the pastor has been away on vacation and he, together with the officials and members wish to thank the Brethren who aided in conducting the services in the absence of the regular preacher.

There was little of special activity during the month. Everything progressed as usual, so that whereas there is nothing to report for this month the next issue of your paper will contain matters of interest for those who are interested in the activities of Christ Church.

Mayodan.

We are happy to note that the interest and enthusiasm in our congregation and Sunday School has not suffered on account of the trying summer season, but that instead some real progress is being made. The attendance on the Sunday School is better than we have known it for this season of the year, and the teachers and officers are always in their places of duty.

A Bible Instruction Class, using our former Catechism, has been organized for girls, and meets each second Saturday afternoon in the month, with the Pastor. This class is being well attended and we hope for good results.

The desire for material improvement is also still manifest. A new roof has been put on the Church, and the parsonage has also been improved in the same manner.

The morning service on the second Sunday in July was of deep interest to the entire community and will be long remembered by our people. At this time we had the privilege of extending a welcome home to the men who had been in the service of the Country during the great war, as all but three or four have now returned. The Invitations had been sent, held by the Pastor and Church Committee, to every returned soldier and sailor in the town inviting them to attend this service. Between thirty and forty, about twenty-five of whom were in uniform, were present. An invitation had also...

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been extended to the Mayodan Lodge of the Junior Order of United American Women, to attend in a body which was responded to by a large number of the members. We felt that it was highly fitting that these two bodies of men could be present at the same time; the one having fought for the high ideals for which our Country entered the war, the other constantly standing in the community, for the principles of Virtue, Liberty and Patriotism. A special sermon was preached by Bishop Rondthal from the text: "Fight the good fight of faith, lay hold on eternal life." I Tim. 6:12. It was a stirring message and we hope the young men who so valorously performed whatever service was required of them, will all join with the Christian forces of the town in the "good fight." At the beginning of the service little Sally Price Tesh, youngest daughter of Bros. and Sr. S. P. Tesh, was presented to the Lord in Infant Baptism. The meeting was attended by people of all denominations, more than 350 being present.

The same afternoon a party consisting of Bros. and Sr. S. P. Tesh, the Bros. J. H. McGee, J. S. Reynolds and the Pastor made a visit to Leasakville to help up some of our members living there. They were much pleased with their trip and made arrangements for holding occasional Sunday services in which the Bishop's committee the Moravians living in Leasakville and Sayn.

The evening service in Mayodan had to be held at 7:00 o'clock in order to enable Bros. Stockton to return to Winston-Salem that night. But notwithstanding the early hour and the extreme heat, more than 100 persons were present. It was a great pleasure to have a visit the same Sunday from Bro. Chas. L. Harris, one of our licensed lay preachers, who now lives in Mt. Airy. Bro. Harris is a loyal Moravian and an earnest worker. We expect him to be of great help in drawing together the Moravians living in and near Mount Airy.

Fairview. Fairview closed the year with a cash balance of $180.78 which was added to the Building Fund, an account having been opened in the banking Department of the Bank for this purpose.

The reports to be presented to the Church Council will show the splendid condition.

The annual church council will be a "get together" meeting on Wednesday night at 8 o'clock Aug. 20th. Besides the reports of the Board of Elders and Trustees there will be reports from the various organizations of the church. In spite of vacation time the month has been a very busy one.

The new church year opened on July 1st very auspiciously with Fairview a SELF-SUPPORTING CHURCH in the Salem Congregation after less than ten years of organization.

There has been much social activity during the month. On July 9th, the annual picnic was held at Friedberg Church. Members were transported in large trucks and automobiles. The last track was somewhat delayed and did not reach the church on its return until 11:20 p. m. It was an enjoyable occasion. The Ladies' Aid Society sold ice cream and added the profits to their treasury.

Quite a number of classes have been on picnics during the month and some nearer and others farther away.

The Ladies' Aid Society met at the home of Mrs. Samuel Whicker as the guests of Mrs. Whicker and Mrs.showed a membership of 345 officers and teachers and 5,024 scholars, making a total membership of 5,387. It is hoped and expected that the convention this year will be as great a success as the one held last year during the latter part of September when several hundred delegates attended.

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7. It helps to win the unsaved to the Lord Jesus Christ and sets straight again 'trunk members' who have wandered far from the paths of the Lord God of hosts, and deepens and develops the Christian graces that fit and prepare God's people for taking the world for Him whom we crown as Saviour, King and Advocate.
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INFANT BAPTISMS.

Craver, Ruth Mae, daughter of Bro. Meredith and Sr. Jennie (Woosley) Craver, was baptized at Arcadia on Sunday, July 6, 1919 by Rev. H. B. Johnson.

Craver, Joseph Columbus, son of Bro. Meredith and Sr. Jennie (Woosley) Craver, was baptized at Arcadia on Sunday, July 6, 1919 by Rev. H. B. Johnson.

Craver, Pearl Margaret, daughter of Bro. Meredith and Sr. Jennie (Woosley) Craver, was baptized at Arcadia on Sunday, July 6, 1919 by Rev. H. B. Johnson.

Craver, Fred Dewey, son of Bro. Meredith and Sr. Jennie (Woosley) Craver, was baptized at Arcadia on Sunday, July 6, 1919 by Rev. H. B. Johnson.

Craver, Marie Isabelle, daughter of Bro. Edgar and Sr. Carrie (Shuford) Craver, was baptized at Enterprise Chapel, Sunday, July 27, 1919 by Rev. H. B. Johnson.

Wilson, Margaret LaVelle, daughter of Robert A. and Viva (Beckel) Wilson, was baptized July 31, 1919 in Arcadia Township, Davidson Co., N. C., by Rev. H. B. Johnson.

Wilson, Robert A. son of Robert A. and Viva (Beckel) Wilson, was baptized July 31, 1919 in Arcadia Township, Davidson Co., N. C., by Rev. H. B. Johnson.

Boyles—Dwight Agustus, infant son of Bro. Rayford and Sr. Nena (Lineback) Polis, was baptized on Sunday, July 6, 1919, at Friedberg church by Rev. H. B. Johnson.

Lambeth—Margaret Elizabeth daughter of Burkie and Sr. Maggie (Fishe) Lambeth, was baptized at Arcadia on Sunday, July 6, 1919, by Rev. H. B. Johnson.

Hartman—Lester Odell, son of Henry and Corrinn (Fishe) Hartman, was baptized at Arcadia on Sunday, July 6, 1919, by Rev. H. B. Johnson.

Hartman—Lewis Milton, son of Henry and Corrinn (Fishe) Hartman, was baptized at Arcadia on Sunday, July 6, 1919, by Rev. H. B. Johnson.

Craver—Paul Emmett, son of Bro. Meredith and Sr. Jennie (Woosley) Craver, was baptized at Arcadia on Sunday, July 6, 1919, by Rev. H. B. Johnson.


DIED.

Ziglar—On July 22, 1919, at his home near Fairview, Mat Ziglar, after an illness extending over several weeks.


Parks—Sr. Magdalene Parks of Solomon and Clara Hoffman m. n. Clayton, died July 30th, 1919 at the Twin-City Hospital. She was a member of Fairview Church for the past ten years.

INDIVIDUAL SUBSCRIPTION AC-KNOWLEDGMENTS.

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Aug., 1919
The Wachovia Moravian

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WINSTON-SALEM, N. C. SEPTEMBER, 1919
NUMBER 9

EDITORIALS.

There are Heroes Living Still.

Little did we dream of the sorrows which were, during last winter, coming upon one of our long-cherished Mission Fields. It is true that the Spanish influenza had its pestilential wings spread over the world everywhere, but its terrors in part of our Labrador field were such that other phases of this great pestilence seem almost like child’s play. In the present issue of the Wachovia Moravian you will find a thrilling account of sufferings at Okak and Hebron Mission Stations, which is almost too painful to read. According to the accounts brought by one of our brethren to the New Newfoundland press,—whole families have been swept away, the entire station depopulated,—the congregations literally blotted out by the awful scourge. And amid all the dangers, and horrors of disease and death, our brethren and sisters, with good Bishop Martin at their head,—themselves utterly worn out and sick, did their utmost duty visiting, watching, helping the dying Eskimos,—and digging their frozen graves. The Moravian Mission story is radiant with many a gleam of heroism, but never have the stars of Christian courage shone out more brightly than in Labrador during the awful winter of 1918-1919.

The Sunday School Conference of the Southern Province.

This second Conference of our whole Moravian District, convened in the Home Church in Winston-Salem, marks a distinct step of progress in our whole Sunday School Enterprise. A new standard has been set for our Schools, a new enthusiasm has been awakened, a new era has, we are sure, been opened, for the Saviour’s glory and for souls. The exercises of this great day of brotherly union in the Lord’s work were opened on Sunday morning Aug. 31st, and were continued with unflagging interest in the afternoon with very large attendances of delegates and friends. Twenty-five Sunday Schools were represented. To give a few examples of interest felt in the Conference we may mention from the Greensboro school all the officers and teachers were present. The same was true of Mayland from which some 20 delegates came their long auto-way, and were among the first to appear. Macedonia sent more than on any other occasion of any kind. Friedland came with its front rank. Rev. C. L. Harris who is deeply interested in the new Mt. Airy work rejoiced with his presence and we might speak of many others.

The devotional exercises of the morning were led by Rev. Edmund Schwarse, pastor of Calvary Church. In brief but incisive manner, he stressed the difficult and anxious time through which the business of community and country is passing, and which can only have its burning questions solved by Christian service of one man toward his fellow man. He emphasized the need of sacrifice which, during the past year, had rested on our Sunday School endeavors, and asked that new channels be now prepared,—new dil- eases, as it were, be dug which the Lord, the giver of the Spirit, might fill with His living waters.

The opening address was then made by the Rev. E. H. Stockton, the Provincial Secretary of Sunday Schools, in which he stated the particular line of forward movement which was now to be taken: "The Standardizing of our Sunday Schools."

The following is a brief outline of the Secretary’s important address:

In behalf of the Provincial Sunday School Committee I want to tell you how happy we are to see such a splendid assembly on this occasion, in response to our call for this conference.

When we called you together last year we had in mind the need of better acquaintance among our workers and increased enthusiasm for the important duties to which God has called us. This year we desire to take a forward step and present to you a plan which we feel will result in improving the work in every Sunday School in the Province, if you will give your co-operation in putting it into effect.

Your Committee has not presented to you, heretofore, any definite plan for united action for the reason that we have considered it necessary to thoroughly study the problems connected with the Sunday School. We have, for some time, however, felt that a more aggressive program should be undertaken and after much work and careful study desire to present to you today a definite standard of efficiency which we hope will be undertaken by every one of our Sunday Schools.

Many of the affairs of our daily life are regulated by standards that have been laid down by those given the authority to determine such standards. Our Government maintains a great bureau, the business of which is to standardize the weights and measures by which we buy and sell. The recent war gave us many lessons on the importance of standardization; notably the building of the large fleet of ships so rapidly constructed. In this case the plans were made to a definite standard and the parts manufactured at various places, when brought together, could be quickly assembled; which would not have been possible had a definite plan not been made and followed.

The Sunday School leaders in our Nation, some years ago, felt the need of more efficiency in the Sunday Schools and they realized that to secure this some concerted plan of action should be followed. Therefore the leaders of the International Sunday School Association and of the Sunday School Council of Evangelical Denominations met and adopted a Standard of Efficiency, by which they recommended as a basis on which each denomination could formulate its own Standard; and at the same time they urged all denominations to adopt Sunday School Standards. This has been done by many of the leading denominations as shown in the pamphlet which I have here in my hand. Our denomination has not heretofore taken such action but your Committee, having in mind the needs of our own work and the conditions effecting it, has adopted such a Standard for the schools of the Southern Province, which I now present to you, with the Committee’s interpretation, and I earnestly ask that you give us your hearty assistance and co-operation in putting its provisions into effect.

He then read the "School Standard" which will be found in another column of this issue. From this it will be noted that credits will be given for each requirement a school meets, 100 showing a perfect record. Take stock of your school and see if you are now 100 per cent or 75 per cent or perhaps less than 50 per cent, and if less than 100 per cent get the workers together at once and begin energetic work to reach the top.

SCHOOL STANDARD

Adopted by Provincial Sunday School Committee Moravian Church, Southern Province:

1. Cradle roll, 5 points.

2. Home departmen, 5 points.

3. Organized Classes, 10 points. One or more classes in each of the Young Peoples’ and Adult Divisions organized with regular officers.

4. Teacher-training class or students, 10 points. A regular Teacher Training Course, or one or more students preparing a Standard Teacher Training Course and registered with the Provincial Teacher Training Superintendent.
as candidates for examination and diploma.

4. The School graded, 5 points. The minimum requirement being division into Primary, Main School and Bible Class.

Gaded instruction, 10 points. If a regular graded course is not used the teaching of the Uniform Lessons to be administered at different grades, with the memorizing of the Books of the Bible, 23rd Psalm, The Beatitudes and The Apostles’ Creed by the younger pupils.

5. Missionary Instruction, 5 points Missionary Offering, 5 points.

6. Temperance Instruction, 5 points.

7. Definite Decision for Christ Urg ed, 10 points. At least one Sunday in the year to be observed as Decision Day; pray that the Pastor may be asked to co-operate.

8. Workers’ Conference regularly held, 10 points. The extent of which credit will be given a Quarterly meeting of the Officers and Teachers for conference concerning the work of the school.

9. Offering for Provincial Sunday School work, 10 points. One to be taken in each April and one in October of each year.

10. Reports furnished promptly, 5 points. When reports are asked for they are to be furnished the Provincial Committee within 30 days.

School open all the year, 5 points.

The Conference Prayer offered by Bishop Randhailer and closed with the Lord’s prayer by the whole deeply earnest audience, was as follows: "Our Father, we are gathered in the name of Jesus, and in our service to-day, we are waiting for the gift of the Holy Spirit. We worship Thee; we praise and give thanks to Thee, the Triune God Father, Son and Holy Ghost. Thou knowest the purpose which has brought us together. We are here, not for the Sunday School enterprise. It is thine own institution, which thou hast wonderfully acknowledged and blessed in the whole Church of Christ and also in our Southern Moravian Province. We thank Thee for what hast permitted us to do, in this precious Sunday School undertaking. We thank thee for those who have labored in it, through former days; for workers like our beloved brother, James T. Leinbach and many others. We thank Thee for those who are busy in the good cause at this time,—superintendents and officers and teachers and faithful scholars and members of the Sunday School in all its departments. Bless them today and all the time and bless them abundantly.

We want to make the Sunday School still better for thee and for souls. This is what we are here for today. To this end, bless, O Lord, the Sunday School Committee which has appointed these meetings, bless our dear brother, the Executive head of the Sunday School work in Wachovia. Bless every speaker, this morning and afternoon, and every singer and every one who specially assists and the whole gathered audi ences. May thy Holy Spirit make us sympathetic with one another in the great Sunday School work.

And may what is said and done today, give us, through thy divine graces, more schools and better ones, and more scholars and more earnest and happier ones. May the Sunday Schools of Wachovia become still more useful in gathering saved members for the Church and in spreading a blessing through the communities in which they are located, "Let thy work appear unto thy servants and thy glory unto their children. And let the beauty of the Lord be upon us, and establish the work of thy hands upon us; yet the work of our hands establish Thou it. In the name of Jesus Amen.

The second address of the morning was made by the Rev. Douglas E. Rights. His theme was, "Men and Machines," and finely emphasized the leading thought of the Convention.

MEN AND MACHINES.

We have met to-day with a definite purpose in mind. We want to im prove ourselves for Sunday School work. We seek to fit ourselves to render better service as teachers, officers, classes, departments and schools. Many times we wish we could make our lives count for more. As we visit it some great hospital with its hundreds of suffering patients, or as we contemplate the needs of men in mission fields or in the home land, we wish we could do more, that we have more lives to live than the single one that is allotted to us. The next best thing, however, is to improve the one we have and render greater and more powerful service.

One great method of improvement is by means of machinery. Years ago men carried water in buckets to quench the fire of a burning building. Later they used the hand pump. To-day we provide ourselves with swift and powerful motor apparatus to fight fire. We are indebted to machinery for the clothes we wear, the books we read, the food we eat, and for our transportation. We say we cannot get along without machinery. In farm life this is particular ly the case. Our farms must have not only hoes, rakes, ploughs and other implements, but must also have reapers, mowing machines and binders.

The Sunday School resembles the farm. Here is planted the seed, which is the Word of God. The soil is the human heart. The cultivation is the training and preparation of this precious soil. The harvest is the winning of human souls.

To-day we are intent upon improving our work, cultivating the hearts of the Sabbath School scholars, and for bringing in souls to the Master. The farmer is justly proud when he shows you his flourishing crop of corn and wheat. The Sunday School worker should likewise be proud to view a bountiful harvest of the choicest product earth affords— the product of human life.

We must not forget, however, that behind every machine there is a man. The best gun in the world is useless to the hunter if he is not a good marksman. So it is with machinery. It must be worked, it must be directed, for you must be sure to do the right thing.

The best gift in the world is useless without someone to lead, aim and fire it. Behind every class is a teacher, behind every school are the officers.

We must remember, too, that we can’t make machines out of men. Sometimes you may have wishes that could transform your class of noisy, lively boys into machines, so that they will march into class like little tin soldiers, sit still for twenty minutes, answer all your questions with out again in order. You may find it can’t be done. They will always be human and we can’t make machines out of human beings. We can deal with them humanly. You can make machines out of lemons, our leadership must be humanized.

We must keep in mind the divine element. The seed is the Word of God. We must take care of it. We need only do our share.

There is a great demand for machines. There is a greater demand for men. The Master said we should pray not for machines, but for labor ers. These workmen in the Sunday School field find that they must train with the Great Teacher. Jesus was called Teacher. His followers were called pupils. We need to follow them in teacher training and observe. We see his knowledge and tact as He calls Nathaniel. We feel His power and persuasion as He becomes the tax collector from his desk and the curious listener from the sycamore tree into His class. We listen as He teaches His group beside the sea. We experience His love as he visits the homes of his pupils and eats with them; as he quiet his fears during the excursion on the lake; as He spends His life in sacrifice that the Word might live.

The teacher’s lot is not the easiest. There is the rainy day, the monotony of the thankless task, the disappoint ment in some wayward scholar. But there’s the glory of working for souls, of using the best machinery we can find for the job, and of using con secrated human lives under the leadership of the Great Teacher.

A very large audience was gathered in the afternoon session which passed so brightly under Secretary Stockton’s prompt and cheerful direction that the two hours or more seemed to be over.

It was fittingly moved by Mrs. J. Kenneth Pfiol’s beautiful, brief musical concert, and the thanks of the Province are due to both the Pastor and his wife for their part in the arrange ments which made the stay of the dele gates the more delightful.

The devotional exercises were led by Rev. Leon G. Luekenbach, in which the two key-notes of the Conference—spirit and loyalty and enthusiasm, because a little School could reach the 100 mark just as well as a big one. The Stan-
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REPORTS FROM THE CHURCHES.

Immanuel.
The annual Sunday School picnic took place this year to Friedberg on August 16th. Provision was made for transportation in autos, and a large truck kindly lent us by the Ortliep Supply Co. The picnic grounds were in idyllic Friedberg and then, as the clouds were threatening, it seemed wise to go home speedily. Rain fell but did not dampen the high spirits of anyone, for even those who were in the open conveyance snuggled down into the straw and defied the elements. Messrs. Allen, Butler and Trend passed various exploits more or less heroic, which the faithful chronicler will only refer to in his general way.

On Sunday August 24 our new Sunday School Secretary, Miss Margaret Bud's, is installed. We hope that she will never have to record an attendance less than the 175 who were present on her first Sunday.

The 24th was likewise notable in that we dedicated the new Piano at the evening service. This instrument is the Laffargue purchased and entirely paid for at the Bowes Store. But for the splendid efforts of the organist, Miss Flavilla Stockton, we would have waited much longer for this needed addition to our equipment. But Miss Stockton is a young lady of wisdom and will, and being persuaded that we needed the piano she set out, single-handed, to secure it. With quiet energy, encouraged by our esteemed Provincial Treasurer, her father, Miss Stockton interviewed some thirty or forty ladies and gentlemen, none of whom could resist her appeal. The outcome was that a good toned instrument found its way onto the platform at a P.M. August 24, 1919. Miss Stockton followed the piano, the total result being extremely gratifying to everybody. We submit that this is a noteworthy performance and that if any other congregation has a worker with a similar record the Wachovia Moravian should hear of it. Falling on moreEnterprising we submit that Miss Stockton is the Champion Lady Collector of the Province, and if it were not that we hope to retain her at Immanuel for years to come, we would recommend her to any pastor or church official who may need a Special Agent for any effort.

With mingled feelings we bade farewell to our pro-pastor Brother Allen, who preached his last sermon for the summer on the twenty-fourth—mingled, because we are grateful for his efficient help and interest but are sad that his stay with us is over. The Church Committee presented Brother Allen with a check in appreciation of his services.

Greenboro.
The month just passed has been a very busy and happy one for our Greenboro congregation. Increased interest is evidenced by large attendance and contributions make us thank God and take courage. Many new faces have been noted in the services and we are glad to have our friends show their interest in such a practical way. Though the membership is small we find many well-wishers in the city and pray that their confidence in us may increase up to their highest expectations. We have a great responsibility in the city of Greensboro in putting the Moravian Church before the people in an attractive and helpful way and need the prayer and interest of the entire Southern Province as this will be the criterion of future extension work in the Southern states and cities of the North State.

Good interest has been manifest in the Bible study evening on Wednesday night at the church with series of lessons on the meaning and duties of the Christian life having been followed with great blessing.

The Ladies Aid is arranging for a free-past sale in the basement church on the night of Friday Sept. 21st. We will be glad to welcome our friends from other places at that time.

Plans are under way for Rally Day on the first Sunday in Oct. and the special revival meetings in the week following. A budget for the new church year beginning Oct. 1st, has been arranged and will be presented to the congregation for adoption some time in the near future.

Plans are under way for the organization of a church choir in the near future and one of the needs of the church at this time is a piano. Contribution to this cause will be gladly welcomed from friends.

Our C. E. Society is doing well and is enrolled as a member of the city union and will entertain the city union at the Moravian Church about the middle of September. Though the membership is small they are very faithful in attendance and in services.

We were very happy to have an official visit from the Church Aid & Extension Board of our Southern Province on September 26th. They spent the day in Greensboro and looked over the entire city and the lookout for church in its development and we feel sure it was mutually beneficial, tending to promote a better understanding of this important work and the Board. We appreciate the interest and sympathy of these brethren and pray that together we may build in such a way that greater blessing may come to the province and greater glory to our blessed Lord and Master.

Christ Church.
The month of August has shown decided improvement in attendance upon all the services of the church. We are especially glad to see new life being shown in the prayer services. The Sunday School after running below the 200 mark for July is now about normal again with good signs of steady improvement. At a recent Teachers meeting one teacher and two substitute teachers were added to our present force. At this meeting $30.00 was donated to the Bohemian orphans.

The contract for our New Sunday School Building was awarded to Fogle

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E. H. Stockton, Treas.
Henry G. Clauder, missionary among the Sunday-speaking people attended the rally of the Province of the Cherokee Indians of Georgia, and the match was engaged in by those in attendance. An offering for relief work in Bohemia was also received.

Advent.

The Children's Day exercises held in the Chapel on the third Sunday in August were well attended. The program was interesting and greatly appreciated by those in attendance. An offering for relief work in Bohemia was also received.

The next appearance of the Chapel's interior was the subject of much favorable comment. The new platform was adorned by a fine new table, chairs, railing, carpet, lamps, jardinières and pedestals. A profusion of beautiful plants and flowers added much to the beauty of the place and the enjoyment of the hour.

Friedberg.

Various classes in the Sunday School have enjoyed excursions in the past weeks. The Mountain Boys went to Guilford Battle Ground, as did also the Ladies Aid Society and the Bible Class. The Junior Baraex and the Junior Philathens joined forces and spent a day at Pilot Mountain.

On Saturday, Aug. 16, and again a week later, the Philathens reenacted a farce at the home of Mr. and Mrs. Nellie Shaw, entitled 'The Spider's Convention.' The play was well delivered and enthusiastically received, the costumes remarkable and the financial returns were highly gratifying.

The Annual festival was a blessed occasion for our people. Four young persons were confirmed, one was received by transfer and one was readmitted. The attendances at the Lovefeast and Holy Communion were the best in many years at this season of the year. The Children's festival was also well attended. A large crowd also attended the open-air services at the N. H. Pow home that evening.

Bro. E. H. Stockton was with us on the fourth Sunday. We are always glad to see him and listen to his messages. It is next to impossible to watch Bro. Stockton's smile and continue to feel blue.

Several of our Sunday School workers attended the rally of the Province which was held at Home Church on the fifth Sunday. Miss Grace Fishel represented us on the program by speaking on 'The Value of the Cradle Roll.'

The North Winston Presbyterian Sunday School and the Immanuel Moravian Sunday School picnicked at Friedberg recently. On the 20th the mothers of the children in the cradle roll, beginners' and primary departments were entertained on the church lawn by the Misses Doris Heges and Bertha and Grace Fishel. The pastor enjoyed a splendid outing at the seacoast during the latter part of the month.

Home Church.

The month of festivals has given ample opportunity for fellowship and worship and the large congregations have given evidence of their appreciation.

For several years the Thirteenth of August Lovefeast has emphasized the unity of our congregation and the wide observance of the day, and this year it was even more pronounced than usual. All pastors of the Salem Congregation were present at the Lovefeast, and all assisted likewise in the serving of the Holy Communion. The day was one of real blessing and inspired us to say, 'We, too, have been blessed, even as the brethren and sisters of 1757.'

The annual Council of the Home Church, held on August 12th, while not largely attended, was full of encouragement. The Trustees Report showed the most loyal co-operation of the membership in the financial support of the work. At the end of the fiscal year, June 30th, only ninety pledges remained unpaid even in part, and less than 3 per cent of the total budget was unpaid. This amount will be further reduced, if the precedent of last year is followed, until less than 1 per cent will remain unpaid. The report of the Elders contained a strong and aggressive program for the coming year and was unanimously adopted by the Council, and ordered printed and distributed among the membership. The Council voted its thanks to Bro. A. H. Buhse, retiring chairman of the Trustees, for his faithful and efficient service, and also to Bro. C. S. Starbuck, our painstaking and thorough treasurer.

The Children's Festival was held on August 17th, under particularly happy circumstances and throughout the entire day the services were largely attended and greatly enjoyed by the little folk. The closing service of the day, held on the Campus, under the starry sky and the brilliantly lighted lanterns brought the happy day to a close.

We were grieved to have to part, in the early part of the month, with our aged sister, Anne Elizabeth Leibach, widow of the late Bro. E. W. Leibach, and one whose family was closely connected with the beginnings of our Church's activity in America. Sister Leibach was the daughter of Rev. Henry G. Clader, missionary among the Cherokee Indians of Georgia, and later spent the early years of her life in the station where her parents were engaged in service. In later years she rendered valuable service to the Church as choir singer in the Home Church where her husband was for many years the efficient and faithful.

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organist. We shall miss her. And to the bereaved family we extend sympathy.

During the past month, Bro. Arthur Spaugh has been in the service of the congregation as a director of playground work among the boys and young men, and has rendered splendid service. It is one of the new lines of endeavor marked out by our Young People’s Committee.

This effort has been accompanied by a special effort of the Elders and Trustees in providing a waterpelvis social for the young men and boys preceding their Covenant Day on August 28th. Five congregations have a more promising group of young people than the Home Church and it is our purpose under God to take care of them and train them for His service.

The pastor tendered a unique birthday celebration on Thursday, August 14th, by the Ladies’ Society, which held a social for its members and their husbands in his honor. Invitations were also sent to the other church ministers and their wives.

A bountiful table was spread on the Campus and its contents had just been heartily enjoyed when a threatened storm dispersed the company and prevented the further plans of the evening. But the meeting was not in vain and the pastor begs to express his sincere appreciation.

Again this summer as last, Bro. Walter Allen has been in the Home Church office, and has rendered valuable service to pastor and congregation. He also rendered special service at Immanuel Church and assisted in various places throughout the Province. He has many friends among us whose thoughts follow him in his further preparation and who pray God’s blessing on his future service.

Fairview.

The month of August which is usually the vacation month has been a very busy one. All the regular services were held.

On the 24th we celebrated the Children’s festival. There was a special sermon in the morning by the pastor, Bro. L. G. Lockenbach. At night the exercises opened in the church, where children rendered a special program.

The front of the church had been decorated with colored electric lights. While the Church band with assistance from the Home Church band played “Onward Christian Soldiers,” Bishop Rendtthal and the choir led the procession, followed by the children and the rest of the congregation. They were ranged in a semi-circle in front of the church facing the decorations. Several hymns were sung and the Bishop made the address. It was a happy occasion.

The annual Church Council was held on Wednesday August 27th. The reports were made by the Boards and the various organizations of the Church. The Board of Trustees reported that only not had our apportionment been met but that there was a balance in the treasury. This balance was placed in the Savings Department of the bank toward our building fund and amounted to $199.24.

The membership on the Board of Elders was increased from six to nine members and on the Board of Trustees from seven to nine members. Terms were arranged so that three elders and three trustees terms expire each year.

The elections resulted as follows: For Elders—Bro. W. O. Morgan was re-elected for his second term of four years; Bro. W. G. Tucker and Bro. L. C. Oakley first terms of three years; Bro. T. J. Townes first term for two years; Bro. Rufus L. Barnes first term of one year. For Trustees—Bro. W. B. Tilley was re-elected for his second term of three years; Bro. W. P. Crews and Bro. J. W. Grubb first term of two years. Refreshments were served at the close of the meeting.

These officers were installed on Sunday morning August 21st.

The Board of Elders organized with the election of Bro. Rufus L. Barnes as secretary. The Board of Trustees, organized with the election of Bro. Robt. R. Kinney as president, Bro. Walter P. Crews as secretary and Bro. W. S. Tilley as treasurer. The secretary is also to be the financial secretary and keep the account of the member’s dues.

The Board of Elders have planned a Membership Service Campaign with an Every Member canvass on Sunday afternoon Oct. 16th. The same kind of machinery will be put into operation that was used in the financial campaign.

The Ladies’ Aid Society met at the home of Mrs. J. H. Cobb on 21st St., on the 7th as the guests of Mrs. Cobb and Mrs. R. L. Barnes. The Woman’s Missionary Society met at the parsonage on the 14th.

During the month the pastor conducted three funerals and officiated at seven weddings.

Fixin Memorial.

Although no notes have appeared recently from this congregation the work has been going on steadily and several matters of importance mark decided growth and advance.

First there came the consecration of the church in a most impressive service on the afternoon of June 1. Bishop Rendtthal performed the act of consecration and addresses were made by the Bishop, Bro. H. E. Fries and Bro. Edmund Schwartz. Then came a series of revival services in the following week, Mr. O. C. K. Sample being the preacher. These meetings brought a number of persons to decision for Christ.

On June 18 a supper for all the communicant members was given in the basement of the church and the affairs of the church were considered. A number of members decided to double their pledges for church support.

Then came our Anniversary of the beginning of the East Salem work. Four new members were added to our membership at the morning service and a very helpful communion service drew us all into closer fellowship with the Saviour. The same night at the Lovefeast Bro. J. F. McCollin spoke in

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very helpful message on the subject of "Drifting." There was a large congregation of people in the church when Bishop Martin, traveling on foot, found everyone dead with a month-old infant tightly clasped in the arms of its dead mother. So tightly was it clasped, indeed, and so light was it that Bishop Martin had some difficulty in separating them.

At first the missionary removed the bodies as the natives did. But this became impossible later on, as they themselves contracted the disease and became weakened by its onslaught. In spite of this, however, he continued to help the sick, and those who are alive today owe their lives to the two brave white men.

At Okak one of the families that had gone to the seal-hunting place became sick with the disease. There was a man, his wife, three children, and dogs. The father and mother and two children died, one by one leaving the little girl of 8 years alone in the sod-hut. The huskies (dogs) now began to eat the dead bodies, and the child was a spectator to this horrible incident. So mad did the beasts become upon tasting human flesh, that they attacked the child herself, biting her arm. How she escaped being devoured alive is hard to imagine, but survive she did, and today is well and happy.

Hebron.

In Hebron too the dogs began to eat the dead bodies when the missionary and storekeeper became too weak to bury them. The bodies had been left in the huts and the doors closed. The huskies, however, would leap through the windows and so get at them. They became mad then, and attacked the living. At one time the Bishop barely escaped with his life, and had to carry his rifle with him from that time onwards. The storekeeper now got so ill that he could give no assistance, and the brave missionary was left alone in his work. Never did he cease to continue his humane activities, and night and day, week after week, he kept nursing the natives and feeding them—-for they were so weak that they could not even handle the food when it was brought to them. When the storekeeper did get a little better he used to sit at the window, rest the muzzle of his rifle on the window-sill, and shoot at the dogs outside. In this way he shot from 80 to 100 of the savage brutes.

Okak.

Eventually both the missionaries and the storekeeper at Okak became a little stronger, and they then, still in their weak condition, began to dig a large pit in which to bury the dead. The ground was frozen as hard as iron and the work of digging was as hard as ever work was. It took about two weeks to do it, and when it was finished it was 32 feet long, 10 feet wide, and 8 feet deep. Now began the task of dragging the corpses to the pit. They laid 144 bodies in the pit, each wrapped in calico, sprinkled with disinfectants over them, and covered the trench, placing rocks on top to prevent the dogs from eating the bodies.
prevent the dogs from tearing it up. At Hebron the bodies were hauled on sleds, 8 and 10 at a time, to the ice, and the men, cutting holes in this, dropped them through, weighted with rocks. Then, on the ice, with the thermometer at 30 deg. below zero, the wind blowing, and a blinding blizzard, the missionary held a burial service—probably the most unique burial service ever engaged in. It is such bravery, such heroism, such devotion to duty that has made it possible for the Moravians to succeed where others failed.

**TOTAL LOSSES.**

Out of the population of 220 at Hebron only 70 remain. Of Okak's 200 only 50 remain. Hopedale lost eight from smallpox, and Nain about 40 from smallpox and measles. There were only two white men at Hebron—the Bishop and the storekeeper. There were five white men resident at Okak—two missionaries, two storekeepers, and one settler. This settler and his Eskimo wife perished.

It was not until late in February that Rev. Mr. Perrett, at Hopedale, was informed of what had taken place, and he then left, with komatic and eleven dogs and a guide, for Okak and Hebron, a distance of 250 miles. Upon arrival at the strictest place he found everything desolate and barren. The once happy and industrious population of Hebron and Okak had been practically wiped out and the latter is now closed down for good. Homes for the widows and orphans were not difficult to find. The hospitable natives and settlers of Nain and Hopedale willingly gave shelter to whoever was allotted to them, and they themselves transported them by dog sleds to their new homes. It was hard to realize, said Mr. Perrett, that all the fine, industrious men had gone, and it was some time before he could at last bring himself to accept the fact.

The Rev. Mr. Perrett is returning to London, where he will report to the committee, and see what reconstruction measures are to be taken.

**DIED.**

Paris—Sarah Madson, died August 31, 1919; at the age of nearly 18 years. Interment was made at Friedberg.

Paris—On July 30th, 1919, Sr. Sarah Magdelena Parks, a member of Fairview Church died at the City hospital. Services at Nazareth Lutheran church by Rev. L. G. Luckenbach, Aug. 1st.


Styres.—On Aug. 6th, 1919, Mrs. Da- ra Emma Styers, widow of John Styers died in Fairview. Services and inter- ment at Center Baptist Church, Davidson county, N. C.

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**MARRIAGES.**

Lama-Carter.—At Christ parsonage Aug. 17th, 1919, Anna Lam Wiltse Carter by Rev. O. L. Greenert.


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**INFANT BAPTISMS.**

Grumert.—At Christ church on the morning of the 17th of August, Adelaide Louise, infant daughter of Mr. and Mrs. John Grumert.

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The other day a leading business man said, in view of the difficulties of the present time, "If a man has any religion, now is the time to use it for all that is in it!" And such is the case. A lukewarm religion will not get very far in times like these. There is neither peace, nor war. Business is upset with all sorts of violent movements. A manufacturer said the other day: "We don't know what is going to happen from one day to the next." Confidence between man and man seems to be failing. The high prices of living are crushing the life out of multitudes of people. It is like a time of storm when warning signals are out all along the coast. Things are happening as recently in Boston, which would not have been dreamed of as being possible, only a few days before they came to pass.

It is a time when our trust in God needs to be braced up. He needs to become the sure, true refuge of His people. They need to learn to say with deep and sincere conviction: "If God is with us, who can be against us?"

How can this happy experience, which the times so urgently require, be brought about? Only by having the soul's faith made strong through use of God's Word and of prayer. A man who is underfed cannot do much work; cannot bear much strain. As it is with the body so it is with the soul. It needs daily food and if there is hard struggling, and if there is to be cheerful effort and endurance in the face of difficulties, there needs to be all the more spiritual food. And that is what God gives in our sincere reading of the Bible and in the earnest exercise of prayer. God is saying to us all, in these times of stress and strain: "Use your Bible every day; watch your morning and evening prayer!" People who do this will be able to face difficulties with new courage, and work their way through them wisely, vigorously and kindly, with God's blessing shining on every step of their way. Two texts will show us the right path in these perplexing days. The one is: "Let the word of Christ dwell in you richly in all wisdom," (Col. 3:16), and the other is: "Pray always with all prayer and supplication in the Spirit," (Ephes. 5:18).

The Meeting of the Hymn-Book Committee.

The Committee, which has the new Moravian Hymn Book in charge, met in the Theological Seminary at Bethlehem from Monday, Sept. 8th to Friday, Sept. 12th. During these strenuous days, it enjoyed the very gracious hospitality of Prof. and Mrs. William Schwarze. They made our need to be laid aside. But which hymns shall these omitted ones be? Many fine, new hymns have been written in the Church of Christ, during the last forty years, and all the recent hymn books need to be searched through to find them. Not only are these new hymns to be considered, but new lines of Christian thought need to be dealt with, for instance, in hymns of service and of all sorts of mission efforts at home and abroad; Young People's religious interests need also to be considered as they have never been before, and old truths need to be sung in fresh language, suited to the day and hour.

Much has been done but much more needs yet to be worked out before the Hymn Book will be ready for use. Taking everything into consideration, it is likely that three years of diligent preparation will be necessary before the book can be put into the hand of the Churches. It would be well if our members would keep this fact in mind. It is now also clear that, on the number of hymns, the new book will not differ greatly from the old one, the likely number of hymns being somewhere between 800 and 1000.

A peculiarly happy feature of the Committee meeting was the good understanding arrived at with regard to Northern and Southern Moravian needs. It was explained that alongside of the general Hymn Book of the American Church, a shorter hymn-book might again need to be prepared in the South as was done eighteen years ago, in view of our Country and Extension work. With this the whole Committee was heartily agreed, and promised the
best assistance which it could give as far as the progress of its own work would allow.

The Recent Unity Meeting at Zeist, Holland.

We were happy, at Bethlehem, to meet again last week, for the second time since the recent Unity Meeting at Zeist, Bishop Hamilton and Dr. desChenin, and to learn from them the results of the meeting which we lay before our readers in this issue of the Wachovia Moravian.

We wish particularly to congratulate our brethren of America, England and the Continent upon the fact that they are going to do what, as they say in their consultations and no farther. They considered the Mission outlook; they discovered that the funds of the Unity were still intact; they considered the plan of the Alliance, and in separate action, in the American and British Mission Boards have agreed to take in mission matters; they concluded American Mission spheres, as far as possible, to Continental Moravians, and British spheres to the British Church, while Surinam and its great interests have gone, as should be, to the Continental Moravians. They met each other as brethren, without discussing war-issues, or providing for any hasty action in calling a General Synod, with all the questions which might there come up and for the settlement of which the times are not yet ripe. It was wise to go so far; it was doubly wise not to go further.

There has been, in times past, enough of that which the world calls to what could or could not be done. The time has now come for the Moravians in each great land to consider, as never before what, as National Churches, they can do for Christ and for souls in their own countries. The time has come when a perfect equality needs to be established between the Moravian Churches of America, Britain and the Continent. To this end the General Synod, when its does meet again, perhaps in some long distant year, should be called to meet in America, where most of the Moravians live who form the Home Provinces of our Church. Nowhere else would the feeling be better; nowhere else would Moravians from all the world over, learn better how to make their church living and up to date, both at home and in mission fields. And if such should be the desire of the church, to be a living Church, in a new and higher sense than hitherto, there would be no better place for the meeting of a General Synod of the Unity, than in Winston-Salem.

Thanksgiving and The Salem Home.

Soon active preparations will be made in Churches and Sunday schools for the annual observance of Thanksgiving and in connection therewith the Salem one asks to be remembered. Its management appreciates the aid of former years but requests all alike this wise year. Don’t forget the Salem one.

Moravian College and Theological Seminary-The Opening Exercises and Other Matters of Interest.

The opening exercises of the Moravian College and Theological Seminary for the term 1919-20 were held on Thursday morning, Sept. 18, 1919, at 10 o’clock in the Moravian Chapel, which was comfortably filled with students, alumni and friends of the institution.

Bishop J. Taylor Hamilton, D. D., who presided, assisted in the exercises by Bishop C. L. Moomph, President of the Board of Trustees, the Rev. Leon G. Lueckenhop of Winston-Salem, N. C., and the Rev. Samuel Allen, of Jamaica, West Indies, who was in the States on furlough.

The opening address was delivered by the president, Bishop Hamilton, and contained a great deal of valuable advice as well as encouragement for the students. In anticipation of the year’s work he emphasized the need of more earnest study, more seriousness of mind, and more determination on the part of the men to build themselves up along all lines, and especially that of Christian character. He also spoke of the various activities in which the college students engage, outside of the actual work of the classroom, and expressed the hope that these organizations will meet with great success in all their undertakings. The work done on The Athletics, the Glee Club, and the Literary Society is not wasted, and if these organizations are carried on in accordance with the ideals of the institution the results will be very desirable.

Without a doubt a new era has dawned for Moravian schools. All have opened this year with an increased enrollment. This includes the College and the High School, and that is not large but it has been for many years. Of this we are all very glad for it is high time that some enlarged provision was made. As shown in the only Moravian College for men, and the only Theological Seminary in the entire world, the future of our church lies in the College and Seminary. The destiny of the church lies in the quality and quantity of men that the institution will be able to turn out during the next few years.

First as to quantity. During the past year at least, members of the Moravian Church have been hearing a great deal about the shortage of ministers. Not one of the mission provinces is fully manned. The home fields are decidedly under manned. It is a struggle to keep up the already established churches. How then can we talk of growth and extension, when the ministry as a whole does not suffice to adequately carry on the work which we now have? And unless the home provinces at least hold their own, how can the mission work survive, much less grow? "Men, more men, more ministers," is the cry. Let us hope that at least some people are asking the question "Why is there this scarcity of ministers?"

There are several answers that could be given to this question. In the first place, there is a lack of the proper training. The results have been entirely too inactive. Someone certainly was instrumental in calling them into the service of the Lord, and they owe it to themselves to obtain other recruits for this work. Again there is a tendency on the part of supposedly good Christian people to belittle the ministry as a profession. This is not merely wrong, but positively sinful. But not the least of this, the true follower of Christ will not be content to occupy any neutral ground, but will urge young men to prepare themselves for entrance into the highest of all callings—the Christian ministry.

Next as to quality. The Moravian Church has always been proud of its clergy. Our clergymen do not represent a body of cultured Christian gentlemen who have served and are serving the Lord to the best of their abilities. Intellectually as well as spiritually they have great possibilities and are a great handicap. The growth of the church, while our and its great mission work the weed added the necessary improvements nor made any special efforts to keep abreast of the times, can unpractically. We missionaries have always had the undying admiration and respect of the Christian world over. But the vast majority of these men have been trained at Moravian institutions. But now we have come to the place where something more is needed.

A factory that twenty-five years ago produced a first class product, and that has not added modern improvements nor made any special effort to keep abreast of the times, can at present only turn out a second or third rate article. And in the same way, an institution of learning that is not up-to-date in its equipment, cannot hope to compete with similar institutions which have from time to time added the necessary improvements indispensable to a first class school.

It is now nearly universally admitted that the best ministers are college trained men. A famous old theological professor once said: "There is no subject which the student of theology adds to his curriculum, that he cannot use sometime or other in the Christian ministry." Thus we can easily see that the man who has a well-rounded college education before he takes up the study of theology will be the more acceptable minister.

Such is the caliber of the men that the Moravian College and Theological Seminary has been endeavoring to produce, but under a great handicap. And the time has now come when this handicap must be removed.

We have an excellent Faculty, but nearly every professor is over-worked and as a consequence cannot do justice to himself or his students. But as bad as this condition is, it is not nearly as deplorable as the lack of equipment in the Department of Science. We need a Science Building and that need is imperative. This building is a vital necessity for the following reasons:

First, as we have endeavored to show, a Science Building will so add to the efficiency of the Science Department, that students for the ministry will receive a sounder secular education mentioned above, and which is so indispensable to the modern clergymen.

Second, the Science Building will help to supply Moravian teachers for our Moravian schools, and no one can deny that this is a real need.

Third, the college cannot be run if composed of students for the ministry alone, and to be an up-to-date school where young men go and receive an education equal if not better that is afforded by other institutions of our rank, M. C. must have a well equipped Science Building. We have excellent professors, but inadequate facilities. Splendid workers they are, but they lack the proper tools. Won’t you help furnish the proper tools. Will you not aid in supplying this lack of tools so that they can turn out a more finished product?

Fourth, Prof. W. R. Lethaby writing in the Hibbert Journal on the subject, "War Memorials: Service or Sacrifice", says: "The best of all memorials would be those which helped speedily to organize the drifting masses of men who are returning to promises, and the unsuperfluous memorial will not do that."

As many of our readers know, this Science Building is to be a memorial to the men and women of the Moravian Church in North America who served their country so nobly during the great conflict through which she has just recently passed. Your Service Flags will tell you who they are. What more fitting memorial could be erected than this building, this addition to the foremost institution of learning? Not only will the Church be benefitted, but in her humble, unconscious way, M. C. will be able to do her share in healing the wounds of the nation, for the hope
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A., is herewith requested to continue to care for all missionary interests of the Moravian Church, which can be best handled from the United States, and specifically, as in the past but now in a definitely acknowledged way, to continue to exercise administrative control of the missions in Alaska, California and Nicaragua. In all these matters the S. P. G. is here-with requested to continue to keep in constant touch and consultation with the American member of the Mission Board, and to continue to invite him to sit at all meetings of the Directors of the S. P. G., but it must be distinctly understood, that if for any reason whatsoever he should be unable to act, S. P. G. is fully competent to act by himself, and that as an independent corporation any measures it may adopt have full legal validity.

5.—For legal, political and economic reasons, it seems advisable, that the titles to the mission properties in Nicaragua should be vested in a corporation rather than in an individual as at present, and for political reasons this should be an American corporation, which would naturally be the aforesaid S. P. G. This corporation already holds the titles in fee simple to all the mission properties in Alaska and California, therefore, steps should be taken as speedily as possible to transfer all the Nicaraguan titles to the S. P. G., as soon as it has been ascertained that there are no legal difficulties in the way, and that it can be done without in any way jeopardizing the Trust Funds of the S. P. G. The expense of such transfer must be charged against the Nicaraguan Mission, and, as the cost of the entire mission must eventually be borne by the general mission treasury, it is further specifically agreed, that the S. P. G. can not in any way be held responsible for the payment of any debts or losses of the Casa Comercial in Bluefields, Nicaragua, and should it ever become necessary to close this business, and should such closing result in an actual loss, such loss will have to be borne by the mission funds of the Unity as a whole.

6.—As the recent Synod of the British Province has proposed the incorporation of the Society for the Furtherance of the Gospel, of London, England, with a view to the better legal holding of mission property and carrying on of mission business, it seems proper, that such financial and legal matters connected with the missions as can be best administered from England shall henceforth be administered through the instrumentality of this corporation, acting under the direction of the British Provincial Mission Board. It further appears desirable that all other mission matters, that can be best administered from London shall be so administered by the British Provincial Mission Board, in particular for the present all mission interests within the British Province, and such mission fields, as for example, Labrador, South Africa and Himalaya. That in all such matters as the above the British Provincial Mission Board shall act in consultation with the British member of the general Mission Board under the same conditions as those laid down in the case of the American member of the Mission Board in relation to the S. P. G.

Nothing in the foregoing shall be construed as preventing such modifications of the constitution of the British Provincial Mission Board as may be consistent with the decisions of the British Provincial Synod as may from...
time to time be found necessary, whether by including in the British Mission Board as voting members the British member of the general Mission Board, as in other ways.

7.-(a) The members of the Mission Board in Herrnhut, Saxony, are herewith empowered to make use of the co-operation of the Directing Board of the Continental Province of the Moravian Church in the administration of their mission affairs in a manner similar to that which has already obtained in the American Province of the Church through the Society for Propagating the Gospel, and which is aimed at for the British Province through the Society for the Furtherance of the Gospel.

(b) If a change in the charter of the “missions-Amtstalt” should become necessary prior to the next General Synod, the Mission Board and the Directing Board of the Continental Province are requested to formulate the changes desired and to lay the same before the Directing Board of the Unity for consideration and adoption.

(c) The direction and administration of the mission in Surinam is assigned to the Mission Board in Herrnhut as its special sphere of activity, and also other missionary interests, not otherwise provided for. This Board shall administer the missionary institutions, funds and foundations, and all missionary undertakings and affairs of the Moravian Church on the European Continent.

8.-(a) No decision can be arrived at by the present Unity’s Conference with regard to the direction and administration of the two Mission Provinces in South Africa. Nevertheless the present Conference affirms in principal, that when political circumstances shall render it possible, these Provinces, manned almost exclusively by missionaries from the European Continent, shall be assigned to the sphere of administration of the Mission Board in Herrnhut.

(b) It is impossible at present to reach any decision with regard to the missions in Nyasa and Umanyamwe. But the present Conference regards it as the duty of our Church as a whole to preserve these missions for our Church. If this is at all possible, then to use our influence in all our Provinces to secure for the administration of these missions a Board or Society with methods akin to, and in accord with, the spirit of our Church. In such a case, if a transfer is made, it must remain a debt of honor on our part to make available for the future of these missions the linguistic and literary products of our twenty-five years of work in these fields.

9. The two West Indian Provinces—Jamaica and the Eastern West Indian Islands—are in accordance with the legislation of General Synod in a different position from the other mission fields of the Moravian Church, and have for some years been functioning as semi-independent Provinces. Existing financial obligations due them remain as heretofore. They shall also have full liberty and right to apply directly to the Mission Boards or corporations cited above, both for workers and for means, and all such applications will be handled on their merits, and all provisions and conditions will be fixed as each case comes up for decision.

10. Inasmuch as all the above cited and other missionary interests will be called upon both to receive monies and to expend monies for causes and individuals in the different Provinces, it will be necessary to maintain as heretofore a central clearing office, and for an indefinite time to come it will be necessary to account to this central office as heretofore, even tho it may not be necessary, desirable or possible, to transmit actual money.

11. It shall be the aim of all the Mission Boards and Corporations cited above to keep each other mutually informed of activity, so that there may be fraternal cooperation in furthering the work of the missions of the Moravian Church as a whole.

12. In accordance with Section 57, 1. a. of the Results of General Synod, the Unity’s Conference would call the attention of all the Boards concerned to the legislation, which provides, that no mission field may be abandoned or transferred to another Society, and that no new mission may be begun, without the prior consent of the Unity’s Directing Board. In case of diversity of views a majority vote of the five constituent Boards of the Unity’s Directing Board is decisive.

13. The Mission Boards or corporations cited above will naturally seek to find the workers for the fields committed to their administrative control within their own respective Provinces, but it is distinctly understood and agreed, that they may draw workers from any Provinces of the Unity upon application to the respective Boards concerned, and that all possible use of the available workers shall be made as soon as it is legally and psychologically possible so to do.

14. Whether or not a general financial statement for 1919, or of the statistics of 1919, shall be published, shall be determined by correspondence after the close of the current year. The S. F. G. and the S. P. G. should, however, be furnished with a manuscript copy of any financial statement which may be worked out by the Central Office.

15. The calling of the General Synod should be made, as soon as this work as heretofore it will be necessary to account to this central office as heretofore, even tho it may not be necessary, desirable or possible, to transmit actual money.
and the time and place for convening the same, shall be made a subject of correspondence between the different Boards, and no definite action shall be taken, until substantial agreement has been reached. It will be desirable to secure the consent of all the Provinces for a General Synod constituted numerically as in 1914. Should it be deemed expedient to postpone the convening of the General Synod for a considerable time, the matter of convening another Unity's Conference shall be taken up in correspondence.

It shall be in order for any one of the five Boards of the Unity to take the initiative in opening the correspondence either in regard to another Unity's Conference or the General Synod. In this matter a majority vote of the five Boards of the Unity shall be decisive.

16.—The Unity's Conference sanctions the measures taken by the Bohemian-Moravian Committee since the General Synod of 1914, and in particular during the war and since the war. It approves of the action of the Czech congregations in that under existing circumstances they have taken a more independent position and have assumed the name "The Brethren's Unity", and it approves of the action of the Bohemian-Moravian Committee in instituting an Executive Committee for these congregations, as also a similar committee for the German congregations in the Czechoslovak Republic. Furthermore the Unity's Conference expresses its satisfaction, that the Bohemian-Moravian Committee in other respects has maintained the constitution of "The Brethren's Church in Austria", and has retained the Committee itself and also the former Executive Committee of the work as a whole, with all their functions, rights and duties, so far as altered conditions permitted, in the conviction that only the General Synod can effect an essential change in the constitution.

At the same time the Unity's Conference recognizes that the development of events may create emergencies, which must be met, and therefore authorizes the Bohemian-Moravian Committee to act as circumstances may require, the administration of the Bohemian-Moravian Committee in the past fully warranting the confidence of the Unity's Conference, that the above committee will adopt only such measures as it can justify to the General Synod and the Directing Board of the Unity, and which are compatible with the nature of an undertaking of the entire Unity.

The Unity's Conference accepts as necessary the unavoidable increase of the expenses of the Bohemian-Moravian Mission and agrees to urge the different Provinces of the Unity to support this work as heretofore, while awaiting further developments.

17.—In regard to the Home for Depressed at Jerusalem the Unity's Conference notes with satisfaction the manner in which the special committee in charge of this undertaking and the various Directing Boards of the Unity have endeavored to supply the Home with financial support and to render its legal status secure during recent years.

Inasmuch as the position of the Home still remains uncertain, further developments must be awaited in the confident assurance that the Committee in charge and the Directing Boards of the Unity will seek as hitherto to adopt the best possible measures to provide for the Home during the ensuing period.

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REPORTS FROM THE CHURCHES.

Bethania.
We can observe a growing interest in our June and August festival occasions. A large congregation was present again at the Thirteenth of August festival. The spirit of the day was fine. In the opening of the communion seven young people were received by adult baptism. The offering was gathered for the Bohemian Mission. The call for aid to relieve the special need in Bohemia has been receiving response in our congregation.

Olivet Chapel.
Beginning with Sunday night, Aug. 31st, we had a week of spiritual feasting. In this opening service Bishop Rondthaler, in an affectionate and earnest manner, began the protracted meeting. Bro. H. B. Johnson, of Friedberg, came with strong gospel messages in the four night services following. Attendance was unusually good. Even in the three day services of these busy times the people turned out well. The best of feeling was manifest. Several young people made public profession of Christ. After a rest of Saturday night without any service we held the Children’s Festival on Sunday. The entire congregation of children and older people partook in the lovefeast. This occasion reached a higher mark than ever before. Bro. E. H. Stockton, in his pleasant and appealing manner brought before us the standard recently set for the Sunday Schools of our Province; and in the lovefeast he spoke by object lesson to the children. The orchestra, provided especially for the occasion, and the Bethania band performed their part as usual.

Two of the Olivet sisters, Mrs. E. W. Orbach and Mrs. Isabel Beck, have recently been visited by people of the neighborhood on birthday occasions.

We have lost an esteemed aged member in the departure of Sis. Sarah Leinbach, wife of Bro. Julius J. Leinbach. The remains were laid to rest in the Bethania graveyard.

Mt. Bethel.
The summer school was a successful conduct by Miss Dora Hege and Miss Rebecca Ross, with Mrs. Ross Norfleet in charge of the housekeeping. The three ladies left a warm place in the hearts of the students and the people of the neighborhood. The closing day was a full and happy one with forenoon and afternoon exercises and illustrated talk at night. During the last week it was a great pleasure to have Miss Linda Stipe and Mrs. Stipe back in the mission home and in the community. This year Mt. Bethel had the pleasure of meeting the Relief Crew half way in financing the school.

Willow Hill.
The Fourth of July was observed as a day of happiness in the picnic held on the church grounds. The day left a fine impression on the good number of people who were present. We regret to lose Mrs. George Levering and her children, who, during their stay with our esteemed brother Ralph G. Levering and his family, were a great help in our work.

Friedland.
With well filled baskets and hearts running over with the picnic spirit, Friedland’s Sunday School, with friends, gathered at the church on the morning of August 18, for its annual picnic. The dinner was one long to be remembered. This, with our mingling with one another in conversation, games and other fun-making, made every one say it was the best picnic we ever had enjoyed. In the afternoon some friends, members of the Ladies Aid Society of the Home Church came out to help us organize like society. We succeeded in organizing with 16 very enthusiastic members.

New Philadelphia.
The August festival was held on Saturday, August 9th with small attendance. The usual services were held, the regular Bohemian offering was gathered and forty-four were at the Lord’s table. Mr. Arthur Towns’s funeral on Sunday morning, August 17th, was conducted from the home of his parents by the Rev. Edmund Schwarze, of Winston-Salem. This was indeed a sad occasion, as a large concourse of people were present to express their heartfelt sympathy. The interment was in the New Philadelphia graveyard.

The annual series of meetings began on the fourth Sunday. The pastor was assisted in a number of the services by the Rev. John McQuiston, of Winston-Salem and by Mr. Blesster, a brother recently moved out of the community and at present living.

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THE WACHOVIA MORAVIAN Oct. 1919 p. 6

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MANUFACTURER’S AGENTS
all kinds of modern and improved Builders’ Supplies
A Growing Business
in the parsonage. Mr. Blewett is an earnest worker in our Sunday School. There were several conversions and professions of faith.

Clemmons.
A successful Farmers’ Institute was held in our church on the first day of August under the direction of our County Demon­strators.
The 13th of August and Congrega­tion festivals were combined in en­couraging and helpful services on the third Sunday, August 17th. There were 75 in the lovefeast and 29 at the Lord’s table.

Hope.
A delegation of ladies from the Home Church were at Hope on the afternoon of Aug. 17th and met with the ladies in the interest of a Ladies Aid Society which might be organized at the church there. The Hope festival was held this year on Friday afternoon, Aug. 20, with fine attendance and a delightful spirit. The needs of our Bohemian Moravians and orphans was presented and met with a hearty and generous response. The urgent needs of our Bohemian people were present­ed during this meeting and the re­sponse was liberal and generous.

Macedonia.
The special meetings began on the second Sunday in August with a record-breaking attendance which means something at Macedonia where the attendance is always good. The pace set on Sunday continued all the week and the pastor in his long experience cannot recall another such a church-going spirit. There was also a rev­erent spirit in evidence and a close attention to the preaching of the Gos­pel. There were several converts dur­ing the week and much blessing was experienced by the people and chris­tians in general.

Calvary.
It was in July that our Sunday School held its annual picnic at Fried­berg Moravian Church, south of town. This year the picnic was the largest ever held, and both young and old seemed to have a very good time. All returned happy and satisfied, after such a sumptuous supper, and now are looking forward with joy to next year’s picnic.
The annual council of our church was held on the night of Aug. 6th, there being present this year more than double any previous attendance. The service was held out on the lawn, the music for the lovefeast being furnished by our Church Band. Imme­diately following the Lovefeast came the business session. Most encourag­ing reports were heard from all branches of church activities. In the latter part of the business session, the following board members were elected: On Board of Elders: Bro. J. I. Sharr was elected to fill the place of Bro. C. M. McLaughan, who had served faithfully for six years. Dr. J. K. Pepper and Bro. C. E. Johnson were re-elected for three years. On Board of Trustees: Bro. J. A. Mockett and Bro. H. W. Spang were chosen in place of Bro. E. B. Sharr, who had served six years faithfully, and Bro. Chas. J. Hanes who recently moved to Lynchesburg, Va.

On Friday night, Aug. 10th, the Ladies Aid Society enjoyed a delightful trip out to the country home of Mrs. C. M. Pieplis. Here a fine and en­thusiastic meeting was held. The ladies are progressing splendidly with their new work of raising funds for the memorial benches to go in the new church.

On Sunday, August 17th, our pastor held the funeral of Arthur L. Tran­sent at New Philadelphia church. Bro. Hall could not be there. Our deep­felt sympathy is herewith expressed. On more to the whole family. On the same afternoon our pastor preach­ed at Guthrie with splendid atten­dance.

On the morning of Sunday, August 24th, our congregation was delighted to have former pastor, Rev. A. D. Theiler, with us. He is held in great love and esteem by all, and a very warm welcome was given him. He preached to us on text, Hebrews 11: 27. That very same night we had the pleasure of hearing a forceful and able sermon by Rev. L. Shaver, Methodist minister and missionary volunteer to Japan.

Beginning with September we are expecting to do more work this fall and winter than ever before. Plans are already under way by which ev­ery individual can take a part in some work for Christ. Let us all support these plans with our prayers and by active duty.

Trinity.
The Sunday evening services out of doors during the last of the summer days were largely attended. The band accompanied the singing, and Trinity male quartette ably assisted. The attendance at morning and ev­ening services has been very credi­table. Hardly ever do we fall below the one hundred mark, and usually it goes high above this.

About two hundred enthusiastic picnicers motored to Danup Springs for the annual outing. The after­sports, including races of all sorts, nail driving contests, horse shoes, and other diversions kept the older set as well as the younger set in continuous amusement.

At the Church council on Sept. 7, Brn. R. A. Spangh and L. C. Link were elected to the Board of Elders. Brn. M. P. Knouse, Geo. E. Kimel and T. E. Johnson were elected to the Board of Trustees. Bro. Sam. J. Tosh was appointed Secretary of the Coun­cil. The report of Treasurer, J. A. Hope gave Trinity a splendid showing, and we are happy to be starting out as a self-supporting church.

On that hot September day, Sept. 7, lovefeast was celebrated for Mar­ried People’s Covenant Day. At the service of Holy Communion which followed, we were glad to welcome in­to our fellowship Mr. W. P. Spach by right hand of fellowship, and Mrs. Spach by the rite of baptism. We ex­tend a most cordial welcome to these new members and wish them much joy in the Lord’s service with us.
The second Sunday in September was truly a banner day, with 208 atten­dants, 41 of them in the Men’s Class. The pace pleasure of hearing a forceful and able sermon by Rev. A. D. Theiler, with us. He is held in great love and esteem by all, and a very warm welcome was given him.

The social at the home of Dr. and Mrs. Schaffert, given by the classes of Miss K. Wurtschek and Mr. T. E. Johnson was enjoyed by over sixty enthusiastic Sunday School scholars.

Friday evening, Sept. 19, a welcome home social was given to the returned soldiers. Twenty of our service men were present in uniform. Miss Ruth Griesch, former Volunteer Student...
Mr. Leinbach.-At Bethania, Aug. 24th, our Bro. E. W. Leinbach, aged 87 years, 10 months and 11 days.

Leinbach.—At Bethania, Aug. 24th, Sr. Sarah R. Leinbach, aged 74 years, 9 months and 7 days.

Chadwick.—At Bethania, Sept. 7th

Mrs. Lelia M. Chadwick, wife of Bro. Wiley M. Chadwick, aged 33 years, 11 months and 29 days.

INFANT BAPTISMS.

Janie Sarah Hall Hage, infant daughter of Bro. and Sr. Felix and Janie Hage, of Macedonia was baptized in a home service at Mrs. C. A. Hall's on Sunday afternoon, Aug. 10, by the pastor. 

Hire.—The infant daughter, June, of Bro. and Sr. D. N. Hire was baptized on Sept. 12 at 1128 Patterson Ave., Winston-Salem, N. C. by the Rev. E. J. Heath.


MARRIAGES.


Jones-Crist.—On Sept. 22, 1919, at home of bride, Mr. Odell Jones to Miss C. Louise Crist, by Rev. J. K. Pfohl.

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OUR WINE CODE LIVER OIL contains all medical virtues of the oil of select Norwegian Cod's Livers without that disagreeable, fishy flavor which makes the straight oil so repugnant.

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We strive to SELL THE BEST only. Reader the BEST SERVICE, in view of this our stocks present STANDARD MERCHANDISE. A call from you will appreciate.
The Wachovia Moravian

The cry for help is very urgent; service with the Moravians resident prayers, and this is to be their line sent out. Praises have soared up from four to ten-fold, even if the articles needed can all be secured. They are facing the cold winter with worn out and insufficient clothing.

The effort for help is very urgent; gifts are already being sent. When you read this appeal, will you not, on the same day, send what you can give to Rev. Ernest H. Stockton, Treasurer, Winston-Salem, N. C. It will be once forwarded. If you are moved to send material for clothing and food wear, please send a letter of inquiry at once to Bishop Rondthaler, Winston-Salem, N. C. Ladies will, thus, give the necessary information and eleven pound postal packages can be sent by air.

The touching epistle closes with the following paragraph:

"We hope that you are not unduly burdening us with your plea. We believe, however, that we as brothers and sisters should clothe our clothes and necessities to each other, and that we are to care and minister in material things just as Christ also caroused his brethren. I pray that you may be a blessing to your mother church, and that God may bless you and keep you in His love and grace."

---

Spiritual Interests Coming to the Fore

The Trustees and Financial Committees of Churches often confine their reports to the monetary interests of the Congregation, but the Central Board of Trustees of the Salem Home Church has given a fine example by putting the spiritual interests into their annual statement with this noteworthy paragraph:

"We feel that when the Central Board meets with the several Church Councils in Membership meetings, "church attendance," "church membership," and "tithing" can be especially emphasized and forcefully presented. In this connection, we would like to suggest to the pastors that meetings be held in various towns and cities and it is surprising to learn how many scattered Moravians there are in the land. A very good meeting has been held in Mt. Airy, N. C. where Bro. C. L. Harris is busy in a large weekly prayer-meeting. Rev. Ernest H. Stockton preached there some time ago and is expecting to do so again in the near future. At Leeds, N. C., with the warm hearted assistance of Mayodan members, Bro. Stockton has recently preached in a large hall and expects to do so again, probably on the 5th Sunday of November. Rev. J. K. Pfahrl with Bro. Agnew H. Bahnson visited Charlottetown on Oct. 19th and had a good service with the Moravian resident there, in the Hall of the Y. W. C. A.

Bishop Rondthaler is holding a second service on Nov. 23rd. Rev. E. C. Stempel, pastor of the Greensboro charge, with Bro. H. W. Foltz, has visited in High Point. The brethren have been a School Sunday School there conducted by our devoted sister, Mrs. L. Spaugh. A strong desire has been expressed to have a Moravian meeting in High Point now and then. Bro. Stockton has seen a good many of the Stitzel-Spence members and they have been most cordially received. He is now making preparations for a preaching service in these closely connected towns and has assured the heartiest welcome.

So the good work is going on, as God opens the way. Many are beginning to help it on. Will not you dear members, living away from your home Moravian Church, help like wise?"
In September of that year a Conference of the leaders of the Church was held in London, England. During the sessions Leonard Dohor,—pioneer missionary to the West Indies, and then much beloved Chief Elder of the Brethren’s Unity—resigned his office, and positively refused to reconsider the action. The Conference took up the question of a successor but was unable to eject a man who would receive the approval of the Lord as expressed through the “lot.” Finally the assembled Brethren became convinced that the Lord was directing them to some new step, and on Sept. 16th they became deeply impressed with the belief that the Lord wished them to abolish the office of Chief Elder as among themselves, and that He alone should be recognized as the Chief Elder of the Unity. “One is your Master, even Christ, and all ye are brethren.” Steps were at once taken to send this word, and the information as to consequent changes in the organization of the Directing Board, to the congregations of the Unity, and provision was made for its simultaneous announcement at all Moravian centers on Nov. 13th. The announcement was everywhere at once hailed as the beginning of a new era, as an impression of Divine guidance, and so marked a strengthening of devotion to the service of the Chief Elder,” that the day has since been observed as a day of thanksgiving with August Thirteenth as one of the greatest days in the history of the Renewed Unitas Fratrum.

2. In the spring of 1753 The Moravian Church bought from Lord Granville a large tract of land in North Carolina; and by fall arrangements for its settlement were so far completed that a company of fifteen men could go from Pennsylvania to the new home. It was on November Thirteenth that they began the building of the first house in North Carolina; and for some years thereafter the remembrance of this event was united with their observance of the day of the Chief Elder. In course of time this point dropped out of sight, just as did the celebration of November Seventeenth, the day on which the first company of settlers reached the little log cabin which sheltered them during their first months in Wachovia.

3 and 4. The third and fourth reasons for observing the Thirteenth of November, London, England. During the

morning, hall, in the Gemein Haus served for all religious purposes for twenty-nine years; and was the place of smaller religious gatherings for half a century more.

In connection with the consecration of the Saal in the Gemein Haus was the formal organization of Salem Congregation took place, the officers were announced, and the ministers installed. From this day Salem Congregation dates its Congregation Festival, with which the events of 1741—the Chief Eldership of Christ,—are the two points usually remembered in connection with the day.

5. By the end of the eighteenth century Salem had so grown as to need a larger place of worship than the Saal afforded, and the Church was built, and was consecrated in 1806, the services beginning on Nov. 9th, and culminating with November Thirteenth.

For convenience in reference the above five points may be thus briefly stated:

Nov. 13, 1741.—the “Chief Eldership of Christ.”

Nov. 13, 1753.—the first company of settlers for Wachovia entered North Carolina.

Nov. 17, 1771.—the Saal, or Chapel, in the Gemein Haus of Salem was consecrated.

Nov. 13, 1771.—Salem Congregation was organized.

Nov. 13, 1800.—Consecration services of the Home Church.

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MORAVIAN COLLEGE AND THEOLOGICAL SEMINARY NEWS

By Walter H. Allen.

That Moravians in general know ridiculously little of the work and life of our College and Seminary is a startling fact that has been painfully revealed during the last few months especially. Omitting all speculation as to who is to blame, efforts are now being made to remedy this fault.

All school activities are progressing splendidly and some special features are worthy of note. During the remainder of this scholastic year, THE COMENIAN, our school magazine published monthly, will contain four extra pages which will be used exclusively for Alumni publications. The progress of the Science Building design and other Alumni activities may be followed by reading THE COMENIAN. Also, THE COMENIAN will reflect for you the life of your College and Seminary, tell you what the students are doing, what they think, and will give you an idea of the atmosphere in which your future ministers are being trained. We have been told by good authorities our paper is above the average standard of college magazines. If you are interested the subscription is one dollar per year and the address is simply Bethlehem, Pa.

On at least two Thursday evenings in the month, the V. M. C. A. arrange to have some one from outside address the men. Last month we were privileged to have Dr. Hau and Mr. Herbert Cruickshank speak to us. Dr. Hau’s talks are always enjoyable and prove very helpful. No one fails to be present when he is on the program. In his unique position Dr. Hau is able to bring us something of the life of the Church, and for his talks on reality sermons from the laymen’s point of view. Last month he spoke on “Faith.”

Mr. Cruickshank gave us a most interesting and beneficial talk on his three years in Columbia, South America. His being with us just before he left for Nicaragua made his presence the more acceptable, as Educational Superintendent of that province, he will have control of the mission school, for the equipment of which the students of last year gave out of their own pockets, nearly $2000. The Basketball team is being moulded into shape by the coach, Prof. Roy D. Freeland, who spent a summer with the R. J. Reynolds Tobacco Co., and who is doubtless known to many readers of the Wachovia Moravian. Our first game will be played on Dec. 13th at Sewanee, against Lehigh University.

On Friday night, Oct. 31st, the Lehigh Valley Alumni had a dinner in the college dining room with two Seminary teachers. We invite I. Prof. Walters of Lehigh University. The speaker for the evening, had his subject “How to Advertise Your College.” Partly as a result of that talk each issue of THE WACHOVIA MORAVIAN for the next few months will contain news items from your College and Seminary. Watch for them.

THE ANNUAL APPEAL IN BEHALF OF OUR COLLEGE AND THEOLOGICAL SEMINARY.

This year the day set apart by Synod for special remembrance of our College and Theological Seminary coincides with the First Sunday in Advent. It surely is appropriate on the First Sunday of the Church’s calendar to think of the institution whose welfare the welfare of the Church is so intimately linked and whose life in its turn is so dependent on the interest which the Church takes in it.

The Church needs the College and Seminary, for it needs an educated ministry, and with very few exceptions the ministers of the American Church now in service and the missionaries who represent our congregations abroad require their preparations for service here. The Church therefore has a vital interest in desiring that a sufficient number of candidates should pursue the necessary studies, and has a vital interest in the quality of the work done as well as in the tone that characterizes the finer life of this institution. The College and Seminary on the other hand must look to the congregations for the men who are furnished for training, relies on the congregations for needed financial support that the costs of training he met, and is urgently desirous to assure that the Church is doing its part to guard, maintain, and force the efficiency of guidance in study and the maintenance of active Christian piety and a spirit of generous responsiveness to the service of the Church through the steady intercessions of those who have the good of the whole Church at heart.

The request it makes time of our pastors and our families is therefore threelfold. First, do all in your power to encourage suitably gifted young men to heed an inner call to personal service. A far larger number shall be in training, if our Church is to prosper and do effective work. In this day, when practically all institutions of learning feel the need of increased endowment, give as large endowed, use your resources and other obligations permit, in the form of an addition to the permanent endowment, or as your annual gift. Third, labor with and for your College and Seminary.

Our school year opened on September 18. The present enrollment is sixty-five, of whom twenty-five are preparing for the ministry. To these Fifty with us who are taking the Arts Course with a view to later on take up theological studies in the Churches. About twenty of our men are already

(Continued on Page 8)
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We have many estates to manage. Each estate can therefore be administered at low cost—less than it would cost an individual to do the same work.

In addition, your heirs will have the advantage of our experience and financial responsibility, and our facilities for keeping in touch with values, paying the proper taxes at the right time, etc.

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TRINITY SUNDAY SCHOOL "100 PER CENT DAY."

Trinity Sunday School celebrated 100 per cent the 3rd Sunday in September. The above shows the School 208 strong. Trinity is considered one of the strongest and most progressive schools in the Southern Province. The pastor and officers of the School are shown just back of the front row of children. Reading from left to right they are: Chas. E. Ader, Supt.; E. E. Turner, Sec’y-Treas.; E. E. Knouse, Asst. Supt.; John Knouse, Asst. Secretary and Rev. Douglas L. Rights, Pastor.
are working away to give us better music and we will be having good reports from the other organization soon, for the King’s Daughters and choir and the Ladies Auxiliary Society are planning for things.

Don’t forget to come to the Auxiliary Supper at the Belo Home on Saturday, Nov. 22.

Providence.

Good things can be reported of Providence for there have been unusual activities during the past months. Bro. Crist continues to serve the congregation faithfully and the monthly preaching services are well attended. The annual protracted meeting in which Bro. Kenneth Pfohl assisted brought blessing to the congregation and two members were received on profession of faith as a direct result of the meetings.

The congregation has gathered its annual offering for benevolences and has been happy to turn over $183.15 Bro. Stockton for distribution among the causes required by Synod.

Mayodan—An Appreciation.

It was my happy privilege to spend ten days during the month of October in Mayodan, N. C., assisting Bro. E. H. Stockton in conducting special revival meetings. I feel it my duty as well as a privilege to tell the reader of the Wachovia Moravian about the fine body of Christian workers there at this place. They are a fine people and most of them work in the Mayo mills, but they are as fine a lot of people as can be found in any congregation of our Province. Both in their person as well as in their home life they show themselves above the average in neatness and hospitality. We visited in many of the homes and the fine spirit and great kindness and appreciation of our services greatly endeared them to us. They need encouragement as they are trying to do the Lord’s work in that town under many handicaps and the Province at large would do well to remember them in prayer and sympathy. They are a fine lot of folks and if one wants a good time I would advise preacher or layman to make arrangements with Bro. Stockton to spend a few days at Mayodan and many will get a different conception of the town and the Moravian congregation there. Sincerely,


Enterprise.

The Philathes and the Junior Philathes entertained the Home Church Unites at supper on September 25. The proceeds have been used to purchase hymnbooks for the Sunday School.

On the 2nd Sunday in October the Sunday school journeyed to Clemmons and spent a delightful hour or more visiting our Sunday School there. The program consisted of singing and addresses.

Advent.

The annual gospel meetings began in the afternoon of Sunday, October 19, with Brother J. E. Hall of Clemmons in the pulpit both afternoon and evening. He brought us messages that did us much good.

The next two nights we were pleased to have Brother McQuiston with us. The rain having set in on Wednesday we were deprived of the further services of Brother McQuiston so our pastor did the preaching. The meeting closed the following Sunday night.

On the first Sunday in November we had the joyful privilege of receiving two young people by the rite of confirmation. The attendance at the celebration of the Holy Communion was unusually large.

Calvary.

Our fall work began on Sunday, Sept. 7th in the morning service when each member of the church was given a leaflet headed, “A Personal Call to Christian Service.” On this leaflet was listed several different things the church worker could do, and the members were asked to check their preferred duty and hand the leaflets in.

There was an inspiring response and since that Sunday there has been much more enthusiastic work.

We, in Calvary Church, try to make our prayer meeting the best service of the week, and after month’s intermission, September started with a wonderful attendance and interest. The Banquet room will no longer hold our crowd, and all the month we were obligated to hold the service in the main auditorium.

For the Bohemian Relief Fund we were able to turn over $125 in cash and about twenty-five bundles of clothing.

On the afternoon of Sept. 24th the Woman’s Missionary Society held its fall rally at the home of the President, Mrs. F. L. Hedgecock, on Shady Avenue. There were over forty present, and several new members received. The executive committee of the society served a lovely dinner. Rev. E. J. Heath was present and delivered a stirring mission appeal; and there was special music by Messmates Dalton and Mock. This society has $300.00 in Christmas money to send to the Bluefield, New York Mission.

The past few Sundays our pastor has been preaching a series of sermons on “The Whole Armor of God” in Eph. 6:10-18, and there is no evident interest in these wonderful sermons.

One of the greatest movements of our church lately was the organization of an Intermediate Christian Endeavor Society by our young people.

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Cleanses and aids in Preserving and Beautifying the Teeth. Sweetens the Breath.

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**BECAUSE—**

A home is an incentive to save.

A home is the best asset a family can have.

Owning your home gives you a better standing in the community.

Pride of possession is the best stimulus to better one’s self.

The steady reduction of home indebtedness is a step forward; to pay rent is to mark time.

The ownership of a home is a comfort to old age and a valuable inheritance for your children.

**OWN YOUR OWN HOME IN GRANVILLE PLACE**

**BECAUSE—**

It is one of the best residential developments.

It has cement sidewalks, shade trees and wide streets, city water, sewerage, etc.

It is carefully restricted as to the class and location of homes.

It has a number of beautiful homes and contented citizens.

The lots are large.

Prices are reasonable.

Buy and build now, because two years rent will offset any probable reduction in the cost of living.

SALEM CONGREGATION

Cor. Main and Bank Phone 442-J

E. H. Stockton, Treas.
on the night of Oct. 1st. Already we have over thirty-five members. Meetings are held on Sunday nights before the church service, and thus far each meeting has been better than the last.

We would like to have all the young people of our congregation and community come into this society.

Oct. 19th our Sunday School treated itself to new hymn books, and the singing under the leadership of Bro. C. J. Smith is very inspiring.

Our pastor is now preaching once every two months out at Guthrie, alternating with Bro. J. P. McCuiston. The attendance at the services in the school house is always gratifying.

The last meeting has been better than the last. The attendance was high, and after Bro. J. P. McCuiston's address the whole number were in attendance.

We regret to note the removal of Mrs. M. C. Reeves, who is now recovering from being run over by an automobile, and Mr. Evans who had the misfortune to break his arm and hip. We wish for both a speedy recovery.

Trinity.

The month began with a rally day. Nearly two hundred attended the exercises which were featured by brief reports from each class regarding the Sunday School standard plan. We start ed with a modest attendance, the mystical number 7. The last meeting of the month numbered 24. Miss Lethea Crouch had looked after the organization, assisted by Bro. Felix Foltz, Dr. Schellert and Bro. C. D. Crouch visited and addressed the society. Officers and committees had been appointed, and work has begun in interest.

The attendance at church has been most encouraging. We have been touching the 100 mark quite often and there is a fine spirit among the people. Bro. Will Fishel is the official numera tor, and is a prime factor in desiring all the whole number of attendants from the integral parts.

The last Sunday morning in the month Mr. Fishel counted up to a hundred and found the task so great that he stopped. We hope he will have to install a counting machine to number the attendants.

Rainy weather, however, combined with dark and muddy roads play hav oc with attendance. Dr. Rondthaler visited us on the second Sunday evening, and gave a splendid scriptural exposition on "John of the Wilderness." The first heavy rain we had had for seventy-five days kept the attendance down, but those present enjoyed Dr. Rondthaler's address thoroughly.

Prof. R. H. Latham, of the city schools visited us on the third Sunday evening, and delivered a much enjoyed address. This visit was a treat to our people, and a goodly number were in attendance.

The ushers, under Bro. Mickey's direction, have been a great help in making our services more attractive.

Miss K. Warnecke's live Sunday School class held a delightful meeting at the home of Miss Katherine Hammond, and exhibited the generous spirit of the school by contributing $5.00 toward a stereopticon to be used in the church.

We regret to note the removal of Miss Katherine Hammond, and the generous spirit of the school by contributing $5.00 toward a stereopticon to be used in the church.

We wish to express again our sympathy to Mrs. M. C. Reeves, who is now recovering from being run over by an automobile, and Mrs. Evans who had the misfortune to break her arm and hip. We wish for both a speedy recovery.

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Mr. and Mrs. H. A. Giersch and Miss Ruth Giersch from our community and attended them all joy and happiness in their new home and a safe return to us some day.

Mrs. V. H. Montgomery and daughter were welcome visitors with us during October. Another daughter of Mrs. Montgomery, Mrs. Bolt, A. Sewell, of Atlanta, writes us a kindly word of greeting.

Christ Church.

Besides the regular services and the weddings the one great occasion of the month was Rally Day and Anniversary which came on the 26th and was a great success. Appropriate selections were played by the band at 9:45 and at 10 the program began which consisted of one number by each class in the school followed by a very helpful address on "Rallying around the School, the Church and Christ" by Rev. E. J. Heath. The attendance was the largest that Christ Church has ever had in Sunday School. In the afternoon the lovefeast was very encouraging. The brethren Romig, Riggins and Luckenbach brought words of greeting from their respective congregations and Bishop Rondhalter in a very forceful way brought home to us the need of more Bible Study and more Prayer.

At a Church Council on the 27th the following members were elected:
Secretary, Miss Claudia Hanes; Chaperone, Henry Lashmit; Leader on Band, C. R. Padgett; Chm. Prayer M. Committee, Edward G. Brewer; Chm. Architectural Committee, Mrs. S. A. Pfaff; Chm. Lovefeast Committee, Miss Louella Dull; Chm. Visiting Committee, Mrs. Edw. Brewer; Chm. Loan Committee, Mrs. E. R. Brewer; Chm. Missionary Committee, R. L. Hanes.

Greensboro.

The past month has been an unusually busy one as we prepared for Rally Day and the special Revival Meeting early in October. In the preaching services and prayer-meetings attention was directed to these services and all urged to use the time intervening to prepare for great blessings.

Thursday, Sept. 25, was spent with members of the Greensboro congregation in High Point by the pastor and a company of friends. A short prayer meeting was held at the home of our faithful sister, Mrs. Levi Spy who is doing a fine work for the Lord by conducting a little Sunday School each Sunday afternoon in her home. We were greatly cheered at the interest on the part of Moravian friends and members in High Point and contemplate holding a service for them in the near future.

The C. E. Society of our church has been doing faithful work and on Thursday night, Oct. 2nd, entertained the City C. E. Union at our Church. In addition to the regular business meeting with an address by Dr. Chas Meyers a social session was held and refreshments served in the Sunday School room.

Sunday Oct. 5th marked the 11th anniversary of the beginning of the work in Greensboro and a Rally was held in the morning at 10:30 the Sunday School and preaching service being combined. An excellent program was rendered by the children and the pastor delivered an address on "Go Forward!"

On the first Sunday night in October a special series of revival services was begun, Bros. J. F. McNeff, assisting the pastor and by his earnest and faithful preaching was used of God for blessing in the congregation. Though the congregations attending were small yet a deep spirit of earnestness was manifest and many were blessed in the meetings.

The Ladies Aid recently held a very successful parcel post sale in the Sunday School room of the church and cleared a neat sum for their treasury. An every-member canvass was made on the last Sunday in September by the church committee and as far as the reports are in the pledges are somewhat better than last year though much needs still to be done. For the first time the Duplex Envelope is being used and a gratifying beginning is being made in regular weekly contributions to Missions and Benevolence.

Immanuel.

We have been happy to welcome two new helpers in our Sunday school. Both are Home Church members: Miss Maud Gillmore is in charge of a class of Junior girls and Miss Marian Blair is Superintendent of the Cradle Roll Department. Miss Blair is taking her own accompaniments, when taking vocal or violin.

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made an instructive address on November 9th, explaining her plans for the Department, and distributed 24 certificates which were to be taken home to the babies. Eight additional members have since been secured and we believe that the Cradle Roll will form an important feature of our Sunday School work. The children and older folks are interested in reading the names attached by pink and blue ribbons to the roll which hangs in the main auditorium.

Home Church.

Special events have followed each other rapidly in the experience of the Home Church during the fall season. The Rally of the Sunday School was a fine occasion and full of inspiration. Seven hundred and forty-seven members in the various departments of the School have stirred us to the strong desire to reach the 1000 mark by January 31.

The Ladies’ Aid Rally brought representatives from similar organizations in city and country and made the address on the topic, served, and the attendance was very large.
The Moravian Brotherhood met at Fairview on the afternoon of the 10th. At this meeting further steps were taken in reference to the Southern Moravian Widows’ Society. A love-feast was served at the opening of the meeting. On the night of the 19th the Rev. Samuel J. Blum, D. D. of Bethlehem, Pa., gave his lecture “Jerusalem, Past and Present” to a large and appreciative audience.

On the afternoon of this day fourteen teams canvassed the membership in the interest of membership service. The object was to deepen the spiritual side of the work and enlist each one in definite service other than giving money. The reports made at night were most gratifying. The Board of Elders is now trying to meet the desires of the members.

On the 24th anniversary of the beginning of the work and the 11th since the organization of the congregation was celebrated on Nov. 2nd. The Holy Communion was administered to a large congregation at 11 a.m. At this service one young married man was received. The love-feast at 3 p.m. was largely attended. Bishop Rondthaler made the address. Bro. E. A. Holton and Bro. H. W. Foltz who for 12 years had served Fairview as superintendent of the Sunday School also brought greetings. The Bishop preached the anniversary sermon at night. It was a happy and blessed day.

On the 26th baptism of James Luther Lloyd and gave him the Holy Communion. The Ladies’ Aid Society met at the church on the 9th. The Women’s Missionary Society after a brief meeting at the Church on the 18th, adjourned to the Salem Home where they partook of lovefeast with the inmates. The pastor, Bro. L. G. Lackenbach, made a brief address. It was an occasion greatly enjoyed by all.

Macdonia.

Two members have recently been taken into the church. On the 2nd Sunday in September Mary Magdalene Mitchell was baptized, and on the 2nd Sunday in October Olilla Beauchamp. Both of them were quite young people who recently professed Christ, the Saviour.

New Philadelphia.

Sunday, Oct. 26th, was a great day at this church. It being the anniversary of the congregation both love-feast and the holy communion were served, and the attendance was very large. Of special interest was the reception of nine new members into the congregation. Of this number six were baptized, namely, Marvin Conrad Flint, Hubert Clifton Jones, Opie Maxora Burke, Pauline Virginia Burke, Vivian Mildred Saylor, and Ruby Frances Saylor. Three persons were received by the right hand of fellowship, namely, Geo. Albert Heffinger, Ersley Jane Heffinger and Pearl Beatrice Saylor.

In a Congregation Council which was held after the services the annual election of officers took place. Into the committee were elected the brethren J. C. Saylor, John Shoaf and J. A. Slater. Bro. D. A. Shore was elected steward, Bro. E. A. Myers chief deacon and Bro. Frank Crater assistant. The ushers chosen were the brethren Frank Tramm, N. N. Shore and Eugene Pfaff.

Hope.

The special meetings were held at Hope during the week beginning with Sunday, Oct. 5th. The pastor had no assistance excepting on Sunday afternoon when the pulpit was acceptably filled by Bro. J. K. Pfichl, pastor of the Home Church. There was a fine spirit prevailing during the Hope meeting. The average of attendance was very large and the attention of the people was very encouraging to the pastor.

Friedberg.

Our pastor spent the first four nights of the month of September at Olivet Chapel, assisting Bro. Grabs in a series of meetings.

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The Maried Folks Baraas and Philathet Class made a trip in motor car to Asheboro Wednesday, Sept. 3. They were entertained by Mr. and Mrs. Claude Soevers and report having had a very enjoyable time.

Nine auto loads of ladies came out from town on Sept. 4 when the Home Church Ladies Aid Society was entertained by our ladies. Everybody declares it to have been a pleasant and profitable occasion.

Bethania Sunday School came to our grounds and held a picnic on the 11th. Threatening weather cut the Romig ed at Friedberg by Rev. H. B. Johnson.

Mr. and Mrs. Samuel Pfohl have announced the birth of a son, the Rev. H. B. Johnson.

Elizabeth, infant daughter of Bro. Elgin and Besie Willard Hartman, was baptized at Advent Chapel, Sunday, Oct. 30, 1919, by Rev. H. B. Johnson.

MARRIED

Hartman.-Frances Lucille, infant daughter of Bro. Elgin and Besie Willard Hartman, was baptized at Advent Chapel Sunday, Oct. 30, 1919, by Rev. C. E. Beuming.

The Annual Appeal for Half of Theological Seminary.

(Continued from Page 2)

statedly engaged in some form of Christian activity. Twenty-one of our congregation are represented in the student body.

Last school year our accounts closed without a deficit, thanks to the liberality of our members and friends, of which we are now glad to make grateful acknowledgement, and owing to income derived from the government in connection with our unit of the Student Army Training Corps. That source of income was only temporary and has of course long since ceased; but we are confident that our congregations will rally to our needs, so that in spite of the high cost of living the present year they also see financial obligations met.

The Faculty of the Wachovia Moravian College and Theological Seminary, Bethesda, Penn. Oct. 19, 1919.
“Blest be the tie that binds Our hearts in Christian love.”

THE WACHOVIA MORAVIAN

VOLUME XXX
WINSTON-SALEM, N. C.
DECEMBER 1, 1919
NUMBER 12

THE RECENT ANNIVERSARY.

The 150th Anniversary of the Founding of the Salem Congregation and the Memorial Chapel of the College.

In the same hour, just 150 years ago, God it is then that the real blessing begins to advance in the growth of the place.

“We thank God, my brother, my sister, for this new and wonderful gift! Your 150th Anniversary celebration is not over. The best fruit of it is just beginning to come!”

A NEW SPIRIT AMONG THE LAITY.

What has hindered the progress of our Moravian Church in America more than any other one thing has been the feeling: “If there is anything to be done, the ministry must do it.” Of course there must be ministers in the Church as there must be officers in the army, but it is the army, after all, that does the fighting. Gen. Pershing and all his splendid officers in France could have done nothing if there had been no brave, active numerous army to back them. The best times in the Church of Christ have been those in which the laity were the most active. In the days of the Apostles, the greatest advance of the Roman world, those at Antioch and Rome were founded by laymen. It was said of the Christians at that time, “They went everywhere preaching the Word,” and the result was the forming of those mightiest Churches of the early time.

Our Ancient Moravian Church was started in the same way. It was a lay-movement, for better Christian living, to which ministers were afterwards added. So it was in the Renewed Church in its gracious beginnings and rapid spread into many countries. The first missionaries were laymen, and the ordination to the ministry came afterward. In our own Province there was, at the outset, a happy conning of lay and clerical labor. As Miss Fries put it in her recent admirable article on the "Past of Salem Congregations," the cook went into the pulpit if needed there, and the minister worked in the field with his brethren, when his help was required. When friends called upon our great Bishop Spangenberg, the founder of Wachovia, they found him busy in the kitchen. Our own time is seeing more and more of this happy conning of lay and ministerial labors. All our recent Winston-Salem Churches were started in this way and in this spirit. And it is in this union of forces that our hope lies for the future.
CHRISTMAS IS COMING.

For children it will be a time of receiving gifts and of enjoying presents, provided for them by the older people around them.

For many grown-ups, who are of the selfish sort, Christmas will again be the season when they expect to have the best possible time for themselves.

But there are many other people, God bless them!—in the homes, in communities, in Churches, who are the Lord’s own workers in promoting a happier Christmas than those around them could otherwise have. How hard they work at this particular time of the year! How busy they are when others are resting! How bright and cheerful they are when Christmas plans and programmes seem to halt and threaten to fail!

But, dear Christmas workers, your labor is worth while. If you will just let your own minds run back a bit over your own child-experiences of the Christmas time, you will so happily remember one another and who was good to you then. And when we go in the golden Christmas days gone by. How distinctly their faces come back to you, and the things recalled which they gave you, and some little things perhaps, so long ago. As we unite, our mind goes back to an humble little church in the remote country, where we sat when our feet so dearly touched the floor beneath the corner where the stream of the years of the sweet past rise and live and speak of God’s Word of God, that Holy Scripture, Government. We are Episcopal, Moravian Earns with blessing.

If we do not today, as a united Church on any particular form of the Central Trustees, expect to make a start for the parsonage fund. The Trustees of Trinity, with sanction of the Central Trustees, expect to make every endeavor to have work on the parsonage started the first of the next year.

ADDRESS AT THE CELEBRATION OF THE 150TH ANNIVERSARY OF THE SALEM CONGREGATION.

By Rt. Rev. Edward Boudinot, D. D.

It is a high privilege, at the end of this 150 years of the life of the Salem Moravian Congregation, to speak to this very large and deeply interested audience, not so much of our past as of our future; not so much of our Lord’s work as of our work to which God calls us. The blessed days that are to come. We have reached a turn in the long road we are traveling together. We are beginning a new start into the new time that lies before us with its earnest duties and its glorious hopes. It is my high privilege on this great memorial day to give you three mottoes, as we write words about life, rather call them, which gleam before our Moravian Church of the South as we start anew in the tasks which God is giving us, for His glory and the good of others. I would not dare, on my own authority, to do this. But I rejoice to do it on the authority of the Word of God, that Holy Scripture, concerning which Jesus said: “It can not be broken!” Let us listen to these mottoes, these watch words and let us not forget them. They are golden keys which must unlock the doors of our future opportunities.

The first watch-word is Thankfulness. “O give thanks unto the Lord, for He is good; His mercy endureth forever.” Ps. 106:1. Thanksgiving to God is a joyful privilege. There is no other exercise of heart and mind which makes the soul so happy. But it is more than a privilege. It is the indispensable condition of future blessing. If we do not today, as a gathered Church, and as its individual members, thank God for what he has done in this congregation, during the 150 years of its existence, we would be shutting the doors of mercy against our own selves. The very stones as Jesus once said, might be called up to rise and live and speak of God’s goodness, He has been so very good to us. In times of peace and war; in times of prosperity and of calamity He has helped us. He has saved us from the consequences of our own mistakes: He has accepted our insufficient services as if they had been fully adequate and entirely satisfactory. We are in these years renewing the days of our ancestral blessings. We are seeing in many ways how God can make his people willing in the day of His power. He has enabled, what was a little, feeble congregation to exercise in certain ways, an influence for him, which has gone to the ends of the earth. It had a very small membership to begin with in one Church hall; we now have six Churches united into the one congregation. Our scant 100 people have grown into 4,000 in this possmmonity. And what is most thankful is the fact that so very many souls have been saved in connection with the teaching and preaching in this Congregation. God has graciously maintained the proclamations of the old, true Gospel among us and there are such multitudes—many of them individuals very dear to us, who in heaven thank God for the message which they once heard and accepted in this congregation. When we think of this stream of wonderful mercy running through 150 years, we say with the Psalmist: “Bless the Lord, oh, my soul and forget not all his benefits.”

Our second motto, watch-word is Trustfulness. “Trust in Him at all times, pour out your heart before Him; God is a refuge for us.” Psalm 62:8. Our Lord Jesus Christ is the Head of our Church. We do not merely believe this statement, but we take every possible occasion publicly and solemnly to acknowledge it. We do not rest our Church on any particular form of ritual, nor on any special kind of Government. We are Episcopal, Presbyterian, Congregational as people choose to take us, because we have all three kinds of government united on fair and equal terms; as they will have to be, in all the denominational Churches if they are ever to come to a real union. We rest on the direct and personal and particular Stewardship of Jesus Christ. It has been this faith, this confession which has carried our Unity into every climate of the earth, to be used there for the saving of souls. By the Providence of God, the Salem Congregation was organized on the very day, the thirtieth of November, on which, from year to year, we make a festal recognition of the exclusive headship of Jesus Christ. We have had great leaders, but wherever, through human weakness, these leaders have failed to act in loving deference to their brethren, W. T. VOGLER & SONS

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ren, they have failed in their leadership. Jesus Christ is our Head and the Captain of our salvation. On a day of decisive battle, a noble King, whose helmet was crowned with a great white feather gave as his waterth word the command, "Follow the white plumule." They did it and gained the decisive victory. So need we to deal with our Head and Captain Jesus Christ. We must "trust Him at all times and pour our hearts before Him."

Because trust and prayer always go together. Prayer is the first expression of trust. Prayer is faith kindled within the heart into a bright, warm, living flame. What has been well prayed over is already half done! The old-story tells of the youth who could plunge into a dangerous labyrinth because he had hold of one end of the thread, and felt the tender pull of another hand grasping the thread at the other end. So let us as we go forward in our work for many souls in all parts of the Southland ever watch amid our labyrinthine perplexities for the pull of the tender but mighty hand of Him who sits on the throne, our Head and Savior. "The darkest hour," the proverb says, "comes before the morning." This is usually the case with all worth-while spiritual work. Then is the time to cling to our Heavenly Leader with both hands of our trust. He has never failed the people and He never will, when by their trustfulness, they gave Him a real chance to help them.

And the third motto, watch-word is Courage. "Be strong and of a good courage," God said to Joshua (ch. 1, 6) and so He says to us on this 150th Anniversary Day.

Every new start in the Kingdom of God is small. It was so in the Apostles' days. But the work of European Christianity with a dozen women in an outdoor shelter, outside of Philippi. So it was with our ancient Church. Who that watched a little band of Moravians struggling through the snow drifts to worship God conscientiously in some dark cave in the deep pine woods—who, watching these persecuted confessors would have thought that they were beginning a work for God that would outlast the changes of long centuries? So it was in our Renewed Unity. "See, yonder are two young men, walking a Saxone road, each with 6 dollars in his pocket and a land-journey of some hundred miles before them and of four thousand miles by sea, in order to reach heathen slaves with the Gospel. Watch them on their humble way and listen to the devotion poured upon them right and left for what nearly every body regarded a fools' errand. Look and listen! For those two men were the modern Evangelical missionary work among the heathen; and in the course of the time Wesley were going to be savingly affected by a Moravian Mission board, for their still vaster tasks in evangelizing the world."*

And so it has been in the history of the Salem Congregation, with its six Churches. Every where it has been begun in a small way with a few people and especially a few children. The Home Church commenced in an humble upstairs room in a house devoted to various other purposes. Calvary became a forest-abbot; Christ Church and Trinity in small loaned or hired rooms; Pries Memorial in a log-cabin; Fairview in a tumble-down Chapel in the abandoned hollow of the hangman's field.

But it takes courage to make these small beginnings and to preserve with them. The world and worldly Christians despise the day of small things history except for the ceremonies of the two most sacred Jewish holidays, the Day of Atonement and the New Year. The Chief Rabbi of Jerusalem ordered the blowing of the Shofar, an order which none other would dare issue. As the news swept through the city, a steady procession of Jews made their way to the Wailing Wall, which was soon crowded with men, women and children, giving thanks for the realization of the prayer they had so often made there. — Jewish Era.

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**THE HOPF F OF THE FUTURE.**

150th Anniversary Sermon of the Salem Congregation.


"I am with you, saith the Lord."

— Hag. 1:13.

"All authority hath been given unto me in heaven and on earth."—Matt. 28:18.

It was five years before the signing of the Declaration of Independence, twelve years before the American Sunday morning and Sabbath observance in Great Britain and eighteen years before George Washington was inaugurated the first President of the United States. It was on Sunday, November 13, just one hundred and fifty years ago to this very day and hour. And just yonder, not more than fifty yards from where we are now gathered, in the Meeting Hall of the Congregation House, it comprised a group of pious men and women with their children, met to consecrate their newly finished place of worship to the service of the Triune God and to formally organize their congregation.

It was a day of high praise and of deep joy. It had come as the culmination of the labors of more than a year and a half's hard toil, as the workers had wrought at their building task under difficulties and hardships not easily imagined in our day. And the Congregation assembled on that Sunday morning with glad hearts and high hopes. They came as those who had attained an important stage in the carrying out of their long cherished plans and as men and women come to the House of God who feel that they have some great blessing for which to thank Him and some worthwhile offering to make Him.

There were more than 300 of them, the record says; for all the Moravians in Wachovia were interested in the event. Not only did the entire population of the little village come out for the service, about one hundred and twenty of them, but the brethren and sisters and children of the other settlements, Bethabara and Bethania, and some from their isolated farms. Then there were some representatives from far away, deputies of the Unity's Elders Conference of the Church—Loretz, Gregor and Von Schweinitz—who had come to express the wider Moravian interests. Oh, it was a great day! The Carolina forests had never known anything like it before.

The first service was held at 10 o'clock and was opened with the hymn that we have just sung thanks for the realization of the prayer they had so often made there.—Jewish Era.
said, 189, 190. It should set our heart at rest to realize that He, who on the 27th of December, 1727, when the survey of Wachovia was begun, said, “Behold it is written before me,” who, when the first residence on Main street was consecrated, encouraged the brethren by saying, “Strong is thy dwelling and thou pourest thy seed upon a rock.” And a people who, 150 years ago, when they met to consecrate their house of worship, reminded them, “The Lord is in His holy temple; let all the earth keep silence before Him;” now speaks in the very same way to us and says—“I am with you;” “All authority is given unto me in heaven and on earth.”

Our Lord, in these words, reminded us of the Secret of the Past, how the Church of “then” and the Church of “now” are essentially one. Though one hundred and fifty years divide us from those who laid the foundations here, the Lord has bridged that chasm by His own self, by His own presence. He who is “the same yesterday, to-day and forever,” who is “everlasting, everywhere, always, and for all time,” has remained His Church and in connection with it the baptismism of a negro slave, and with that holy temple; let all the earth keep some silence before the Lord and be still before Him. How He has been in it, and in connection with it the baptismism of a negro slave, and with that holy temple; let all the earth keep some silence before the Lord and be still before Him.

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The Moravian Church is, as you know, a little Church. Compared with some of the larger churches ours is small indeed. Not infrequently we are sold by those not well acquainted with church history that we are so small and insignificant that they have never so much as heard of us. For this reason, there are those who have grave doubts concerning our future. Indeed, I have heard of one prominent churchman who recently went so far as to number us, with certain other small churches, as those whose within sixty years will be altogether unknown; for by that time so he said, we shall have been compelled to merge with some larger church or be pushed from the field.

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It is interesting, to say the least, and I have wondered if he had some special commission or revelation from God on the subject. I have wondered, too, if the Lord told him why He didn’t permit us to cease earlier. There were some such splendid opportunities far back in our earlier years. Why has He kept us through all the long past to have us cease now? Oh, I have no fear for the future, so long as the Lord continues to say, “I am with you,” and I am full of hope and courage and rest it all on this declaration of our Lord. I see His “I am with you” shriveling the path way like a beautiful rainbow. I see it in the light of God’s unchanging love; I see it in the light of His past faithfulness; I see it in the light of His own declaration “all authority is given unto me in heaven and on earth;” I see it in the light of the experiences of this hour; “I am with you, saith the Lord.” And if that be true, there is little danger of our Church ceasing as there was of the ship on Galilee sinking beneath the waves, if that be true, there is little danger of our Church ceasing as there was of the ship on Galilee sinking beneath the waves.
waves while the Lord was in it.

Our Church, like all other churches, faces hard problems in these days of world reconstruction and readjustment, but if He, the Lord, is with us, all will be well. "Our sufficiency is of God." *1*

"What of the future?" a man is said to have once inquired of a friend who was in great adversity at the time, and the friend replied, "Bright as the promises of God." So we say to-morrow—and our future is as bright as the promises of God.

Have you thought, how, when our Lord had given to His disciples His last command, when He had laid upon and a resistlessness that no hindrance can do all things needful. Sometimes seems like the old-time spirit, "It is a Christ-centered Church. It knows its extent. It has seen the descending dove. It has experienced the tongues of fire and it is clothed with a power not of earth or earthly things. It has numbers but it doesn't rest on them nor their organization. It has resources and it possesses efficacy, but these are not its chief reliance. He says, "I am with you," is the source of power, and He gives it high purpose, strong unity and a restlessness that no hindrance can do. It is a Chaste-Church, a Church of pure and godly living. It walks in the paths of God and not in the ways of the world. It is separate from the world's sinful customs and practices. Its outward life is so direct and visible that, as men observe its members they say as they did of the first Christians—"See how those Christians live." Their life is so different, so separate from others, that they too might be called—"Followers of the Way." It is a Church of the Witness Spirit. It is filled with the spirit of the gospel. It seeks souls for Christ. Something of the power of our own passion for the lost is in it. At home, in the streets and lanes of the city, it seeks those who are gone astray. Out in the mountains and through the fields its messengers go, along the highways and byways, carrying the glad invitation—"Come, there are so many opportunities, so many open and opening doors. But many and encouraging as these things are, they would amount to nothing, absolutely, were it not for His presence with us. HE IS OUR ONE SURE HOPE. Were it not for that, there would be no certainty. God has told us of old that it is "not by (human) might," that is, not by numbers nor organization, nor "by power," that is power of material resource, "but by my spirit" that the individual and the Church move forward. And this is the condition His presence makes possible. Were our circumstances much less encouraging, I would still have hope because of Him; for He can change most unfavorable to favorable circumstances. He can do all things needful.

The Church of the Future.

Yes, since His is with us, have we not a pattern of going somewhat into the future to see the Church to which He would lead us? We have a pattern for it in the Church of the Apostles, which was the focal point of the founders of our Church in 1457 to bring back again to earth. It is a Christ-centered Church. It lives in Him and through Him. It is the Church typified in the simile of the vine and the branches. Christ is its life, Christ is its all, It is in Him, He is in it.

It is a Spirit-filled Church. It knows its extent. It has seen the descending dove. It has experienced the tongues of fire and it is clothed with a power not of earth or earthly things. It has numbers but it doesn’t rest on them nor their organization. It has resources and it possesses efficacy, but these are not its chief reliance. He says, "I am with you," is the source of power, and He gives it high purpose, strong unity and a restlessness that no hindrance can do. It is a Chaste-Church, a Church of pure and godly living. It walks in the paths of God and not in the ways of the world. It is separate from the world’s sinful customs and practices. Its outward life is so direct and visible that, as men observe its members they say as they did of the first Christians—"See how those Christians live." Their life is so different, so separate from others, that they too might be called—"Followers of the Way." It is a Church of the Witness Spirit. It is filled with the spirit of the gospel. It seeks souls for Christ. Something of the power of our own passion for the lost is in it. At home, in the streets and lanes of the city, it seeks those who are gone astray. Out in the mountains and through the fields its messengers go, along the highways and byways, carrying the glad invitation—"Come, there are so many opportunities, so many open and opening doors. But many and encouraging as these things are, they would amount to nothing, absolutely, were it not for His presence with us. HE IS OUR ONE SURE HOPE. Were it not for that, there would be no certainty. God has told us of old that it is "not by (human) might," that is, not by numbers nor organization, nor "by power," that is power of material resource, "but by my spirit" that the individual and the Church move forward. And this is the condition His presence makes possible. Were our circumstances much less encouraging, I would still have hope because of Him; for He can change most unfavorable to favorable circumstances. He can do all things needful.

The Church of the Witness Spirit carrying the message of the Crucified to the ends of the earth: it is a Church of Service ministering in the name of Jesus: and it is a Militant and Victorious Church triumphing at last. And it is all this, because, as He says—"I am with you." The Essential Conditions.

But, are there no Conditions? Is it all of Him? Have we no part to play? Is there nothing for us to do? We come to the final word and I would that all might hear. There are conditions and they are implied in our second text in which our Lord says, "all authority is given unto me in heaven and on earth." The Recognition of Christ’s Authority.

He is the Head of the Church and must be accorded that place. No earthly vicerey can be substituted. No man nor group of men nor synod nor assembly can take His place. His is the authority to govern and direct.

It is a matter of interest that on this day we commemorate more than the 150th Anniversary of this Congregation, we commemorate also the promulgation of the doctrine that Christ is the Chief Elder and Head of our Church. He has been duly recognized as such by our highest official body and already on November 13th, 1741 that fact was announced to all Moravian Congregations.

But is it so practically? It must be. It must be Christ above our Synod, Christ above our boards, Christ above our Sunday Schools, Christ above our Societies, Christ above our families, Christ above our business, Christ above our individual lives, Christ above everything else. This calls for prayer, this calls for consultation with Him; this calls for a close and careful study of the Word of God; this calls for an earnest tarrying before Him that we may know His will. It calls for frequent asking—"What will thou have us to do?" It has to be on the individual too. The Church is made up of its individual members. The Church can do only what its members personally permit it to do. We help or we hinder. And when our Lord says, "All authority is given to me in heaven and on earth," he is referring to the authority he has over our individual lives. He must be our Head and Lord as well as our Church’s, even in the intricate detail of our daily lives. We live in the day of liberty, but also, a liberty that often means license to do as we please. Authority counts

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Obedience is the second condition. "We are not to be hearers only but doers." It must not be a habit merely to obey King James, or they who command it. "Ye are not to be heard only but doers."

We are to practice in our own lives what we preach. We are to love the Lord with all our heart and all our soul and all our mind and all our strength. We are to love our neighbor as ourselves.

But, consecration of the heart itself is the kindling of love. It is the deep consecration of the life of the believer. The life must be wholly given to God. I have thought so much about it, and I have been so willing for me to say "Thou shalt love the Lord thy God with all thy heart, with all thy soul, with all thy mind, and with all thy strength." We are to translate faith into practice, profession into action, words into deeds.

The Decalogue is to be brought forth, we are to recognize the authority of its "shall nots." But further, the great positive commands are to be obeyed, "Thou shalt love the Lord thy God with all thy heart, with all thy soul, with all thy mind, and with all thy strength." We are to translate faith into practice, profession into action, words into deeds.

There are many factors pointing to the need of a new anti-lynching bill. It permits the judge holding the court in which an indictment is found to transfer trial of the case to another court without preliminary appearance of the defendant before him. Thus an accused Negro may not only be sent to a distant county for safe-keeping, but may remain there for an extended period of time without an opportunity to be heard and to present his defense.

A colored matron has been appointed at the Recorder's Court in Atlanta, Ga., and the condition of colored prisoners has thereby been improved. Two colored public health nurses have also been appointed to the present force.

In Florida, the state university has opened its correspondence courses to Negroes and a number of free enrollments are open—Missionary Voice.

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REPORTS FROM THE CHURCHES

HOME CHURCH.

The great outstanding event of November and of the entire year, thus far, was the commemoration of The One Hundred and Fiftieth Anniversary of the Salem Congregation. It was an occasion of more than local significance; it was of importance to the Province and to the whole Moravian Church.

We leave the reporting of the separate occasions, the services, etc., to others and in our record call attention to the more salient features.

The Unity of the Salem Congregation with its six strong churches was emphasized in a striking manner in the program and in the services with united choirs and workers. Recognition was also given to the independent character of each church by reason of the fact that the services were by no means confined to the union occasions, but special preparatory meetings were held in each, and also an anniversary service with sermon by the local pastor. The great union communion and lovefeast witnessed to the growth of the congregation and its splendid spirit of solidarity; and the hearty cooperation in the services by ministers, ushers, bands, choirs and sacristans and dieners evidenced our common purpose and willingness to work together for the glory of God.

The occasion was more than the celebration of a past event. There was a very decided forward look connected with it and one of the happy results is already evidenced in a strong determination to press forward into new fields and to seek to do the full will of God.

We appreciate greatly the presence of many of our non-resident members and wish all might have been with us.

The celebration was brought to a very happy ending on Tuesday, November 15th, when the annual reception was given to the members and the ministers and board members of all the Salem Congregation Churches and their wives. The Women’s Auxiliary had complete charge of the occasion and carried through all the arrangements with success.

Another event of interest during the month was the rendition of an Ode Tyme Musical by the Young People’s Choir assisted by many of the older members. The occasion was so successful that requests were numerous for its repetition and a second time it was attended by an audience which completely filled the Sunday School Building.

Our Thanksgiving Service is always one of the great occasions of the year and this year was no exception. The decoration was extensive and beautiful; the sermon by Bro. Schwarze was most helpful; and the largest offering ever received was given to the Salem Home.

We express the sincere sorrow of the congregation over the departure of Bro. John Schott on November 3rd, after a brief illness, and express to his sons and daughters our heartfelt sympathy. He was a good man and faithful.

FAIRVIEW.

Owing to circumstances the October report did not appear. The special event of the month was our annual rally day exercise on the 30th. The morning was given over to it, and was in charge of Bro. R. R. Kinney, the superintendent. A program was rendered by the primary department, cradle roll department, home department and main school. Robert Raikes' Diplomas were given to a large number of scholars. Col. E. B. Fries made an inspiring address. Every available space was used. It was not an unusual attendance for on the following Sunday there were only two less than on rally day. At night at 7:30 o’clock Dr. H. E. Rodhacker preached the rally day sermon.

Promotions in the Sunday School in connection with the day were carried out more fully this year than ever.

On October 16th we had the pleasure of having with us “Sunshine” Hawks who appealed to all.

The Ladies’ Aid Society had their annual supper and bazaar on November 5th. For the first time it was held in the Belo Home in Salem. It was a splendid success and a large sum was realized toward the building fund for the new church. The members of the society greatly appreciate the support they received.

The 26th anniversary of the beginning of Fairview and the 13th since the organization was completed on the 6th. At 11 A.M. the infant child of Bro. and Sr. Ralph Pegram was

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baptized, preceding one of the largest communion services Fairview has ever had. At 9 P.M. the anniversary lovefeast was held. It was a large service. Bro. E. A. Holton was with us and brought the greetings of Christ Church. Bro. H. W. Folta, a former superintendent of Fairview for twelve years spoke. Bishop Rondthaler made an inspiring address.

At night at 7:30 o'clock the preparatory service in connection with the 195th anniversary of the organization of Salem congregation was held. Miss Adelaide Fries spoke of the past, Mr. H. A. Pfohl on the present and Bishop Rondthaler on the future. It was a most instructive service. The Bishop's address made one feel as if they wanted to do something.

On the 13th of November the regular program arranged for each church of the Salem Congregation was carried out at 11 A.M. At 3 P.M. a large company of Fairview members took part in the lovefeast and communion service at the Home Church.

On the night of the 13th the revival service began. Bro. E. A. Holton preached each night. The service continued to the following Sunday. It was a spiritual service that has done Fairview much good. There will be a number of members received at the special communion service on December 4th.

A musicale of high order was given by the choir on November 27th, under the leadership of Mr. Henry C. Snyder. The offering which was a very good one started the fund for the pipe organ for our new church. The program rendered:- Miss Keeney, Misses Louise Vogler and Margaret Breitz, Violin Solo—Sanctus—Goedch By Misses Louise Vogler and Margaret Breitz, Violin Solo—Sanctus—Goedch By Miss Keeney, Mr. Howard Conrad, Rev. J. K. Pfohl, Vocal Trio—Praise ye (from Attilia) By Miss Keeney, Mr. Howard Conrad, Rev. J. K. Pfohl, Vocal Quartet—The Lord is my Shepherd—O.G.S. By Misses Louise Vogler and Margaret Breitz, Vocal Solo—Sanctus—Goedch By Miss Keeney, Mr. Howard Conrad, Rev. J. K. Pfohl, Vocal Solo (a) A Simple Prayer—Jay Ash Vocal Solo (a) A Simple Prayer—Jay Ash Vocal Solo (b) A Little Song—Boorkis By Miss Grace Keeney, Offering.

Offering—Melody of Love. By Orchestra Chorus—Unfold Ye Portals—Goedch By Choir and Orchestra. Our Thanksgiving service was held on Wednesday night, November 23rd. The contributions were generous. This year they were divided, only a part being given to the Salem Home.

On the 27th the choir rendered the "Hosanna" in connection with the liturgical service for the first Sunday in Advent.

Recent contributions toward our missionary pastor's salary are—Women's Missionary Society $150, which was their balance for this year, and the balance of the Christian Endeavor Society $25.

We are happy to announce that for the first year closing November 30th, Fairview has paid in $601.95 toward our missionary pastor's salary, Bro. W. L. Vest.

The Ladies' Aid Society met at Mrs. J. Fred Gerner's in October, and at the Church in November, as the guests of Mrs. Chas. Groner and Mrs. W. L. Vest. The Women's Missionary Society met at the parsonage in October, and at Mrs. W. L. Vest's in November.

Fairview will have the Christmas Eve Lovefeast and Candle service on Saturday, December 24th, at 6 P.M. The Sunday School entertainment will this year be on Christmas night, December 25th. The address will be made by Bishop Rondthaler.

TRINITY.

The busy congregational life of Trinity is shown by the many happy and beneficial gatherings of Sunday School classes and workers. During the past month Mrs. P. O. Schallert's class, Mrs. Herbert Spaugh's class, Miss K. Wurreckche's class and the Baracs class have held enjoyable assemblies. This activity has done much to promote class spirit and loyalty. National Temperance day was observed with a fitting program. Many responded with interesting notes relative to the betterment occasioned by national prohibition measures. Mr. Chas. E. Ader gave a splendid account of some of his experiences in efforts for law enforcement, and urged our people to stand together for community good where lawlessness and crime lurk at our very doors.

The prayer services of Wednesday nights have been very helpful this fall. A large and regular attendance is noted. Reading the Acts of the Apostles and discussing the interesting history of the early Christian church have brought forth much comment. Several of our attendants have remarked that the Bible means so much more to them after attending such services as these.

The ladies of the Missionary Society spread a splendid supper on November 3rd for the mission workers of our church. Over forty were present. The Sunday school rooms were decorated with autumn leaves and chrysanthemums. A guessing contest first enlisted the interest of the evening. Pictures were distributed and the guests were asked to name what missing stations of the Moravian Church these represented. Although Mr. Craver and Mr. Kelly worked hard, Rev. E. J. Heath came out in the lead. After the delicious supper, which Mrs. Schallert's efficient committee prepared, brief talks were made by Miss Wurreckche, Mrs. D. W. Sink, Bishop Rondthaler, Rev. E. J. Heath, Herbert Spaugh, C. D. Crouth, R. A. Spaugh, and Dr. P. O. Schallert.

It may be noted here that the Christmas packages for Bro. Butts have arrived safely in Alaska, and are to be opened Christmas day.

Sunday School has been running steadily. Bro. T. E. Johnson may be

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congratulated on the constant creditable mark we are showing.
The Ladies Aid Society will not stop in its good work. Fifty ladies enjoyed the business and social session on November 10th. Eight new members were added to the society. The ladies have purchased a Christmas car for use in the church at Christmas.
The Ladies Bible class has been instrumental in securing a desk light for the pulpit, which is both beautiful and useful.
The pastor must add his word of comment upon the splendid attendance at the preaching services. During the past month the interest has been splendid. Members are beginning to realize as never before the benefit of hearty services of worship. "How amiable are thy tabernacles, O Lord of hosts!"

The 150th Anniversary of Salem Congregations proved an occasion of great happiness and helpfulness to our church, Sunday night, one week before Thanksgiving, over 200 people gathered for the preparatory service. Dr. H. E. Rondthaler, Col. F. H. Fries and Dr. J. K. Pfohl visited us and gave stirring messages of the past, the present and the future. On the Anniversary day Trinity's band played from the tower of the church. This was the first public appearance of Trinity's own band. Much credit is due to Bro. Herbert Spaugh for his effective work of training the musicians in the Morrisian church music. The members of Trinity who played upon the first occasion are as follows: Herbert Spaugh, Geo. K. Kimel, Albert Kimel, Rex Freeman, Raymond Peace, Felix Foltz, Rev. D. L. Rights, Robert Foltz, Jr., Luther Ernst, William Crouch.

In the afternoon a large company of our people joined with other members of Salem congregation in the lovefeast and communion services. This event will never be forgotten, and we gained much to speed us forward in the Master's work.

On November 28th a sextet of young ladies from Salem visited Trinity for the evening service and rendered an enjoyable musical number.

A great sorrow came upon not only Trinity, but the entire Salem congregation when our Brother, George A. Booser departed this life, on October 21st. Bro. Booser had been active in Home church, Fries Memorial and Trinity. He was a charter member of Trinity and was one of the committee who selected the site for our church. His faithful attendance and interest will be greatly missed. Our sympathy is extended to the bereaved home where his absence will be sorely felt. Another sorrow visited the community November 7th, when little Lewis Fultz, son of Mr. and Mrs. D. F. Fultz, lost his life in a tragic motor truck accident. May the Lord's comfort cheer this home in its sadness.

IMMANUEL

The first Sunday in the month was a happy day for us. The regular Sunday School session was held with the largest attendance since our organization. This service was followed by a lovefeast which was so largely attended that what was thought to be ample preparations, were barely sufficient to go around. Bro. Edwin J. Heath was with us and made the address.

Following the lovefeast the Holy Communion was administered and this time preparations were not sufficient. When the ladies purchased the communion service they thought they were preparing for a long time, but already we must begin to enlarge. At this service three members were received, William Franklin Sink, by the rite of Adult Baptism, Mrs. R. H. Sides and Mrs. Julia V. Lambeth by the right hand of fellowship. Our oldest members say this was the largest communion service ever held at Immanuel, and indeed, the day is one that will long be remembered.

On the 150th Anniversary of Salem Congregation, we held our regular services only the Sunday School service was shortened so that our workers and others could attend the services at the Home Church. A goodly number of Immanuel people were present on that occasion.

The third Sunday witnessed the beginning of Christmas practice in the Sunday School. At the evening service on this day the pastor preached a sermon on the theme—"The Peace of God," following which Miss Bessey Pfohl sang an appropriate solo. She was accompanied by her sister, Mary, who played in the absence of the regular organist.

The last Sunday in the month was a rainy day, but a good day nevertheless. The Christmas practice was continued at the Sunday School and the evening service was characterized by the reception of Austin Charles into the communicant membership of the congregation. This makes another complete family in the church.

We regret to report that our organist has seem fit to resign her position. At this writing her place has not yet been filled but will be shortly. We take this opportunity to publicly express our sincere appreciation of the four years of faithful and efficient service rendered by Miss Stockton.

BETHANIA

Our community was startled and saddened by the sudden departure of Bro. Eugene C. Tise. On Sunday morning, October 30th, he was found in a lifeless condition in his corn crib where he had gone to get corn to feed his stock. He was an excellent church member, one that attended church and took special joy in coming to the Lord's Supper. He was a member to be relied on.

On the day of the funeral, which was held about two hours after the new heating arrangement had been completed, the church was warmed for the first time by the new furnace, which has been giving perfect satisfaction.

On Thursday night, November 3rd, the Ladies Aid Society gave a lovefeast, to which the men were invited.

On Sunday, November 13th, we had a full program, with preaching, communion, and the annual congregation council. One member was received from another congregation. The sisters were voted into full privileges as members of the council. The prolonged ballot for Church Committee resulted in the election of the following brethren: R. C. Leinbach, W. C. Archbarts, A. A. Helsabeck, W. E. Stauber, D. J. Shoats, E. E. Kapp, C. H. Griffith, T. E. Kapp, and C. O. Chadwick, with O. J. Lehman for Treasurer.

On Monday evening, November 14th, Bro. George O. Heath began a series of discourses in Bible exposition and continued into the following week with great interest and edification. We feel sure that one great result of the meetings will be a deeper interest in Bible study.

OLIVET CHAPEL

The protracted meeting began on the first Sunday of November, with an interest and attention which continued with good results till Friday night. A nice feature was the good attendance at the day services. Bro. Walter H. Allen preached four times in the morning and gave stirring messages of the day's service. Miss Bessey Pfohl sang an appropriate solo. She was accompanied by her sister, Mary, who played in the absence of the regular organist. Seven young people made public profession of faith. Five of these were received into the church membership in the opening of communion Sunday, November 20th, which was a day of mud and inclement weather, in spite of which we had a fair attendance.

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MIZPAH CHAPEL.
We had a happy service in connection with regular preaching on Sunday, November 6th. In the opening of communion four young people were received into the church. The Sunday School is busy in preparation of a Christmas cantata.

ALPHA CHAPEL.
On Sunday night, October 23rd, Bro. W. T. Strupe began the protracted meeting, and in the night meetings following till Friday he conducted the opening, after which the pastor endeavored to bring out the general thought as expressed in the topic for the week—The Wonders of the Bible.

On Sunday afternoon, November 26th we departed from the regular custom by meeting with Bro. and Sis. W. H. Hutchins, who celebrated their fiftieth birthdays. The unfavorable weather reduced the number of attendants, and dinner had to be served on the porch instead of out-doors. After the meal we gathered in two rooms of the house and held the service that otherwise would have been held in the chapel near by. This occasion put the Alpha people into a ready spirit of preparation for Christmas.

MOUNT BETHEL.
On the regular preaching day one young man and two young ladies—three children of Bro. J. W. Boyd of Mt. Airy, were received into the church by the rite of adult baptism. The Ladies Aid Society continues to be active, nearly a hundred dollars having been raised for a new church building.

Mt. Airy.
Sunday, October 30th, was a rainy day and a muddy one, for the Mt. Bethel pastor and wife to make an auto trip and return of thirty-five miles each; but it was well worth while as the ten faithful ones who came out for the service could find a way into the church. Through a misunderstanding as to time and place, we found ourselves from want of a better place, in the armony, where table, box, and window sill furnished the only seating accommodation. The service was all that could have been desired. The singing was great. With the song—Heavenly Sunlight—we sang the sun into shining on that dark day. After a good spiritual service, arrangements were made for preaching to be held in November, and steps were taken for organized work.

CHRIST CHURCH.
The pastor has had the happy privilege of assisting in two special series of meetings recently outside of his own congregation. First at Immanuel, from the 17th to the 23rd of October, and then at Fairview from the 13th to the 20th of November. There was a fine spirit of fellowship and co-operation at each place.

Our own special meetings were held from the 30th of October to the 4th of November. The singing under the leadership of Bro. Thompson Shouse was good, and the word as it was presented by Rev. Chas. Kegerise made a deep impression and we feel that all who attended these services were greatly benefited.

On the morning of October 23rd at our Rally Day service our Sunday School reached the highest in its history. A most excellent address, as a part of this service, by O. B. Eaton, was a feature of the morning, and in the afternoon at the Anniversary lovefeast Rev. Herbert Barcome was the speaker.

During the latter part of October, the Central Board of Trustees had the parsonage recovered with asbestos and the barn with metal roofing. We had a good members meeting on the night of the 24th of October, and the Ladies Aid a very successful Bazaar and oyster supper on the 29th of October.

A preparatory service for the 150th Anniversary of Salem Congregation was held in our church on the night of the 9th of November, when the Brethren H. E. Rondthaler, F. H. Fries and J. K. Pfohl gave us a survey of the past present and possible future for our church.

November 13th at the morning service we received two into communion membership, Pauline Elizabeth Clifton by adult baptism and Harvey P. Ebert by confirmation.

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The files will include (1) Copies of all foreign-language literature (tracts and religious books) which could be secured, intended for the use of non-English-speaking neighbors, classified according to language and, so far as possible, evaluated by some reliable person for each group. (2) A card file of the foreign-language press in the United States and Canada, both religious and secular, with information regarding each periodical. (3) Religious educational material in foreign languages. (4) A copy of all hymnals and song books in foreign languages.

Any one seeking the latest material regarding the history of any group, its customs, educational status, religion etc., may apply to this bureau, 150 Fifth Avenue, New York City, Miss Amy Blanche Green, Executive Secretary.

MARRIAGES.
Kimmel-Kelly—Chas S. Kimmel and Julia Kelly were united in marriage on November 30, 1921, by Rev. J. Kenneth Pfohl.
Saunders-Thomas—John F. Saunders and Della May Thomas were united in marriage by Rev. J. Kenneth Pfohl, on November 24, 1921.
Scheidt-Kirkpatrick—John Scheidt Jr. and Mary Kirkpatrick were united in marriage by Rev. J. Kenneth Pfohl on November 23, 1921.
Frazier-Knot—On November 2nd, 1921, at the home of the bride, 1720 N. Liberty street, Winston-Salem, N. C., Mr. Walter K. Frazier and Miss Tevra T. Knot, both of Winston-Salem, N. C., by Rev. L. G. Luckenbach.
Hoffman-Hanes—At Christ church, on October 26, 1921, Claud M. Hoffman and Miss Mary E. Hanes were united in marriage by Rev. Edgar A. Holton.
Fultz-Spang—At Christ church parsonage, on November 16, 1921, Raymond Fultz and Miss Lena Spang were united in marriage, by Rev. Edgar A. Holton.

DEATHS.
Fultz—Mrs. Sarah Frances, departed this life on the 27th of October, 1921 at the age of 73 years, 7 months and 13 days. She was a member at Clemmons and the services were conducted by Rev. James E. Hall.
Jones—Travis Orlando, died on November 12, 1921 at the age of 56 years, 2 months and 2 days. He was a member of Clemmons and the funeral services were conducted by Rev. James E. Hall and Bishop Edward Hothokhter.
Fuches—Jessie J., little son of Bro. Jesse C. and Sr. Thelma Lewis Fuches, died October 21, 1921, aged 1 year, 5 months and 17 days. Services October 22nd from the parent's home in Fairview by Rev. L. G. Luckenbach.
Phelps—Mrs. Annie M., widow of John T. Phillips, and daughter of John and Rachel Wigglesworth m. n. Robeson, died October 22nd, aged 76 years, 2 months and 12 days. Services at the home October 23rd, by Rev. L. G. Luckenbach.
Teie—Engene Charles, died October 30, 1921, aged 63 years, less 11 days. Funeral service conducted by Rev. F. W. Grube.
Schott—John W., born on March 13, 1856, and departed this life on November 5, 1921, aged 65 years, 7 months and 20 days. The funeral services were conducted by Rev. J. Kenneth Pfohl.
Eber—Addie Lenora, daughter of James E. and Mary Batser, m. n. Jones, born January 5, 1872, died November 6, 1921, aged 49 years, 10 months and 1 day. Services at Christ Church, November 8, 1921.
Disher—Dorothy Elizabeth, infant daughter of Carl and Elizabeth, m. n. Fox, was born October 26, 1921, died November 16, 1921, aged 26 days.

INFANT BAPTISMS.
Pegram—Margaret Weleska Pegram, infant daughter of Bro. Ralph H. and Sr. Daisy Pegram m. n. Har- ley, born March 29th, 1921, baptized at Fairview Church, November 6, 1921, by Rev. L. G. Luckenbach.
Barrow—Ira Antonette, the infant daughter of Rev. J. Durham Barrow and Sr. Mabel S., m. n. Spang, born June 14, 1921 and baptized at the home of her grandparents, on November 6, 1921, by Rev. J. Kenneth Pfohl.

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His home, the spot Of earth supremely blest,
Of earth supremely blest,
A daunger, sweeter spot Than all the rest.
To make a happy fireside clime
To weans and wife,
That's the true pathos and sublime
Of human life.

Peace and rest
At length have come:
All the days
Long toll is past;
And each heart
Is whispering, "Home, Home at last!'"

Home is the resort
Of love, of joy,
Of peace and plenty;
Where supporting and supported
Polished friends
And dear relations
Mingle into bliss.

By the fireside still
The light is shining,
The children's arms
Round the parents twining.
From love so sweet,
O who would roam?
Be it ever so humbly,
Home is Home.

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